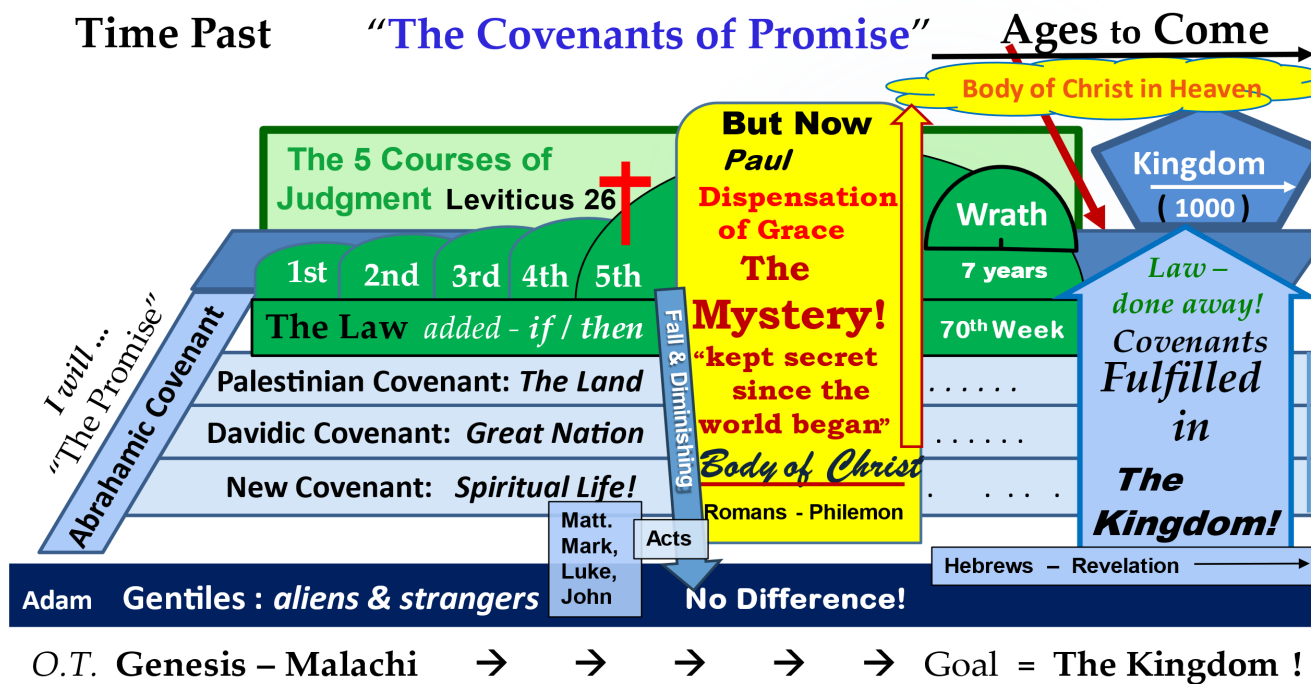


Old Testament Survey

*“... which God hath spoken by the mouth of all
his holy prophets since the world began.”*

Acts 3:21



By Pastor Ted Fellows
Grace Heritage Bible Church
Ohio

Introduction

Welcome to our Old Testament Survey. The apostle Paul has the unique role to complete the word of God (**Colossians 1:25, II Timothy 3:16-17**). As he stands atop the mountain of progressive revelation, in addition to his special message of grace for this dispensation to the Gentiles, he provides extensive commentary and needed perspective of the rest of God's dealings with man to the Gentiles. In Romans, and the Corinthian and Galatian epistles, Paul speaks of Adam, Abraham, Isaac & Ishmael, Jacob & Esau, Pharoah, Moses and the law, to David and the prophets, *for our learning*, and uses by way of *example and admonition* many elements in the history of Israel. He also confirms and gives added detail of the prophetic program's last days. In the book of Acts he adds much information as well. A grasp of the content, flow and progression of the Old Testament is essential for the edification and perfection of the believer, and is indeed *profitable for doctrine, for reproof, for correction, and for instruction in righteousness*.

These notes are the result of my own personal study in my now over 35 years of ministry and personal preparation of these lessons. I am also grateful for the help and added insight from the Old Testament Survey class as taught in Grace School of the Bible by Pastor Richard Jordan, and Explore The Book, by J. Sidlow Baxter. We all have teachers who have been helpful to us in our walk and learning of God's word, but personal study, thought and meditation and discovery is where God the Holy Spirit does the most work in our lives!

This series was taught in our mid-week studies at Berean Bible Church through 2021 and early 2022. The goal was to cover 20 chapters of the Old Testament in each lesson. Sometimes we covered more, sometimes less. The notes in this booklet were produced in advance of each lesson. We have included some additional charts for added illustration and help. These notes are designed to help grasp the flow of the scriptures in your own study. Please read and enjoy the Old Testament for yourself! We like Timothy, (**II Timothy 3:15**), will gain much needed light, insight and wisdom in these our *last days* and *perilous times*!

The videos are available on our church web site and YouTube channel.

Ted Fellows

November 22, 2023

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The Old Testament

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17 + 5 + 17

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(5 + 9 + 3)

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(5 + 9 + 3)

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To South = S **Joel:** judgement & then glory!)

S **Amos:**

Obadiah: (to Edom)

N **Jonah:** (to Nineveh in Syria)

Micah:

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S **Habakkuk:** (He & The LORD)

S **Zephaniah:**

+ 3 Books: Post - Captivity: Return to The Land! < - - - - - >

Ezra: Rebuild Temple & Reinstruct the People

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Esther: The Nation Preserved!

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S **Haggai:**

S **Zechariah:**

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+ 17 Books of History!

+ 5 Books: The Heart!

+ 17 Books of Hope!

= 39 Books

The 17 Books of History

5 + 9 + 3

The 5 Books of Moses:

Genesis

Exodus

Leviticus

Numbers

Deuteronomy

The 9 Pre-Captivity Books:

Joshua

Judges

Ruth

I & II Samuel

I & II Kings

I & II Chronicles

The 3 Post-Captivity Books:

Ezra

Nehemiah

Esther

Old Testament Survey

#1 Genesis (2369 years)

I. The Penta-teuch: The 5 + Book (s) of Moses, The foundation of human life. A natural progression!

Genesis: The book of beginnings. Creation & life. The 4 foundational institutions, *The Nation Israel conceived*.

Exodus: The book of redemption. *The National Birth* of Israel. Then *redeemed with power* unto God. The Tabernacle.

Leviticus: The book of instruction. The Law given. Israel instructed and sanctified; a new nation, separated unto God.

Numbers: Israel then learns *to walk*, and is prepared for war. The journey to Canaan. The **1st generation** fails & falls.

Deuteronomy: The *second giving of the Law*. The **2nd generation** reinstructed and prepared to enter and conquer the land!

II. The Book of Genesis: Structure and summary. (50 chapters.) The first 2369 years of human history.

Genesis 1-11, 4 Key events: **Creation, Fall, The Flood, The Tower of Babel**. **Genesis 10,11**, = *Canaanite Nations*.

Genesis 12-50, 4 Key men: **Abraham, Isaac, Jacob, Joseph** (12 tribes)

4 secondary figures: & Lot, & Ishmael, & Esau, (12 sons) & his brothers,

Israel's enemies: Moab & Ammon, Arab nations, Edomites (Jesus & His brethren!)

III. Genesis Chapters 1-11, (1996 years). *In the beginning ...* The foundations of life and history.

4 Key Events: (**Genesis 1-11**, covers 2000 years. **Genesis 12 - Malachi 4**, covers 2000 years, until Jesus Christ.)

1. Creation: (Re-creation?) Paul: **Romans 1:18-23, Acts 14:15-17, 17:24-29**, God's witness to the conscience.

Psalms 19:1-4, A universal witness and *language*, a *voice* to the conscience of every man!

Matthew 25:34, Adam is given dominion. From creation, the issue is *a kingdom*, rule and authority on the earth!

2. The Fall: Paul: Now, a universal problem: **Romans 5:12-19**, *By one man sin entered into the world ... and death by sin ... judgment came upon all men to condemnation*, **Ephesians 2:1-3**, Satan becomes *the prince* of this world.

Genesis 4, Civilization develops. **Genesis 5**, The graveyard: *and he died. Death reigns!* The Genealogy to Noah.

3. The Flood: **Matthew 24:37-39, II Peter 3:3-7**, Pictures the second coming of Christ. Judgment & a purified world!

4. The Tower of Babel: Paul: **Acts 17:26,27**, God's judgment after the flood. *Of one blood: the nations. (ethnos)*

Genesis 10:25, in the days of Peleg, *was the earth divided*. Also **I Chronicles 1:19**, (ethnicity-races!)

Genesis 11:1-11, Deuteronomy 32:8,9, God *did confounded their language*, and separated the continents,

Paul: **Romans 1:24-32**, *Because they did not like to retain God in their knowledge ... God gave them up!*

4 Divine Institutions: To govern and guide and maintain life for the human race.

1. Volition: **Genesis 2:16,17**, Individual free will, personal choice and responsibility, and accountability to God.

2. Marriage: **Genesis 2:21-25**, A covenantal union between a man & a woman. The foundation of the home.

3. The Family: **Genesis 1:27,28, 4:1,2**, Man & woman in marriage bear children. The foundation of society.

4. Human Government: **Genesis 9:5-7**, Because of man's evil heart (**6:5,11**), this is needed to protect 1,2,& 3.

IV. Genesis Chapters 12-50, (Covers approximately 370 years.) 4 Key men:

1. Abraham: **Ch. 12-24, Romans 4**, Called *in uncircumcision*. God *gave up* the Gentiles ... to form his own nation!

God calls out Abram from the nations, **12:1-4**, and gives him **The Abrahamic Covenant**. The father of faith.

Genesis 14 is a snapshot of the violence and chaos of *the Gentiles going their own way* without God!

Genesis 15:6, Romans 4:1-5, Abraham believes God *as an uncircumcised Gentile*. God counts *his faith* for

righteousness! An example of *justification by faith without works*. Same way as we, but a different message!

Genesis 16, The union with Hagar produces a natural offspring, *Ishmael, (God will hear)*. The product of *the flesh*.

Genesis 17, *The promise* confirmed and circumcision added. *Isaac (laughter)* will be the Son (fruit) God produces!

2. Isaac: **Ch. 25 & 26, Genesis 21:1-5**, The Son of promise, **Galatians 4:21-31**, conceived *by the Spirit*, and *the heir*.

Hagar, pictures the Law. Ishmael the fruit of Abram's flesh. Both represent God rejecting *what man himself* produces.

Genesis 26:3,4, *The promise* confirmed! Rebecca has twins; Esau (elder) to serve Jacob (younger). (= Election!)

3. Jacob: **Ch. 27-35, Genesis 35:10-12**, *The Promise* confirmed again! Return to *the land*, (Bethel). (**Romans 9:9-11**)

Now Jacob (*supplanter*) has his name changed. His 12 sons become *the 12 tribes of "Israel," = a prince!*

4. Joseph: **Ch. 37-50**, A type of Christ! Beloved of the father, hated by his brethren, becomes a great king!

Worshipped by his brethren *the second time*, **Acts 7:13**. Israel & the 12 tribes (the family) travel to Egypt.

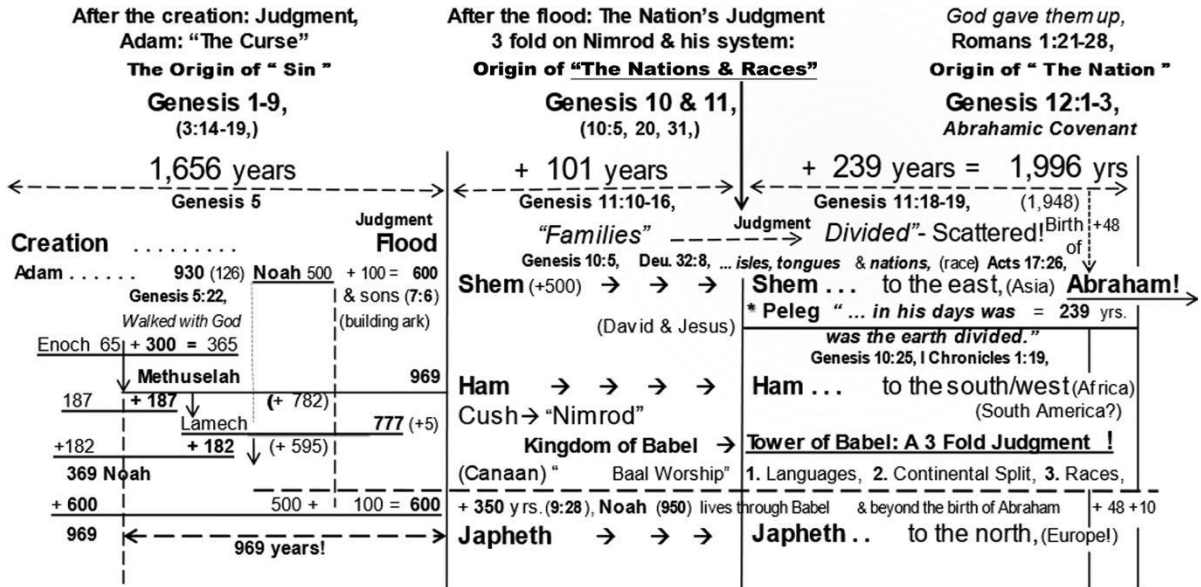
Israel *is conceived* in Genesis. Then *gestation* and *national birth* in Egypt.

Old Testament Survey

1 B Genesis 1-11,

Timeline

Genesis: "The Book of Beginnings"



Old Testament Survey

#2 Exodus (400 + Moses' 80+ years)

I. The Book of Exodus: Structure and summary. (40 chapters.) *The* (national) **Birth of The Nation Israel!**

Exodus 1-18, The Exit: Redemption & Birth of the Nation. New life & identity, and liberty to serve & worship.

Exodus 19-24, The Law: The Righteousness of God. The Commandments, Judgments & Ordinances.

Exodus 25-40, The Tabernacle: The Holiness of God. *And there I will meet with thee*. Structure & Priesthood.

II. **Exodus Chapters 1-18**, *National birth*, **4:21**, Redemption by power and blood from bondage of the world.

The family that went to Egypt now becomes a *nation* of over 2 million. Moses (youngest) leads them into the wilderness.

God hardened Pharaoh's heart: **3 Phases**: **Exodus 5:2**, *Who is the Lord!* His mindset and attitude are already established!

Phase 1, He **will not** let them go! **Exodus 7:2**, *I will harden (not yet!)* **7:13**, *He hardened Pharaoh's heart*, (here at this point).

Now the contest begins. The 10 plagues are resisted because God **now** has hardened Pharaoh's heart.

Exodus 9:16,17, **Romans 9:17**, This is going to be a demonstration of God's power to the world! It worked, **Joshua 2:10,11!**

Phase 2, **To pursue** Israel! **Exodus 14:4-8**, *I will (not yet!)*. **:5**, *His heart turned against ...* **:8**, *And (now) the LORD hardened ...*

Phase 3, **To follow** Israel into the Red Sea, **Exodus 14:17 & 23**, *And the Egyptians went in after them to the midst of the sea*.

Exodus 12-14, The great memorial of **the Passover** is *not a sin offering*, but of liberation and freedom to serve!

The Exodus is the standard of God's Power in the OT. It is a picture of Israel's deliverance at the 2nd coming, **Micah 7:14-16**,

III. **Exodus Chapters 19-24**, The Law Given. An "**If / Then**" performance based system of blessing & cursing.

Romans 3:19-20, The Law *cannot justify*, **7:4-11**, *Revives sin*. **8:1-4**, *The Law was weak through the flesh*.

Galatians 3:19-27, **Added** to the promise (The Abrahamic Covenant) as a **schoolmaster**, pointing to Jesus Christ.

Exodus 19 & 20, The 10 Commandments: The Moral Life of Israel. **"A Kingdom of Priests & An Holy Nation!"**

Exodus 21-23, The Judgments: Pertain to The Social Life of Israel. **A light to the Gentiles!**

Exodus 24, The (**Book**) Ordinances: Pertain to the Religious Life of Israel. (Expanded in the next section.)

& in the book of Leviticus.

IV. **Exodus Chapters 25-40**, The Tabernacle. 3 areas, & 3 entrances. 3 layered roof, & 7 pieces of furniture.

Exodus 25-31, The Pattern: (**Exodus 32-34**, An interruption: *The golden calf!*) **Exodus 35-40**, The Construction.

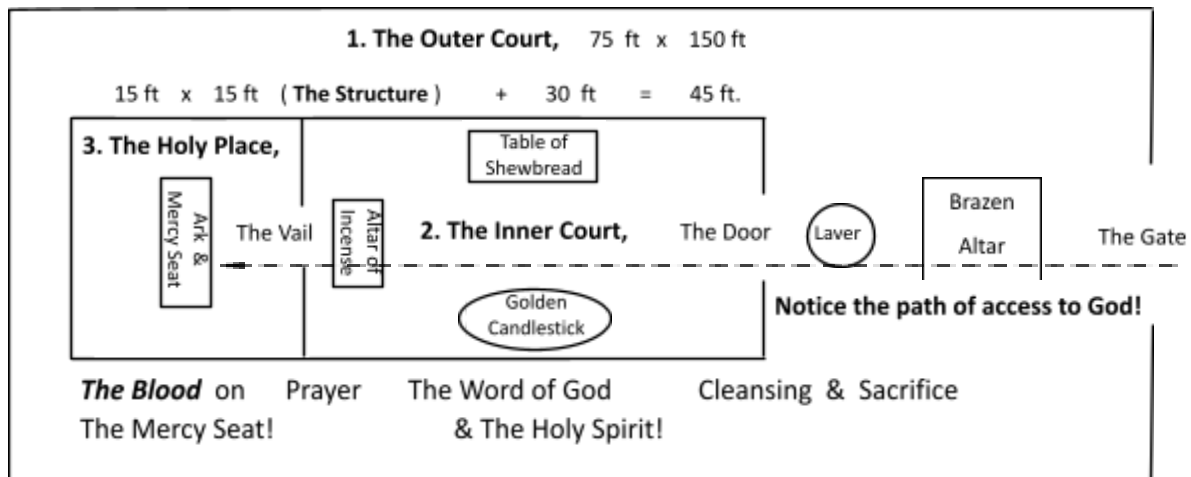
The Outer Court: A fence around the outside restricts access., only through **The Gate** to sacrifice & wash.

The Inner Court: Only the priests through **The Door**. Candlestick gives light on the bread (word). Incense = prayer at the Vail.

The Holy Place: Only for the High Priest through **The Vail**. *The Blood* on the Mercy Seat covers the broken Law!

7 Pieces of furniture: **1**. Brazen Altar, **2**. Laver, **3**. Candlestick, **4**. Table of Shewbread, **5**. Altar of Incense, **6**. Ark, **7**. Mercy Seat.

Sacrifice! Cleansing, Holy Spirit & The Word, Prayer God's very presence!



Exodus 28, The Levites separated: The Priests & their garments. **7 pieces**: **28:2**, *for glory and for beauty*,

1. Ephod: Mult-colored shirt. **2. Curious Girdle**: Beautiful colored jacket, 2 stones - 12 names. **3. Breastplate**: 12 stones.

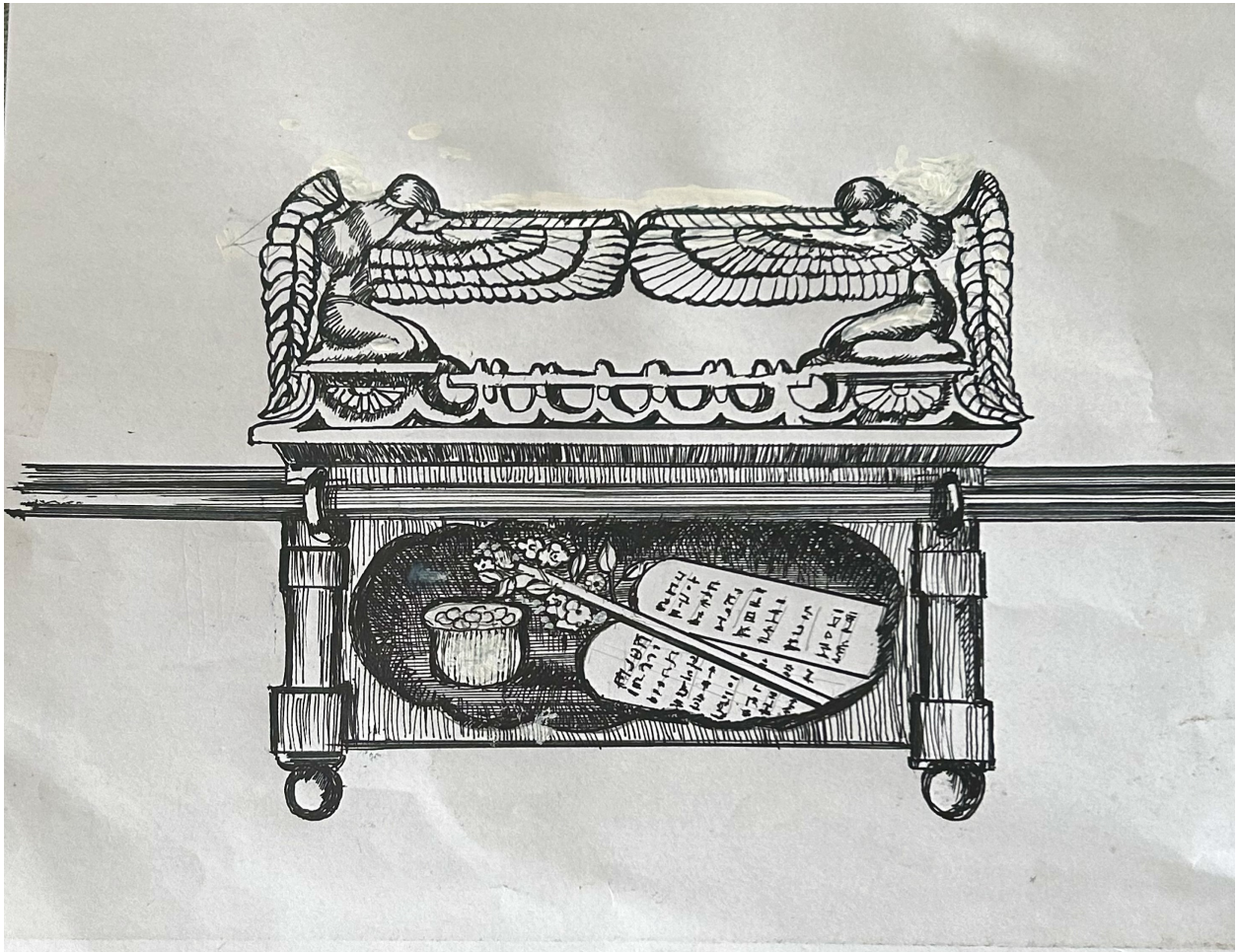
4. Robe: blue with bells at bottom. **5. Mitre**: Hat with gold plate. **6. Linen coat**: Long white T-shirt. **7. Breeches**: undershorts.

Exodus 29, The Priesthood & their ministry. Consecrated by an offering & **3 things**:

1. Washed with water (baptized). **2. Anointed with oil**, (type of the Holy Spirit). **3. Sprinkled with blood**, (type of blood of Christ).

Ark of the Covenant

Page # 2B



By John Westmas

Old Testament Survey

#3 Leviticus (30 days)

The Law Given & Expounded

I. The Book of Leviticus: Structure and summary. (27 chapters.) *The* (national) **Worship of Israel!**

Leviticus 1-10, Sacrifice: The ground and basis of service and fellowship. The 5 offerings & The Priesthood.

Leviticus 11-17, Sanctification: Holiness & cleansing. Clean foods, bodies, clothes, houses, contracts, & Nation!

Leviticus 18-27, Separation: Unto God, *I am the LORD your God*. From the nations and their doings.

The theme is **Sanctification**: Set apart by God, to serve God, as a holy & set part people.

Leviticus 1:1, *And the LORD called unto Moses out of the tabernacle ... Before from Mt. Sinai, Speaks now among them!*

The Abrahamic Covenant *erects the middle wall of partition*. The Law *fortifies it*, making Israel very different from the nations! Israel has had *their conception* in Genesis, and *their birth* in Exodus. **Leviticus** will establish their national identity and culture.

Romans 8:3, *The Law was weak through the flesh*, **Galatians 3:26**, *a schoolmaster*, **Colossians 2:17**, *shadow of things to come!*

Hebrews 10:1, *shadow of good things to come*.

II. Leviticus Chapters 1-10, Sacrifice: the basis of fellowship.

Leviticus 1-7, The 5 Offerings, All point to Christ & Calvary!

The Sweet Savor Offerings: Voluntary, **Christ and his meritorious perfection**.

Chapter 1, The Burnt Offering

Chapter 2, The Meat Offering

Chapter 3, The Peace Offering

Without spot to God: Dedication (Isaac)

Perfect man – from the earth

Reconciliation / communion – God's satisfied!

The Non-Sweet Savor Offerings: Compulsory, **Christ bearing the de-merit of the sinner**.

Chapter 4, The Sin Offering

Chapter 5, The Trespass Offering

Chapter 6, & 7, Details,

Christ – made sin,

Christ – bearing our sins (Burnt / Meat / Trespass / Peace offerings)

Leviticus 8-10, The Priests & The Priesthood,

Chapter 8, Consecration,

Chapter 9, Offering accepted by fire,

Chapter 10, Strange fire rejected!

Set apart for God by blood sacrifice,

Service; blood applied to ear, thumb & toe,

Must be according to God's Word!

Lay hands on = identification with,

(to hear, hands do, feet go)

Service must be done God's way!

III. Leviticus Chapters 11-17, Sanctification: Holiness & cleansing.

"In The Land"

Leviticus 11:44, ... ye shall therefore sanctify yourselves, and be ye holy; for I am holy.

Leviticus 11, Diet: clean and unclean food,

Leviticus 12, Childbirth: mother's cleansing for the male & female child,

Leviticus 13,14, The law for leprosy & the leper,

Leviticus 15, Bodies: men & women's issues,

Leviticus 16, The Day of Atonement: **16:30**, The ultimate cleansing of the nation,

National Forgiveness!

Leviticus 17, The sanctity of blood,

17:11, *The life of the flesh is in the blood ... that maketh atonement for the soul.*

IV. Leviticus Chapters 18-27, Separation: Unto God: *His Laws & Judgments*, From the nations & *their doings*.

Leviticus 20:26, ... I the LORD am holy ... **have severed you from other people**, that ye should be mine.

Leviticus 18-20, Social laws for marriage, family, incest, the poor, sorcery & idolatry,

Leviticus 21-22, Religious laws for the priests,

Leviticus 23, Israel's Calendar of Redemption: **3 Annual Feast Days**,

The 1st Month: (Mar-Apr)

The 3rd Month: (May-June)

July

[**Luke 1:68-75 & Acts 3:19-21**,
Prophecy: *Spoken since the world began!*]

The 7th Month: (Sept-Oct)

Passover 14th 15th 16th (morrow 17th + 7 weeks) **Firstfruits** (feast of weeks)

August (ingathering)

Tabernacles 15th – 22nd

& Unleavened Bread - Deliverance!

(+ 50) Barley Harvest

September

Trumpets (gather) 1st day

The Exodus & journey (wave sheaf!)

"last days"

Holy Spirit poured upon them!

Final

Day of Atonement 10th day

(10th select)

(risen!)

Acts 1:4,

"wait for ... the promise of the Father"

Harvest

& Celebration! **Sins blotted out!**

Passover

3 days

+ 40 days

+ 10 = 50

Pentecost . . .

70th week Wrath

Tabernacles

Lamb slain 14th,

Christ: the deliverer,

firstfruits, **1 Cor. 15:23**,

Growth & Ministry

2nd Coming & Kingdom!

Christ: the deliverer,

firstfruits, **1 Cor. 15:23**,

firstfruits, **James 1:18**,

Suffering (as Christ did)

& the glory that should follow!

Leviticus 24, The oil & shewbread, the blasphemer,

Leviticus 25, The Sabbath year, The year of Jubilee, The law of redemption, (see pages **12 B & 23 D**)

Leviticus 26:1-13, *If / then blessing!* **:14-45**, *If / then curses!* **The 5 courses** of chastisement / judgment,

Moses: a deliverer . . . a prophet, History in advance! . . . a priest,

Lays out Israel's future failure & ultimate restoration!

Leviticus 27, Vows, firstlings, & tithes,

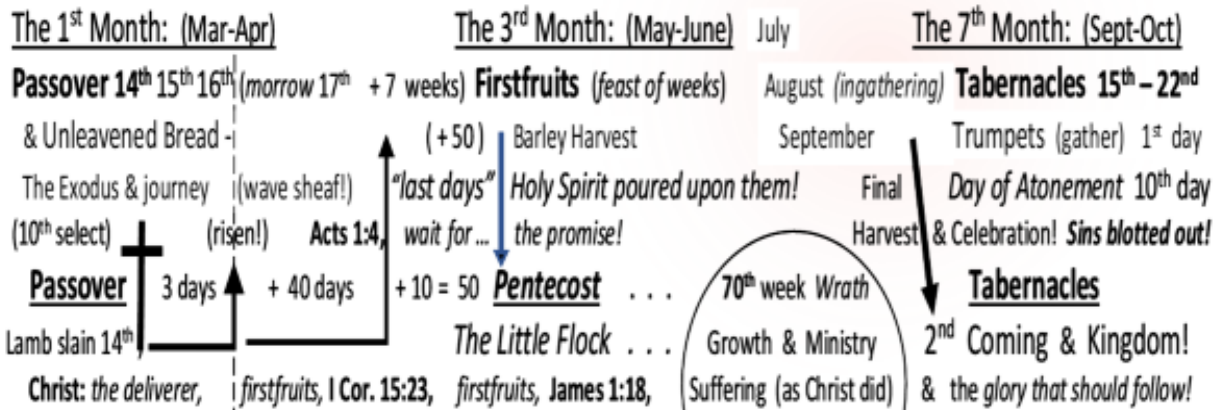
and ruler!

Leviticus 26:14-39,

Leviticus 26:40-45,

**The 3 Annual Feasts of
Leviticus 23
Page 3 B**

The 3 Annual Feasts of Israel = Redemption!



**Christ slain
Deliverer!**

**Christ & The Little Flock
*He's the firstfruits – They're the firstfruits!***

**Christ's Coming
& The Kingdom!**

Old Testament Survey
#4 Numbers (38 ½ years)
Journey to The Land (Arrested Progress)

I. The Pentateuch: The 5 books of Moses: A unit with separate parts.

Genesis: The book of beginnings stands alone. 4 institutions, The conception of The Nation. (2369 years)

Exodus: The birth of The Nation, (3 mo. + 1 year) The Law given: **Exodus 19:1**, & **40:17**, Tabernacle built, & **:36**, journey. & **Leviticus:** (30 days) The Law given and expounded from the tabernacle. **Numbers 1:1, 9:1**, 2nd Passover!

Numbers: The journey to the land, (38 ½ years) **Numbers 1:1**, 1st Generation falls: **Deuteronomy 1:3, (2:14,) & 34:8**, & **Deuteronomy:** (60 days) The Second Generation, The 2nd giving of the Law. The death of, and mourning for Moses.

> 40 years: *The Exodus*, constructing the Tabernacle, the Law given, journey & fall in wilderness, to the doorstep of Canaan.

II. Numbers Chapters 1-10, The 1st Generation Numbered. Then prepared to journey to the land.

I Corinthians 14:40, *Let all things be done decently and in order.*

Numbers Ch. 1, The 12 tribes numbered for war! Males (603,550), 20 years old and up. Heads of each tribe with Moses. The Levites not counted. Joseph is not a tribe, but is split by his two sons, Ephraim & Manasseh to replace Levi & make 12.

Numbers Ch. 2, The layout of the camp. 4 groups x 3 tribes each, (captains) to the east, south, west & north.

Numbers Ch. 3-8, The Levites numbered (22,000+), Males 30 years old to 50. At the center of the camp around the Tabernacle. Duties assigned to the sons of Aaron: Kohath, transport the furniture, Gershon, coverings, Merari, the structure. Consecration and vows. Ch. **7:1**, a flashback, (**Exodus 40:17 & 35**), the dedication of the Tabernacle, **:89**, Then Moses enters!

Numbers Ch. 9:1, The 2nd Passover observed. **9:6-11**, A special dispensation for the unclean.

Numbers Ch.10, They journey (again!). **10:11-14**, Leave Sinai! Now to the Land! Follow that Ark! A grand procession!

(13:26,)

III. Numbers Chapters 11-20, The Journey Begins! Sad reading! They stumble and fall at **Kadesh** – in unbelief.

I Corinthians 10:1-12, *But with many of them he was not well pleased, ... ensamples for our admonition,*

Hebrews 3:8, & :19, *Harden not your hearts as in the provocation ... could not enter because of unbelief.*

Numbers 11, The people complain! Moses is frustrated! 70 elders chosen & given of *Moses' spirit*. Provision: quails given.

Numbers 12, Miriam & Aaron challenge Moses's authority. Miriam smitten. She has no authority. Progress halts.

Numbers 13,14, 12 spies sent to search the land. (**Deuteronomy 1:22**, Their idea!) Return with bounty! And fear!

10 say: A good land but we cannot conquer it! Caleb: *"Let us go up at once!"* (Joshua too!). The people rebel.

Numbers 14:11, The signs: no long term effect! Provision disdained. Judgment pronounced! Death & delay, (40 years total).

Numbers 14:31-38, *The little ones (little children)* will go in! Pictures the *"Little Flock"* entering the kingdom!

Numbers 14:40-45, Those in unbelief attempt to take it by force! **Matthew 11:12**, Pictures *violent* unbelief in Jesus' day.

Numbers 15-19, Instructions. Moses' & Levites authority challenged again! Judgment! Aaron's rod = a sign.

Numbers 20, At **Kadesh**, The end of wandering. The death of Miriam, **:1**, Sin of Moses, **:11**, Death of Aaron, **:28, 33:38**,

IV. Numbers Chapters 21-36, The 2nd Generation Numbered. Victory! Then re-instructed. Journey to the Land!

Numbers 21, A great victory for the new generation! Murmur & taste of judgment! Serpent - pole, **John 3:14,15**,

Numbers 22-24, 25, The false prophet Balaam. Hired by Balak of Moab to curse Israel. (**31:16**, Cause God to judge!)

Numbers 23:21, *Can't curse who God has blessed!* **He hath not beheld iniquity in Israel.** [How is that possible?

Micah 6:5, What Balaam answered: *That ye may know the righteousness of the Lord!* [Now we know! **Romans 3:25!**

Numbers 26, The second generation re-numbered. (-1820 loss in population & +1000 gain of Levites)

Numbers 27-30, Joshua appointed to succeed Moses. The 3 Feasts confirmed: *Passover, Firstfruits & Tabernacles*.

Numbers 31, Another taste of victory with only 12,000 soldiers. The Midianites defeated and Balaam slain.

Numbers 32, Reuben & Gad want inheritance east of the Jordan River, *outside the land!* They like the looks of the territory and want what looks good instead of God's promised blessing. Agree to fight with their brethren, but *will settle outside the land* after the land is subdued. They lose the natural buffer of the Jordan river, the strength and aid of their brethren, & closer proximity to the worship of the Tabernacle. **I Chronicles 5:25,26**, They're first into apostasy & captivity!

Numbers 33, A summary of their journeys, the death of Aaron in the 40th year, and challenge, go drive them out!

Numbers 34 & 35, The borders & divisions of the land. Cities for the Levites & 6 cities of refuge for manslaughter.

Numbers 36, Instructions for marriage to preserve and maintain the inheritance of the Levites and other tribes.

Numbers 36:13, The book of Numbers ends with the death of Aaron, (**20:28 & 33:38**),
at the end of the 40 years of wandering, on the doorstep of the
land of Canaan, near the Jordan river and city of Jericho.

Old Testament Survey
#5 Deuteronomy (2 months)
The Second Giving of The Law

I. The Setting of Deuteronomy: The last 2 months (60 days) of the 40 years in the wilderness.

Deuteronomy 1:3-5, 1st day of the 11th month, the 40th year. **Deuteronomy** is spoken (30 days) to the 2nd generation on the doorstep of Canaan, just east of the Jordan River. Moses will not enter the land because of his sin, **Numbers 20:12**.

Moses dies at the end of Deuteronomy, **34:8**, and Israel mourns 30 days for him (= the 12th month) to end the 40th year.

Joshua is appointed Moses' successor, **31:7,8, & 34:9**. He will lead Israel as they enter The Land in the book of **Joshua**.

Deuteronomy is the 5th book of the OT. It is very similar to the book of **Acts**, the 5th book of the NT.

In *Deuteronomy* Israel gets a second chance after the great sin of unbelief in Numbers, when they refused to enter the land.

In *Acts* Israel gets a second chance after the great sin in the 4 gospels of unbelief and crucifixion of Jesus Christ!

They also receive extended grace and longsuffering as God saves Saul of Tarsus, postponing his wrath with the age of grace!

II. The Structure Of Deuteronomy:

Deuteronomy 1-11, Moses looks back at their brief history. Unbelief in the wilderness. God was faithful!

Learn the lessons of history! *Remember ... lest ye forget ...* Teach the Law *and your history* to your children.

Deuteronomy 12-34, Moses looks ahead and challenges Joshua and the nation to remember and keep the law.

The promise of blessing and victory "*if*" they keep and obey! The warning of chastisement "*if*" they disobey!

The law was a *performance based system* of promised blessings for obedience, and promised curses for disobedience.

Galatians 3:17-19, Remember the law was *added* to the promise of the Abrahamic Covenant as a *schoolmaster*.

III. Deuteronomy Chapters 1-11, Moses looks back in retrospect on their history.

Deuteronomy 1-3, Reviews 38 years of their unbelief, **2:14**. Yet God was faithful! They had provision & victory!

Deuteronomy 4-6, Moses extols the value and truth of the commandments God gave to him!

Israel is to be different from the nations, (**Leviticus 18:1-3**), [Israel was to be a light and example unto them! **4:6-8**,
Deuteronomy 4:1-8, *Don't add to it or subtract from it!* "This is your wisdom *in the sight* of the nations."]

The law which I **command you**, as the LORD my God **hath commanded me**. **4:14, :40, :44,45, 5:1, :22, 6:2, :6**,

The law of Moses does not magnify the man, but recognizes authority and revelation given by God.

The same is true with Paul, **Rom. 11:13, 16:25**, *my gospel*, **I Cor. 4:15, 11:1, Phil. 3:17, II Tim. 1:13, 2: 2, :7**, etc.

Deuteronomy 5:27, A challenge to remember the covenant they made! *Hear and do it*. The consent of the governed.

Deuteronomy 6:24,25, *It shall be our righteousness if we observe to do all these commandments*. [The Schoolmaster's Lesson! **Gal. 3:26**.]

The Law establishes human righteousness which God **cannot** and **will not** accept, **Rom. 10:3 & Phil. 3:9**.

Deuteronomy 7-11, *Remember ... don't forget! 11:7-9, your eyes have seen ... therefore keep all ... prolong ...*

Deuteronomy 10:12-16, *Circumcise your heart, and be no more stiffnecked!* (They cannot and won't! **Acts 7:51-53**),

Deuteronomy 11:16-32, *Take heed to yourselves ... If ye keep ... then will the LORD ... a blessing if ... a curse if ye will not ...*

IV. Deuteronomy Chapters 12-34, Looks ahead & challenges them as they enter the land. Keep the Law!

Deuteronomy 12:1, *These are the statutes and judgments which ye shall observe to do in the land ...*

Deuteronomy 12-27, The law is re-affirmed. The calendar of redemption; the 3 yearly feasts. Social judgments: when in the land. Instruction for *their king*? the Levites, cities of refuge, war & property, marriage, divorce. Murder & punishment.

Deuteronomy 18:15-18, A future prophet, like unto me, him shall ye hear! Cut off if you don't! **John 1:21 & Acts 3:22,23**.

Deuteronomy 28:1-14, *If thou shalt harken diligently ... the LORD thy God will ...* = direct blessings from the LORD!

Deuteronomy 28:15-46, *But ... if thou wilt not harken ... all these curses shall come upon thee ... :46, a sign!*

Cursed shalt thou be ... :20, The Lord thy God shall send ... :21, ... shall make ... :22, ... shall smite thee ... direct chastisement!

Deuteronomy 28:47-63, *Because thou servedst not ... The LORD shall bring a nation against thee ... until thou be destroyed,*

Deuteronomy 29 & 30, Another Covenant: The Palestinian Covenant! Guarantees The Land after their failure!

Deuteronomy 30:1-20, The LORD will circumcise thine heart, (:6) & bring them back into the land He promised the fathers!

Deuteronomy 31,32, Moses concludes Deuteronomy (**31:24-30**) with a challenge to Joshua, and a song!

Deuteronomy 32:1-44, The song of Moses is deeply prophetic! It speaks of Israel's failure and looks to the second coming!

Moses actually finishes his portion of Deuteronomy & the Pentateuch, (**31:26**). The "original" goes in the ark! Copies made!

Deuteronomy 33 & 34, are added by Joshua, (**33:4, Joshua 24:26**), as Moses pronounces final blessing & then dies.

Deuteronomy 34:5-7. Moses dies in chapter 34. The book of Deuteronomy covers 30 days of the 11th month, (**1:3**).

Deuteronomy 34:8, The 30 days of mourning for Moses is the 12th month of the 40th year. (See *the Passover*, **Joshua 5:10**).

The **Book of Joshua**, (**5:10**), pick right up where Deuteronomy left off. *The Passover* is 2 weeks into the next year.

Old Testament Survey

#6 Joshua (Covers about 60 years)

Possess Your Possessions!

I. The Setting of Joshua: The wilderness wandering is over and the 2nd generation is ready to enter The Land! "Possess Your Possessions!" The Land is theirs! God's promised it! Take possession of it!! Go subdue it! This is like the book of Ephesians is to us. We have been [already] *blessed us with all spiritual blessings in heavenly places in Christ!* And are *raised with Christ and seated in heavenly places*, **Ephesians 1:4, 2:6,7!** Live like we're already there, because we are- *in Christ!* Our foe is already defeated! We already have the victory – *in Christ!* We need to appropriate the victory He's won for us! The 5 Books (Pentateuch) are complete. + 9 Books of History in the Land are before us. + 3 Books of expulsion follow. = 17,

II. The Structure Of Joshua: The book covers approximately 60 years.

Joshua 1-5, Entering The Land: Covers about 2 weeks.

14th day of the 1st month.
5:12, is the 1st Passover in the Land

Joshua 6-12, Overcoming The Land: Covers 7 years of war & conflict. The 2nd generation must fight its own battles!

Joshua 13-24, Dividing & Occupying The Land: Covers about 40 years until Joshua dies, then +10? years, **24:31.**

III. Joshua 1-5, Entering The Land. (2 weeks)

Joshua 1:2-9, *Moses my servant is dead.* Joshua is charged to *be strong* – and follow *this book of the Law.*

Joshua 2, The spies are sent to Jericho. Rahab hides them *in faith*, believing what happened 40 years ago!

James 2:25, Rahab was *justified by works* (believed 40 years ago) *when* she hid the spies. Faith (always 1st!) is what pleases God! Here is Gentile salvation in time past *according to the Abrahamic Covenant.* She *believed*, and then blessed Israel.

Joshua 3,4,& 5, There's 7 signs to the 2nd generation of God's power & faithfulness. He will lead them to victory!

Joshua 3:16, God parts the Jordan River like the Red Sea. They cross over on dry ground! (**5:1,** Demoralizes the Nations!)

Joshua 4:1-8, :20-23, A memorial sign of a sign, 12 stones from the river bed *in the land.* God parted the river as the Red Sea.

Joshua 4:9, A memorial seen only by faith. 12 stones in the river that were covered when the water returned.

Joshua 4:18, The water returned as they stepped out of the river bed. (This is the 10th day!) They are now committed!

Joshua 5:2-9, The sign of circumcision (the promise to Abraham) is renewed! God's faithful to His word! **Gilgal** is home base!

Joshua 5:10, The 1st Passover observed in The Land. The memorial of God's power they saw as children coming out of Egypt.

Joshua 5:11,12, The manna ceases. They will now eat of the fruit of the [their own!] land!

IV. Joshua 6-12, Overcoming The Land! Covers 7 years of war. 3 separate phases: (**Ch. 12** is a summary.)

1. **Chapters 6-9,** The Central Campaign: They drive a wedge into the center of the land. "*Divide and conquer!*"

Victory at Jericho, Stumble at Ai. (Achan judged at the Valley of Achor: **Hosea 2:15 & Isaiah 65:10**). Foolish league w/ Gibeon.

2. **Chapter 10,** The Southern Campaign: 18 kings slain, (**12:10-18**). Extends way south to Kadesh-barnea, **10:41**, 10 Kings confederate against Israel (**Psalms 83:5-9**) are defeated under the leadership of *Joshua!* King in the north!

3. **Chapter 11,** The Northern Campaign: 11 kings slain, (**12:19-24**). Hazor, (**11:10**) *the head of those kingdoms* slain!

Joshua 11:23, *So Joshua took the whole land according to all that the LORD said unto Moses:*

and Joshua gave it for an inheritance, ... and the land rested from war.

V. Joshua 13-24, Dividing and Occupying The Land! Covers about 40 + years until the death of Joshua, **24:29-31,**

Joshua 13:1, *Joshua was old* (mid 70's?) ... *there remaineth yet very much land to be possessed.* The decisive blow struck and the enemy has been crippled. The individual tribes must press that victory home in their own lives and territory!

Joshua 13 & 14, 2 ½ tribes will settle east of Jordan River (**13:32**) *outside the land.* *Caleb now 85 years old,* **14:7-12.**

Not going to retire in Florida! *Give me this mountain!* He looks forward to the challenge! *I shall be able ... as the LORD said!*

Joshua 15-19, The land is divided to the 9 ½ tribes in the land. **18:1,** *Shiloh* is now home for the tabernacle.

Joshua 20 & 21, Cities of refuge for the manslayer, and cities given to the Levites *throughout the land!*

Joshua 22, A lesson in problem solving! A blessed study to just read carefully and ponder what takes place!

Joshua 23 & 24, Joshua's farewell and challenge: **24:1-13,** A history Lesson!

3 conditions for continued blessing.

24:15, It is always a matter of choice!

1. **23:6,** Strict conformity to the word.

The famous quote; said by a man at the end of his life!

2. **23:7,** Separation from the nations.

As for me and my house, we will serve the LORD,

3. **23:8,** Separation unto God.

His family raised and house in order, during a time of war!

Joshua 24:20, A final warning: *If ye forsake the LORD ... then He will turn from you and do you hurt!*

Joshua 24:23, A tale of their condition: ... *the strange gods which are among you.* Their obedience was incomplete!

Joshua 24:26, Joshua completes "*The book of Joshua!*" **:29,** Joshua's death, 110 years old. A sign of things to come!

Old Testament Survey

#7 Judges (450 years)

Failure Through Compromise!

I. The Setting of Judges: Israel entered, conquered, and now occupy the promised land of Canaan under Joshua's leadership. The 2 ½ tribes of Gad, Reuben, and ½ of the tribe of Manasseh have settled *outside* the promised land to the east of the Jordan River. The victory in Joshua will now give way to the declension of the book of Judges. Through the incomplete obedience and failure of the individual tribes to finish the conquest of the remaining Canaanites in the land, their compromise will lead to God's chastisement under The Law. The 1st course predicted by Moses in Leviticus 26:14-18, comes upon them.

Joshua 23:13-16, Joshua had also warned them to remain faithful and diligent to the law, or God would *turn against* them.

II. The Structure Of Judges: The book covers 450 years, **Acts 13:20**, After the death of Joshua.

Judges 1,2, Introduction: A summary of the failure of the tribes to fully purge the remaining Canaanites in the land.

Judges 3-16, The **12 Judges**: A series of cycles demonstrating the *If/Then* curse and chastisement of The Law.

Judges 17-21, Evidence of apostasy: Tribe of Ephraim; central. In the North (Dan). A civil war! Benjamin nearly wiped out!

III. Judges 1,2, Introduction to the Book.

Judges 1:19-36, A summary of the failure to drive out the Canaanites.

Judges 2:1-10, A summary of the compromise that began in the days of Joshua.

Judges 2:11-23, A summary of the cycles of sin and judgement as Israel falls into apostasy.

The 1st course predicted by Moses in **Leviticus 26:14-18**, comes upon them. See also **Deuteronomy 11:16,17, 28:25, 31:29**, God is faithful *to bless* and *to curse* under the provisions and conditions of their *Old Covenant* agreement!

IV. Judges 3-16, The **12 Judges**: A series of cycles demonstrating the *If/Then* curse of The Law.

6 major ones:

First the Sin,		then <i>Suffering</i> , (servitude)		<i>If</i> they confess ... <i>Then</i> I will hear ...		then <i>Salvation</i> through <i>a judge</i> .		(# of years)
1. Judges 3:7 ,	3:8 ,	8 years,		3:9 ,	3:10 ,	Othneil ,	40 years,	
2. Judges 3:12 ,	3:13 ,			3:15 ,	3:30 ,	Ehud ,	80 years,	
						Shamgar,		
3. Judges 4:1 ,	4:2 ,	+ 20 years,		4:3 ,	4:4 & 15 ,	Deborah ,	40 years,	
4. Judges 6:1 ,	6:2 ,	+ 7 years,		6:6 ,	6:6 & 16 ,	Gideon ,	40 years,	
						(Abimelech, a local king)		
						Tola,	23 years,	
						Jair,	22 years,	
		+ 18 years,						
5. Judges 10:6 ,	10:8 ,			10:10 ,	12:4-6 ,	Jephthah ,	6 years,	
						Izban,	7 years,	
						Elon,	10 years,	
						Abidon,	8 years,	
6. Judges 14-16 ,	13:1 ,	+ 40 years,		-	15:14, 16:30 ,	Samson ,	20 years,	
Cp. * Acts 13:18-22 , & I Kings 6:1 ,		93 years!	(*are included by Paul!)			(blinded)	296 years	

Paul = 573 years! - 480 years? = 93 lost years of servitude! An "apparent" contradiction? Has a great spiritual lesson!

A contradiction or spiritual lesson? Always give the **Bible** the benefit of the doubt! Disobedience and unbelief is lost time of opportunity!

V. Judges 17-21, Evidence of apostasy and declension throughout the nation. The victory of *Joshua* is squandered!

Judges 17 & 18, Idolatry in the tribe of Ephraim, central, and Dan in the North. The Levites are compromised.

Judges 19, "Jebusites" still in Jerusalem, :10-12. Corruption in the tribe of Benjamin, in the city of Gibeah, :14.

Judges 19:22, Sons of Belial (idolatry) who are sodomites still in the city. Failure by Benjamin long ago, (1:21) to destroy the wickedness has become deeply embedded in the tribe of Benjamin, and results in the rape and murder of a man's wife.

Judges 20, Benjamin will defend and go to war to protect this evil. This results in a civil war, the death of 65,000. 40,000 of other tribes, & 25,000 of Benjamin, almost resulting in their extinction. (20:47,48), 1000 more killed! Only 600 left!

Judges 21, Benjamin is preserved and must start over as they take wives from the feast in Shiloh.

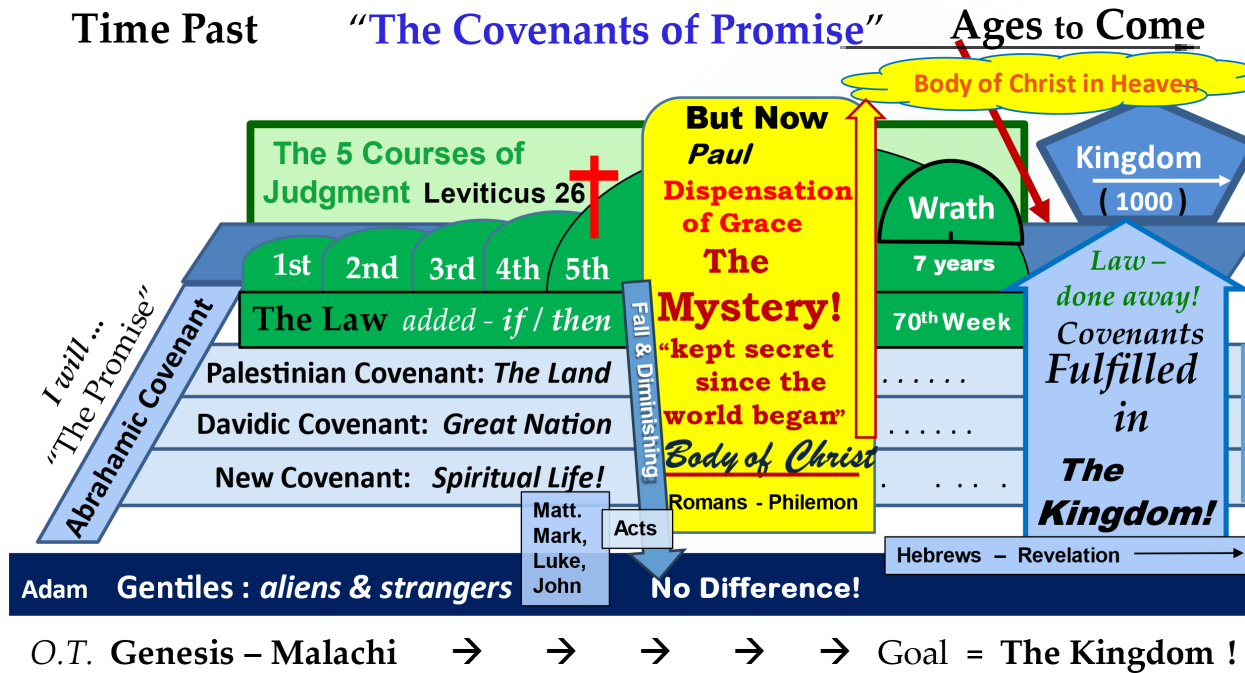
Those nations left in the land do indeed become *snares and thorns* and lead to their downfall!

The longer evil is left alone, tolerated and remains, the more it costs us, and is more difficult to deal with!

The 5 Courses of Judgment

Leviticus 26:14-39

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Old Testament Survey

#8 Ruth

The Romance of Redemption!

I. **The Setting of Ruth:** During the 450 year period of the book of Judges. Israel is being judged for their sin!

Ruth 1:1, "There was a famine in the land." This was one of the *If / Then* curses predicted when Israel was disobedient and under the chastisement of the Law. See **Deuteronomy 28:15, :23,24**. The 1st course of judgment predicted by Moses in **Leviticus 26:14-18**, comes upon the Nation Israel in the book of **Judges**.

This illustrates *the national relationship* of God with Israel under the Old Covenant. The nation was in unbelief and apostasy, yet there were faithful individuals that suffered because of the sin of the nation as a whole. Boaz and his family are a type of Jesus Christ and *the little flock* blessed by a kinsman redeemer.

Ruth (a Moabite) is a type of Gentile salvation in Israel, under Israel's table of privilege, forsaking their gods.

Perhaps Israel's historical conquest of Moab, **Numbers 25:1 & 31:16-18**, impacted her as the conquest of Egypt did Rahab?

The Key Doctrines: *The Kinsman Redeemer* & Gentile salvation under the Abrahamic Covenant.

The Book of Ruth: 4 chapters: (Ruth is not a type of the Body of Christ.)

II. **Ruth Chapter 1**, Ruth; Her Noble Faith Choice. Naomi becomes a channel of blessing to a Gentile!

Ruth 1:12, No hope for the Gentiles in *bitter* Naomi. Israel, desolate & under judgment. *The LORD is against Israel.*

Ruth 1:14, The Gentiles weep in sorrow, (**Matt. 24:30**, *all the tribes of the earth mourn*,) **Leviticus 26:17**,

Ruth 1:16-18, A beautiful statement of Gentile salvation provided in **The Abrahamic Covenant**.

She forsakes the gods of Moab and seeks salvation in Israel from the God of Israel! (**Genesis 12:1-3**,

Ruth 1:16, *Thy people shall be my people, and thy God my God.*

III. **Ruth Chapter 2**, Ruth; Her Faith & Protection. (**Matthew 15:26**, *The crumbs that fall from their master's table!*)

Ruth 2:1-7, Ruth calmly assumes her position in poverty clinging to Israel. She's content with Israel's leftovers!

Ruth 2:8-12, Boaz takes notice of Ruth and provides blessing *with his maidens*. *She has blessed* her mother-in law.

God loves the Gentiles and will bless *a stranger*, (:10), who blesses Israel, and seeks blessing within *His nation*.

Ruth 2:13-23, Ruth finds blessing & protection with Boaz's maidens. *"Under whose wings thou art come to trust!"*

IV. **Ruth Chapter 3**, Ruth; Her Tender Appeal. Naomi has had a change of heart!

Ruth 3:1-3, Naomi, no longer *bitter*, (:20)! Provides light to a Gentile! Points *a Gentile to the kinsman redeemer!*

Ruth 3:4-8, Ruth: washed & anointed, lays at his feet. **Ezekiel 16:8**, A covenant of love; *"thou becamest mine!"*

Ruth 3:9-11, The kinsman redeemer honors her narrow faith, looking *particularly to Him!*

Ruth 3:12-18, There is another redeemer that does not qualify! (**4:6**),

V. **Ruth Chapter 4**, Ruth; Her Blessing With - *The Kinsman Redeemer!* A marriage!

Ruth 4:1-5, A public event! The redeemer must redeem *the land*, and *also redeem Ruth* [Gentiles within it!].

Ruth 4:6, The nearer kinsman cannot, or won't! Already married? (He is in shame! The anti-christ?)

Ruth 4:7-17, Total redemption of *all* the land and *all* of fallen sons. *"So Boaz took Ruth and she was his wife."*

Ruth 4:18-22, Boaz (the 7th from Judah) is the great, great, grandpa of David, (the 10th from Judah)!

VI. **Boaz: "The Kinsman Redeemer!"** A type of Christ! Israel's redeemer!

The virgin birth is *a necessity* for Jesus to qualify and fulfill redemption!

Genesis 3:15, "The seed of the woman!"

Leviticus 25:25,26, The Law of redemption: (4 requirements),

Boaz:

1. Must be a relative: *thy brother, of his kin,*

2. Must be able: *himself be able to pay,*

3. Must be willing: *If any of his kin come,*

4. Must be uncompromised: nearer kin cannot,

Ruth 2:1, *Naomi had a kinsman,*

Ruth 2:1, *A mighty man of wealth,*

Ruth 3:11, *I will do to thee,*

Ruth 4:6, *lest I mar mine own inheritance,*

Romans 3:24, **Ephesians 1:7**,

Our's tool!

I Tim. 2:5,6, *the man ... ransom for all,*

II Cor. 5:21, *no sin*, **Phil 2:7,8**, *servant,*

Jesus Christ:

Heb. 5:12, *the seed of Abraham,*

Matt. 20:28, *a ransom for many,*

John 10:18, *lay it down of myself,*

Heb. 4:15, *yet without sin,*

Old Testament Survey

#9 I Samuel (100 years)

Samuel, Saul & David

- I. The Setting of I Samuel:** Ends the 450 year era of the book of Judges. The 1st course of judgment predicted by Moses in **Leviticus 26:14-18**, came upon the Nation Israel in the book of **Judges**. Samuel is the last judge and the first “prophet.” **I Samuel 9:9**, *A Prophet aforetime was called a seer.* **I Samuel** is a transition book from the period of the Judges to the 6 books covering the reign of the kings. A new section of the 9 pre-captivity historical books: **I, II Samuel, I, II Kings, I, II Chronicles**.
- II. The Structure of I Samuel:** It covers about 100 years.
- I Samuel 1-7**, The birth and early ministry of Samuel. The last of the judges of Israel.
 - I Samuel 8-12**, The transition to the period of the kings.
 - I Samuel 13-15**, The early reign of King Saul. (approximately 20-25 years).
 - I Samuel 16-31**, The rise of David & the decline of Saul. (approximately 15-20 years).
- III. I Samuel Chapters 1-7**, The Early life of Samuel: His birth, childhood, & first 60? years of his ministry.
- I Samuel 1, 2**, Hannah is barren, without a child. Israel is under the first course of judgement, **Deuteronomy 7:14**.
 - I Samuel 3**, Samuel begins his ministry. Eli and his sons are either corrupt or weak in ministry.
 - I Samuel 3, 4**, Very sad reading. Two defeats resulting in 34,000 deaths, and the Ark is taken by the Philistines.
 - I Samuel 5, 6**, The Ark embarrasses the Philistine god. The Philistines are smitten and send back the Ark.
 - I Samuel 7**, A great victory at “*Ebenezer*” (**4:1,2**), The Philistines are subdued and lost cities are restored to Israel.
- IV. I Samuel Chapters 8-12**, The Transition To The Period of The Kings: Saul, a good start!
- I Samuel 8**, In spite of victory, Israel with no confidence in Samuel’s sons, ask for a king, “*like all the nations.*” Israel has rejected God’s design of His priestly rule. God instructs Samuel for protest and warn their king will be a “*taker.*” Israel rejects the opportunity to change their mind and heed the warning of a godly man. God gives them what they want.
 - I Samuel 9**, Saul is chosen from the tribe of Benjamin, the smallest tribe, (**Judges 20**) in Israel.
 - I Samuel 10**, Saul is anointed. *The Spirit of God comes upon him*, and told to go to Gilgal and **wait** for instruction. Saul is head and shoulders above the people, but is not a strong leader. He’s timid and weak, lacking self-confidence.
 - I Samuel 11**, Saul: a good start! Recognized as king. The Spirit comes again upon him and wins a great victory!
 - I Samuel 12**, Samuel, now older, admonishes Israel to remain faithful. *If/then* fear & obey. *If not/ then* consumed!
- V. I Samuel Chapters 13-15**, (20-25 years). The Early Reign of King Saul: *Two grave sins of disobedience.
- ***I Samuel 13**, As the Philistines align for battle, Saul at Gilgal nervously **does not wait** for Samuel, offers sacrifice. The people scatter. Saul panics and supplants the priest office. God would have established Saul’s house forever! Not now!
 - I Samuel 14**, Jonathan’s courage! Saul is insecure & irrational, **:45**. The people revolt and doubt his leadership.
 - ***I Samuel 15**, Saul fails to obey & utterly destroy Amalek. A curse promised against them, **Deuteronomy 25:17-19**, He spares the spoil, to worship God. A good motive but still disobedient! He then lies to Samuel and blames the people. After Samuel’s rebuke, Saul is sorrowful. The famous verse: **15:22**, “*To obey is better than sacrifice.*” Pleads for pardon! **:26**, God does not forgive just because he is asked! Judgment is pronounced, **:28**, and the kingdom will be given to another!
- VI. I Samuel Chapters 16-31**, (15-20 years) The Rise of David & Decline of Saul:
- I Samuel 16-19**, David, in mid-late teens, (too young for war) is anointed. Kills Goliath and gains notoriety! Saul’s insecurity grows, leading to more irrational behavior, paranoia & distrust of the people. Now envies David & Jonathan.
 - I Samuel 20-22**, David becomes a fugitive, running from Saul. Gains men who follow him & valuable experience. Saul is increasingly paranoid. Has 85 priests (& families) killed because one helped David. Distrust of Saul grows.
 - I Samuel 23-26**, David’s respect grows among the people. Saul in pursuit of David is spared twice by him. Samuel’s death. David’s mistreatment by Nabal, vengeance appeased by Abigail. Nabal’s death. Abigail taken to wife.
 - I Samuel 27-30**, David joins the enemies (the Philistines) of Israel. Fights common foes. Given refuge in Ziklag. Saul is shut out, unanswered by God. Calls “up” Samuel from the dead, and given bad news; “You & your sons will die soon!” David under suspicion, asked to leave the Philistines. Ziklag & David’s wives are taken by the Amalekites. David and his men retake Ziklag & rescues those taken. Then he shares the spoil with Israel as a peace offering, further gaining favor & respect.
 - I Samuel 31**, Saul’s death ending his 40 year reign, **Acts 13:21**. David is now almost 30 years old, **II Samuel 5:4**.

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#10 II Samuel (about 40 years)

The Reign of David

I. The Setting of II Samuel: With the failure and death of Saul, their first king, Israel is ready for a hero! David gained notoriety and respect among the nation. As he flees from the irrational envy of Saul, his reputation grows. He also gains his "*mighty men*" and military experience. Showing kindness at Saul's death further endears him with Benjamin.

II Samuel is the raw history of the reign of David. The honest and full account of David's rule. The good and bad.

Key players: **Joab:** David's general: A hit man, does David's dirty work. **Abner:** Saul's general, remains after Saul's death
 3 brothers **Abishai** David's sons: **Amnon:** 1st born, a sleezbag. **Ishbosheth:** son of Saul (killed by Joab)
 loyal to David **Asahel** (killed by Abner) **Absalom:** 3rd son, just, then usurps. **Mephibosheth:** son of Jonathan
Zadok: loyal priest to David **Ahithophel:** advisor betrays David & follows Absalom (a 2nd Mephibosheth, 21:8)
Hushai: David's friend, a double agent! **Amasa:** Absalom's general appointed to replace Joab

II. The Structure of II Samuel: It covers David's reign of 40+ years. (David is now 30 years old, 5:4)
II Samuel 1-10, David's Triumphs. 7 ½ years in Hebron, then (33 years) in Jerusalem unites the whole nation.
II Samuel 11-24, David's Troubles. His great sin brings consequences, first in his family, then in the nation.

III. II Samuel Chapters 1-10, David's Triumphs: The Early Reign of David. (Approximately the first 20 years)

II Samuel 1-4. A bloody transition between those loyal to Saul and those loyal to David. A divided nation.

II Samuel 3:1-6, Long war. David reigns for 7 years in (Judah) Hebron, David takes 4 more wives now 6 total contrary to the law. Deuteronomy 17:17. Those 6 wives bear him 6 sons. He takes a trophy wife, Michal from her husband, **3:14-16,** As Saul's son reigns to the north, he falsely accuses Abner, who then aligns with David, and tries to broker peace in Israel.

II Samuel 4, As Ishbosheth is murdered, David has his killers put to death, gaining favor with the house of Saul.

II Samuel 5-10, All the tribes come together to make David king over the whole nation in Jerusalem, (for 33 years).

II Samuel 5:13-16, David takes yet more wives & concubines who bear him more sons and daughters. He is a woman-izer.

There are a series of several victories for the now united nation under David's leadership, bringing peace solidifying his rule.

IV. The Davidic Covenant! **II Samuel 7:16,** Unconditional! Assures *The Kingdom*, even with failure!
A Key element of the prophetic program.

This is the 4th step in the progression of the Messianic seed line:
 From, 1. *the seed of the woman*, to, 2. *the seed of Abraham*, to, 3. *The seed of Jacob* (Judah), to, 4. *The seed of David!*

II Samuel 7:16, 3 elements: 1. a forever house, (seed) of David. 2. forever kingdom (realm). 3. forever throne (seat).

The specifics of the **Davidic Covenant** will ultimately & literally be fulfilled by Jesus Christ in the millennium and ages to come.

He will be virgin born, as *the seed of the woman*, **Isaiah 7:14,** Also **Matthew 1:23-25, Luke 1:34,**

Establish a literal kingdom & *throne of David* in Jerusalem, **Isaiah 2:1-4, 9:7,** . . . Also **Matthew 5:14, 6:10-13, Luke 1:32,**

And will be *the seed of David*, **Isaiah 2:1,2, Jeremiah 23:5,6,** Also **Matthew 21:5, 9,10, Luke 1:33,**

The Davidic Covenant: literal promises made to David, literally foretold by the prophets, and literally fulfilled by Jesus Christ.

* *It does great violence to the Old Testament scriptures, to Jesus Christ and His earthly ministry, and the promises He came to fulfill, (Romans 15:8-12), to spiritualize the kingdom of the 4 gospels to be modern day Christianity! * The basic error today!*

V. II Samuel Chapters 11-24, David's Troubles: His great sin's consequences. (Approximately 20 years)

II Samuel 11,12, David's great sin of adultery with Bathsheba, and the murder of Uriah her husband. (by Joab!)

David has sown the seeds of his fall by disregard of the warning (many wives) of God's word, **Deuteronomy 17:17.** His failure as a husband and father will bear fruit in his sons and cause loss of respect and moral authority as the leader of the nation.

As a man after God's own heart, shows sincere regret (**Psalms 51**) & repents. **Romans 3:25, 4:7,8,** He's an example of grace!

II Samuel 13,14, David's troubles in his family: His son Amnon rapes his sister Tamar. David having lost all moral authority does nothing. **Absalom,** Tamar's brother has Amnon killed. David should have put him to death for his sin.

Absalom then flees to his mother's homeland. His life is turned upside down. He becomes resentful & bitter toward his dad.

II Samuel 15-18, David's troubles in the Nation: Absalom leads a coup against his father. David becomes a fugitive.

Typology: David as a rejected king pictures Jesus Christ, **15:25,** who will return to Jerusalem! Absalom pictures the anti-christ.

Absalom usurps the throne. **Ahithophel** (a false prophet) betrays David following Absalom. **Hushai** gains intel to help David!

David's earlier kindness to the house of Saul, (9:5) brings him blessing & favor years later, (17:27-29). Absalom slain by Joab.

II Samuel 19-21, David returns to Jerusalem and reunites the nation. **Amasa,** Absalom's general slain by Joab.

David shows justice upon the house of Saul for killing the priests long ago, **I Samuel 22:18,19.** More victory upon the Philistines.

II Samuel 22-24, David's 40 year reign ends. He now is (30 + 40) 70 years old. A flawed man but man of faith & great hero!

II Samuel 22, David's song: **Psalms 18,** a prophetic messianic Psalm of Jesus Christ. Some parallel of David but speaks of Christ!

II Samuel 23:1,2, *The sweet Psalmist of Israel.* David's words written in the scripture = really God's words spoken through him!

II Samuel 23:8-39, A list of the 37 of David's mighty men. Joab is the leader. 3 under him, +3 more, +30, includes Uriah, **:39.**

II Samuel 24, A final sin of David brings judgment to the nation. Again, David's honest repentance and personal sacrifice.

Old Testament Survey

#11 I Kings (125 years)

A Kingdom Divided

I. The Setting of I Kings: The 40 year reign of Solomon, and about the first 86 years of the divided kingdom.

David is a type of Jesus Christ as the conquering man of war. **Solomon's reign pictures the glory of the millennial kingdom.**

The peace, rest, and glory of the 40 year reign of Solomon ends with his personal moral failure, (**I Kings 11**).

After his death the kingdom divides and the 2nd course of judgment (**Leviticus 26:18-21**,) comes upon the nation.

Israel is now in decline after 120 years of relative peace, now heading toward their political fall and captivity by the Gentiles

II. The Structure of I Kings:

I Kings 1-11, The 40 year reign of Solomon.

I Kings 12-22, After the death of Solomon: *The Split*, Rehoboam reigns over Judah & Benjamin in Jerusalem, (called "**Judah**").

Jeroboam reigns over the 10 northern tribes (called "**Israel**"), and leads them into apostasy. The nation is now in decline.

III. I Kings Chapters 1-11, The 40 year reign of Solomon. His is the peak of Israel's OT power and glory.

I Kings 1-4, The bloody transition as Solomon establishes his own rule. David before his death advises him to purge out those whom he cannot trust. Joab, his brother Adonijah, and Shimei are killed. God offers Solomon to grant any request.

I Kings 5, The preparation for the building of the temple. Hiram, king of Tyre sends wood via the sea. His workmen.

I Kings 6-7, The construction of the temple. It was not very large, only 120 feet by 60 feet. It was not meant to hold a congregation, but was a dwelling for God himself, hence the glory of it, and therefore worship towards it. The inside was overlaid with gold. The Holy Place housed the ark of the covenant, cherubim, and the glory of God. David gave him the plans.

I Kings 10, His fame brings the queen of Sheba to visit and marvel. He answers all questions. Shares his bounty.

Solomon the man: Led Israel to experience great peace and rest! **Israel is at her height of glory!**

His wisdom: **4:29-34**, Solomon asks and receives *governing wisdom*. No more than 20 years old, shows his wisdom with the 2 harlots. The glory & order of his reign makes him world famous. 3000 Proverbs, probably written early in his reign.

His faith: **I Kings 8**, A feast & prayer at the dedication. Recounts the history of God's faithfulness and blessing. Understands the process for restoration if the nation fails; *If they sin & confess, then* – God, forgive and heal the land! **9:1-9**, He heard!

His failure: **I Kings 11:1**, *But ...* the love of women fed his flesh and (unlike his dad) turned him from the Lord.

IV. I Kings Chapters 12-22, The early years of the divided nation. (Solomon's sin brings great spiritual failure).

The chastening promise if David's seed fails (**II Samuel 7:14**,) comes to pass. The 2nd course of judgment comes upon the nation. **Leviticus 26:19**, *I will break the pride of your power ...* Israel's king and their glory was their pride & joy!

I Kings 12, The extravagance led to high taxation and oppression and the nation asks for relief. ("**Israel**")

Rehoboam decides to increase the burden and the nation rebels and splits. Jeroboam establishes 2 new worship centers with golden calves for the northern 10 tribes to worship. The same words; (**12:28**), and the same worship as Aaron in **Exodus 32:4**!

I Kings 12-22, Early history of the two kingdoms. (About 86 years)

Relative stability: 4 Kings in 86 years, 66 years of "good" rule.

Constant change & unrest: 8 kings in 86 years. All "evil!"

Judah: The Southern Kingdom, (Judah & Benjamin)

Israel: The Northern Kingdom, (10 Northern tribes)

Rehoboam	17 (yrs)	evil
Abijam	3	evil
Asa	41	good

Jeroboam	22 (yrs)	evil
Nadab	2	evil
Baasha	24	evil
Elah	2	evil

Jehoshaphat	25	good
86	total	

Zimri	1 week	
Omri	12	evil
(Elijah) Ahab	22	evil
Ahaziah	2	evil
86	total	

I Kings 17-22, Introduce us to **Elijah** and his ministry in the Northern Kingdom. (a type of John the Baptist!)

As John burst on the scene at a critical time of apostasy in Israel, Elijah appears and confronts **the evil** of wicked Ahab!

John warns of the wrath to come, Elijah warns of *no dew or rain these years according to my word*. Elijah is a voice warning of further consequence if Israel does not turn from their wicked apostasy. The 2nd course is in place, and the 3rd will follow.

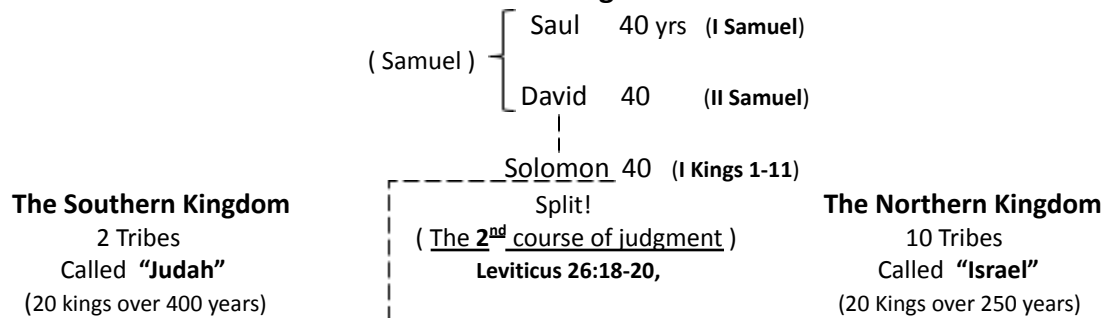
All of a sudden Elijah appears *working miracles as signs to Israel* to validate his ministry and message in this critical time.

Elijah appeared with Jesus in glory on the mount of transfiguration, and is likely one of the two witnesses of **Revelation 11**.

Romans 11:5-7, enlarges upon his ministry and the concept of *a remnant* in the midst of an unbelieving apostate majority.

I Kings 22:18-23, We have angelic intervention to persuade prophets to preach a false message!

#11B The Kings of Judah & Israel



"The Davidic Covenant" The Kingly Line: II Samuel 7:16,

* Matthew 1:1-17, The lineage of Joseph, gives Jesus *the royal right* to the throne of David. (But a *curse!)

Luke 3:23-38, The lineage of Mary, gives Jesus *the legal right* to the throne of David. (The virgin birth!)

(I Kings 12-22, Joint history of the two kingdoms)

Rehoboam 17 (yrs) evil
Abijam 3 evil
Asa 41 good

Jeroboam 22 (yrs) **evil**
Nadab 2 evil
Baasha 24 evil
Elah 2 evil
Zimri 1 week
Omri 12 evil
Ahab 22 **evil**
Ahaziah 2 evil

Jehoshaphat 25 good

(Elijah)

(About 86 years)

(II Kings 1-25, Continued history of the two kingdoms until both go into captivity.)

(II Kings 2:23,24, The 3rd course begins!)
Leviticus 26:21,22,
Jehoram 8 evil
Ahaziah 1 evil (Obadiah?)
Athaliah 6 evil (a woman) (II Kings 10:32,)
Jehoash 40 good (The 4th course begins!)
Amaziah 29 good Leviticus 26:23-26,
Azariah 52 **good** (Amos)
(Uzziah) (Isaiah & Micah) (Nahum)

(Elisha) Jehoram 12 evil
Jehu 28 evil

Jehoahaz 17 evil
Jehoash 16 evil
(Jonah) Jeroboam 41 evil
??? 12
Zechariah ½ evil
Shallum 1 mo. evil
Menahem 10 evil
Pekahiah 2 evil
Pekah 20 evil
Hoshea 9 evil

Jotham 16 good
Ahaz 16 evil
Hezekiah 29 **good**
Manasseh 55 evil
Amon 2 evil
Josiah 31 **good** (Jeremiah & Zephaniah)
Jehoahaz 3 months (Joel)

(Hosea, pre-captivity in the N.)

"Fall" The Assyrian Captivity! **253 yrs**

The 5th course of judgment falls on the northern kingdom.

Leviticus 26:27-39,

1. Jehoiakim 11 evil (Daniel) (Habakkuk)
* 2. Jehoiachin 3 months (Coniah/Jeconiah) Cursed in Jeremiah 22:24-30, Solved by the virgin birth!
3. Zedekiah 11 evil (Lamentations)
Political Fall! **393 yrs** The 5th course of judgment falls on the southern kingdom.
3 assaults: (Ezekiel) The Babylonian Captivity! (70 years) Daniel 9:24, 490 years to go!

(Haggai, Zechariah & Malachi, post captivity prophets)

[Spiritual Fall, Romans 11:11-12,] (Ezra, Nehemiah & Esther, post captivity history)

Old Testament Survey

#12 II Kings (300+ years)

The Political Fall of Israel

I. The Setting of II Kings: The history of the divided kingdom continues. (See page 11b), until both fall.

The 3rd, 4th, and 5th courses of **Leviticus 26:22-39**, fall upon the Nation. Each course has a *testimony* to the nation.

The 1st course: *Samuel*, (the last judge) who brings Israel out of #1. 120 years of 3 kings - God grants a reprieve.

The 2nd course: *Elijah* is the witness of repentance and truth, after "the split," in the north, and to the nation as a whole.

The 3rd course: *Elisha* (II Kings 2-9) and his many miracles testify to the north as the apostasy deepens.

The 4th course: **II Kings 10-16**, The *writing prophets* (see page 11b) minister in both the north & south.

The 5th course: **II Kings 17**, (N. Kingdom) & **25**, (S. Kingdom) The *captivity prophets* now testify of the judgment that has fallen.

Daniel, Ezekiel, & Jeremiah,

II. The Structure of II Kings:

II Kings 1-17, The history of the two kingdoms continues. **Chapter 17**, is the fall of *Israel*, (The North), into Assyrian Captivity.

II Kings 18-25, The final 150 years of *Judah*, (The South). **Chapters 24 & 25** is their fall into Babylonian Captivity.

III. II Kings Chapters 1-17, The continued history of the divided nation.

II Kings 1,2, The ministry of *Elijah* in the north concludes. He is succeeded by *Elisha*.

Elisha requests a double portion of the Spirit, before Elijah is taken up. Elisha's mighty miracle ministry begins.

Elisha's miracles: (about 20!) picture resurrection & restoration! A picture of signs in the little flock pointing to the kingdom.

II Kings 2:23,24, The *wild beasts* (she bears) killing the mocking children indicates:

The 3rd course of chastisement of **Leviticus 26:22,23**, begins with the ministry (**II Kings 2-13**) of Elisha,

II Kings 10:30-34, *In those days (:32)*, **the LORD began to cut "Israel" short**. The beginning of the end of "Israel."

The 4th course: **Leviticus 26:24-26**, falls on the northern kingdom. The 2 ½ tribes outside the land are the first attacked.

II Kings 15:29, (& **I Chronicles 5:26**), The 2 ½ (northern) tribes outside the land are the first to fall into captivity.

II Kings 15:30, Hoshea, (9 years) is the last king in the northern kingdom. → The 4th course begins in Judah!

II Kings 15:36-38, *In those days (:37)* **the LORD began to send against Judah (16:1-4)**, *Rezin the king of Syria*.

II Kings 17, The fall of the northern kingdom to the Assyrians. → **17:13,14,19**, *Also Judah kept not ...*

* The 5th course falls first upon the Northern Kingdom. The 10 tribes are carried away and scattered.

II Kings 17:24, The northern territory becomes the land of *the Samaritans*.

IV. II Kings Chapters 18-25. The final 130 years of the Southern Kingdom. **Isaiah & Jeremiah's** ministry and books!

II Kings 16:1-4, Judah has idolatry within it as well! They have had periods of revival under the good kings, but the prophets have been warning them of coming judgment. (**Jeremiah 3:6-10, 25:1-9**, Babylon is coming!)

II Kings 18-20, Good king Hezekiah is threatened by Assyria, (**Isaiah 36-38**). God's angel (**19:35**) delivers them!

II Kings 21, Hezekiah's son, Manasseh, is evil and does great damage, reinstituting Baal (**20:3**) worship.

II Kings 22,23, Josiah is Judah's last *good king*. There is revival and the purging of idolatry, and a great passover!

Josiah has **3 sons** that are all evil: 1. **Jehoahaz**: 3 months, is taken captive into Egypt. **Zephaniah 1:7,8**,

*The 5th course of judgment begins to fall upon Judah. **Babylon** has conquered Egypt and now comes after Judah.

II Kings 24, The 1st assault: 2. **Jehoiakim**: 11 years, evil! Nebuchadnezzar comes, takes spoil & captives, **Daniel 1:1,2**, Rebels against the ministry of Jeremiah! **Jeremiah 36**, tears up & burns the scripture!

The 2nd assault: **Jehoiachin**: 3 months, evil! Also called Coniah, **Jeremiah 22:24-30**, line of David cursed!

24:17, (Jehoiakim's brother) 3. **Zedekiah**: 11 years, evil! Made king by Nebuchadnezzar, then rebels!

II Kings 25, The 3rd assault: Nebuchadnezzar comes and burns the city and destroys the temple!

* Judah & Benjamin are carried away into Babylon for **70 years**. The prophet Jeremiah is taken also!

Leviticus 26:27-39, The 5th course falls in the southern kingdom.

This is *the political fall* of Israel!

The 5th course is the final installment of the curse of the Law of Moses. The *times of the Gentiles* begin, **Luke 21:24**,

This lasts all the way through the **70th week** until the second coming of Christ, **Daniel 9:24-27**,

Leviticus 26:40-45, is the means of restoration. *Confession* of their national failure and just punishment of the law.

This is why Israel went out to John the Baptist *confessing their sins*. This is the context of early Acts & the Hebrew epistles.

This is why the rapture is *before* the 70th week. The body of Christ cannot be present on earth *under the Law* in the tribulation.

The 5 Courses of Judgment

12 B Leviticus 26:14-45

5th Course: The Political Fall of Israel

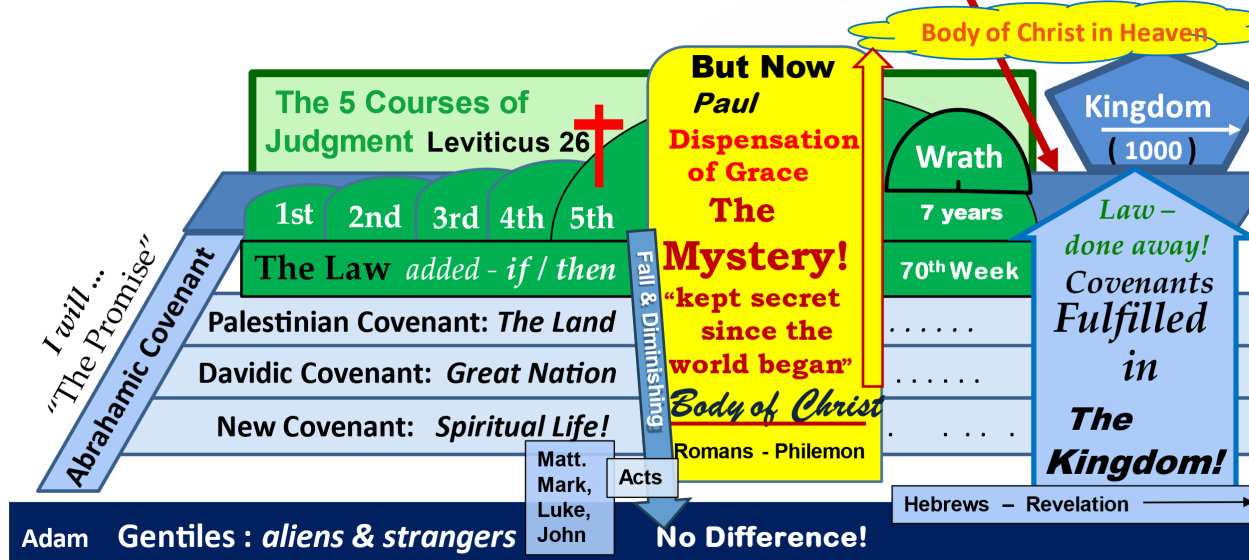
II Kings 17 (N) & 25 (Judah)

(See also Page 3 & Page 23 D)

Time Past

"The Covenants of Promise"

Ages to Come



O.T. Genesis – Malachi → → → → → Goal = The Kingdom !

Old Testament Survey
#13 I Chronicles
Retrospection (Not Repetition)

- I. The Setting of I Chronicles:** Written after the Babylonian Captivity. Unique omissions and added perspective!
With the fall and the captivity of both Israel & Judah, and the nation scattered, Jerusalem and the temple in ruins, the returning remnant needs reminding of “the good” in their history. **I & II Chronicles** form a link to the remaining 3 historical books as the nation returns to the land. The throne of David is gone, but the lineage is not! Judah & Jerusalem and the ark are the focus, because that is where the true worship of God is found. The 10 northern tribes are completely ignored.

II. The Structure of I Chronicles:

- I Chronicles 1-9**, The lineage from Adam through the days of Zerubbabel & Nehemiah. See **3:19-21**; Zerubbabel’s grandsons.
I Chronicles 10-21, The reign of Saul, (chapter 10) & David, (chapters 11-21).
I Chronicles 22-29, 8 chapters! David’s preparation for Solomon to build the temple. David’s death. (Only 9 vs. **II Kings 2:1-9**).

III. I Chronicles Chapters 1-9, The lineage of man from Adam through and beyond the captivity.

- I Chronicles 1**, Adam, Noah and his sons, to Abraham, Ishmael and Isaac, and Abraham’s sons of Keturah.
I Chronicles 2, The redemptive line of **Judah**, including Caleb & David.
I Chronicles 3, The royal line of David through the kings of the Southern Kingdom. Also Zerubbabel’s grandsons.
I Chronicles 4-8, The tribes in general including the Levites and his 3 sons, Gershon, Kohath & Merari.
I Chronicles 9, Those dwelling in Jerusalem, of Judah, Benjamin & the priests and Levites, and their duties.

IV. I Chronicles Chapters 10-21, Saul & David. (The meat of I Chronicles!)

- I Chronicles 10**, Saul and his failure and death. Just one chapter. (**I Samuel 8-31**) (3 blemishes: **13:7, 14:3, 21:1**,
I Chronicles 11-21, The 40 yr. reign of David. (**II Samuel 1-25**) “The good” with the emphasis on the ark and Jerusalem.
Significant omissions: No reference to the slaying of Goliath, or his struggle with Saul. No mention of his concubines or curse on Michael as the ark returns. His sin with Bathsheba, the murder of Uriah and the troubles that follow omitted. No revolt of Absalom or weeping for Saul & Jonathan. There is no coup of Adonijah or bloody transition as Solomon becomes king. There’s added spiritual details & commentary giving hope to the remnant returning after the captivity.
I Chronicles 12, The entire nation unites to make David king. All 12 tribes and the Levites listed, celebrate and rejoice!
I Chronicles 13-16, 4 chapters given (**II Samuel 6**) to the returning of the ark.
I Chronicles 16:7-43, Provides added spiritual commentary (the music of David). 4 Messianic millennial Psalms are quoted to confirm the unconditional Abrahamic Covenant and promise of the land. Great encouragement to the returning remnant!
I Chronicles 17, The Davidic Covenant. Another promise! **17:12-14**, emphasis; God’s *house & kingdom stands for ever!*
I Chronicles 18 & 19, Several great military victories leading to peace and rest for the nation.
I Chronicles 20:1, (**II Samuel 11:1**), David’s sin with Bathsheba and murder of Uriah are passed over! His sin was *put away!* David’s troubles and the consequences of his sin, **II Samuel 13-23**, are omitted!
I Chronicles 21, David’s sin of numbering the people included. David pays *the full price for the place* to offer his sacrifice for his sin. This is Mt. Moriah, *the place* Abraham was to offer Isaac, where Solomon builds the temple & Jesus dies.

V. I Chronicles Chapters 22-29, The transition to Solomon and David’s preparation to build the temple.

- I Chronicles 22**, David’s charge to Solomon. He is *young and tender* (about 20 years old), *and the work is great!*
I Chronicles 23:1, Solomon is made king and rules for a time with his father. David is old but not feeble! **I Kings 1:1**,
I Chronicles 24-27, Further preparation for the construction and service of the temple.
I Chronicles 28,29, The final words of David. His true character and heart for the LORD is confirmed. (**28:2**)
I Chronicles 28:1-8, David’s charge to the leaders in Israel; **:8**, “*keep and seek for all the commandments of the LORD.*”
I Chronicles 28:9-21, David’s charge to Solomon; *Serve God with a perfect heart and willing mind.* Follow the pattern! David gave Solomon *the pattern* to follow, **28:11,12**, *This pattern was in writing* from the LORD, **28:19**,
I Chronicles 29:1-9, David’s charge to the people, *the work is great!* And the people *offered willingly* and rejoiced!
I Chronicles 29:10-20, David’s prayer of thanksgiving! *Thine, O LORD is the greatness, and the power ... and the kingdom!*
This is the language of Matthew, the Book of The King, **Matthew 1:1,6, & 6:13**,
I Chronicles 29:21-25, Solomon made king *the second time!* The people respond with great joy and sacrifice!
There is no record of the attempted coup of Adonijah (**I Kings 1**). *The Lord magnified* the son of David, picturing Jesus Christ!
I Chronicles 29:26-30, David’s death. The summary of David’s glorious reign, *full of days, riches and honor!*
“With all his reign and his might, and the times that went over him, and over Israel, and over all the kingdom of the countries.”

Old Testament Survey

#14 II Chronicles

* *Response to God Is The Determining Factor!*

I. **The Setting of II Chronicles:** Written after the Babylonian Captivity. The focus is again Judah, Jerusalem and now the temple. Covers the 40 year reign of Solomon through the fall and Babylonian captivity and exile. (See page 11b)
The 2nd, 3rd, 4th, & 5th courses of **Leviticus 26:18-39**, fall upon Judah. The 10 northern tribes are again ignored.

* The basic lesson is clear & still true today: "The response to God is the determining factor for success or failure."
In Time Past, there was **direct and definitive intervention** by God as explained in the law and in the scriptures. Both blessing and cursing was identified by previous promises and statements in the scriptures. In the dispensation of grace, God has not made us interpreters of circumstances only responders to them by his grace. *But Now* intervention is **indirect and defined** by *how God said he works* as the dispensation of grace reached its' norm as the revelation of the mystery was completed. Today it is not *the direct intervention of the Law*, but *the indirect fruit according to the law of the harvest, Galatians 6:7,8.*

Hope! The Davidic Covenant: *The sure mercies of David!*

II. **The Structure of II Chronicles:** (Written after the fall; the throne is gone, but the *lineage and promise* remain!)

II Chronicles 1-9, The 40 year reign of Solomon, and the building of the temple.

II Chronicles 10-36, The history of the 20 kings of the southern kingdom to the fall and Babylonian captivity.

III. **II Chronicles Chapters 1-9**, The 40 year reign of Solomon.

II Chronicles 1, His early establishment. He is granted *governing wisdom*.

II Chronicles 2-7, Solomon builds the temple. Much more detail of the glory & splendor.

II Chronicles 3:1, Solomon begins *in Mount Moriah, in the place* where David sacrificed. (**Genesis 22**, **I Chronicles 21**, **Luke 23:33**.)

II Chronicles 6:12-42, His prayer at the dedication. In the event of Israel's future failure, defeat, and captivity;

"If they pray towards this place, confess their sin and turn to thee, then hear and forgive." (See **Daniel 6:10**, & **9:20-23**.)

This is the formula for restoration in **Leviticus 26:40-45**, for Israel to come out from under the curse of the law.

This is what Israel was doing as John the Baptist was calling them to repentance, **Matthew 3:1-6**, etc. *The time was at hand!*

II Chronicles 7:12-16, God answers: If I judge; **14, If my people, which are called by my name, humble ... pray ... seek ... turn ...**
(Spiritual larceny and is dishonest!) **then will I hear, forgive, and heal their land.**

II Chronicles 7:14, This is **not** a formula for the national restoration of the USA, but for Israel under the 5th course of the Law!

II Chronicles 8,9, Solomon's glory at the middle (**8:1**) of his 40 years. No account of his many Gentile wives & idolatry!

II Chronicles 9:22-24, The Gentiles come to Solomon *year by year*, pictures the glory of Jesus Christ in the millennium!

IV. **II Chronicles Chapters 10-36**, The history of the [20 kings of Judah to the captivity.] Honest & concise.

II Chronicles 10, The Disruption under Rehoboam. [approximately 380 years]

II Chronicles 11-35, The 16 kings of Judah. The circumstantial *performance based* blessing and cursing of the law is at work in the southern kingdom. **Rehoboam** through **Josiah**, the last good king. The response to God is the determining factor for success or for adversity. Direct divine intervention as described in the law of Moses. God's intervention is indirect, today through his word and his people, the body of Christ, and according to the law of the harvest, **Galatians 6:7,8**,

Josiah: 31 years, The last good king. The prophets ministry: **Jeremiah, Zephaniah**, and **Joel**, warn of the coming judgment.

II Chronicles 36, The fall of Judah to Babylon. 3 Phases over a 20 year span. The 5th course falls.

Josiah: 31 years, The last good king. The prophets ministry: **Jeremiah, Zephaniah** and **Joel**, warn of the coming judgment.

Zephaniah 1:7-15, predicts "*the day of the Lord*" as the 5th course will come upon the kings (Josiah's) children.

Zephaniah 2:1-3, ... *before the day of the LORD's anger come upon you ... Seek ye the LORD ... it may be ye shall be hid ...*

1. **Jehoiakim: 11 years**, The 1st invasion by the Babylonians. **Daniel 1:1,2**, Daniel and his 3 friends are taken.

He burned the role of the book, (**Jeremiah 36**) and persecuted Jeremiah, who warns of the coming of the Babylonians.

This actually begins the 70 years of captivity. Daniel sees the fall of Babylon, **Daniel 5:31**, and the Mede/Persian empire.

2. **Jehoiachin: 3 months**, The 2nd invasion by the Babylonians. *cursed: (Jeremiah 22:24-30)* Named Coniah & Jechoniah.

Ezekiel 7:1-19, states; "*the day draweth near,*" (:12), "*the day of the wrath of the LORD,*" (:19).

3. **Zedekiah: 11 years**, The 3rd invasion of the Babylonians. The final destruction of the temple & city.

Leviticus 26:27-39, The 5th course falls in the south, beginning *the day of the LORD* and his wrath till the 2nd coming.

II Chronicles 36:16 ... *the wrath of the LORD arose against the people, till there was no remedy.*

II Chronicles 36:19,20, *And they burnt the house of God ... brake down the wall of the Jerusalem, and burnt all the palaces thereof ... carried he away to Babylon; where they were servants to him ...until the reign of ... Persia.*

II Chronicles 36:21, ... *according to the word of Jeremiah ... to fulfill threescore and ten years* (70 years!)

Pre-captivity perspective: **Jeremiah 25:8-12, 27:22, 29:10**, predicts a total of 70 years, and then they will be restored!

Post-captivity perspective: **Daniel 9:24-27**, adds 490 years from the command to rebuild the city.

II Chronicles 36:22,23, *Cyrus: stirred up by the LORD to send Israel back.* Prophesied, **Isaiah 44:28 & 45:1-4**,

Old Testament Survey

#15 Ezra (80-90 years)

Return & Restoration!

I. The Setting of Ezra: Written after the 70 year Babylonian Captivity. The return of Israel to the land.

The 3 post captivity books of **Ezra, Nehemiah & Esther** complete the (17 books) historical section.

The 3 post captivity prophets write during this time. (**Haggai, Zechariah & Malachi**) **Ezra 5:1, Malachi 3:9, Daniel 5:30,31,**

Ezra 1:1, II Chronicles 36:22,23, The decree of **Cyrus** The Persian. The Media/Persian empire conquered - Babylon.

A 3 phase return: "**Ezra**" 1. The Return of the remnant under Zerubbabel to rebuild the temple.

2. The Return of the priests under Ezra to reinstruct the people.

"**Nehemiah**" 3. The Return of the remnant under Nehemiah (later) to rebuild the city, ☐ Begins the 70 Weeks.

"**Esther**" The Preservation of the remnant.

II. The Structure of Ezra:

Ezra 1-6, The 1st Return under Zerubbabel & rebuilding of the temple. (Covers about 20 years.)

Ezra 7-10, The 2nd Return under Ezra & the reinstruction of the people. (About 60 years later.)

(The book of **Esther** takes place in between the 1st and 2nd return.)

(**Daniel** (alive?) lives into the reign of **Cyrus** the Persian, **Daniel 1:21,6:28, 10:1**)

III. Ezra Chapters 1-6, The 1st Return Under Zerubbabel. The Temple Rebuilt.

Ezra chapter 1:3, The decree of Cyrus: (**II Chron. 36:22,23**), Those ... among *all his people* ... let him go up to Jerusalem and build the house of the LORD God of Israel, **12** is the number of the **12** tribes. The 10 northern tribes are not lost!

Ezra 2:1,2, These ... which came with Zerubbabel, 11 names, (**12** names in **Nehemiah 7:7**), **All Israel** is represented!

Also **Ezra 2:70**, and *all* in Israel, **6:17**, a sin offering for *all* Israel, **12** he goats, **8:35**, burnt offerings ... **12** bullocks for *all* Israel, *These* would include some of the 10 northern tribes. The apostasy in the north caused some to revolt, leave, & rejoin Judah!

II Chronicles 11:13-17, The Levites left their suburbs and their possessions, and came to Judah, after them of *all* the tribes,

II Chronicles 15:9, The strangers out of Ephraim & Manasseh, and out of Simeon ... fell to him out of Israel in abundance,

II Chronicles 34:6-9, The cities of Manasseh & Ephraim, & Simeon, even unto Naphtali ... and of *all the remnant of Israel*,

Ezra 2:64,65, All totaled almost 50,000!

Ezra 3:6-10, The original altar rebuilt, according to Moses, (7.5' x 7.5'). The foundation of the temple is laid.

Ezra 4:1-4, Ezra won't compromise! Separation! (**6:21**) The work is opposed **:21-23**, and then ceased, **:24**.

Ezra 5:1,2, The prophets Haggai & Zechariah ministry of the word causes the work to resume! ☐ **6:14**,

Ezra 6:3, Cyrus' decree renewed. The work resumed! Help them & punish the opposition, **6:8-11**, Finished, **:14!**

Ezra 6:15-22, Finished in the 12th month and the passover & unleavened bread kept in the first month. Great joy!

IV. Ezra Chapters 7-10, The 2nd Return Under Ezra. (A much smaller number.) The people's repentance.

According to history this is about 80 years after the first return. ("**Esther**" takes place between the 1st and 2nd return.)

Ezra 7:1-7, Ezra: A ready **:6**, (expert!) scribe. A direct descendant of Aaron, **:5**. God's hand is upon him, **:6**,

Ezra 7:14,25, Ezra accompanied by priests & Levites & singers. Has the law *in hand*, to teach them that know not.

Ezra 7:15-20, He has a large amount of money, authority from the king, **:21**, and they are not to be taxed, **:24!**

Ezra 8, Arrival in Jerusalem.

(**Ezra 8:2**, Daniel? From the book of Daniel? No, he died years ago.)

Ezra 9:1, The people have not separated themselves from the people of the lands.

Ezra 9:11, ... is an unclean land with the filthiness of the people ... with their abominations,

God desires purity and separation **from** uncleanness **unto** Him!

Ezra 10:1-3, Great sorrow! We need to make this right! To put away all the wives, and such as are born [children].

Ezra 10:11-14, **:44**, This is actually a mass divorce!

Ezra 10:18-24, The priests & Levites, and singers. **:18**, ... among the sons of the priests, (Not all participated?)

Ezra 10:25-43, The general population. **:25**, ... of the sons of Parosh, **:43**, Of the sons of Nebo,

Ezra 9:12,

No accommodation,
and no intermarriage!

Old Testament Survey

#16 Nehemiah (about 11 years)

Return & Reconstruction!

I. The Setting of Nehemiah:

Written 70-80 years after the 70 year Babylonian Captivity.

The 3 post captivity books of **Ezra**, **Nehemiah** & **Esther** complete the (17 books) historical section.

Nehemiah 2:6, The decree of Artaxerxes: Nehemiah *is sent* to rebuild the city of Jerusalem. **Daniel 9:25**,

3 phase return: "**Ezra**" 1. The Return of the remnant under Zerubbabel to rebuild the temple

(+70-80 years) 2. The Return of the priests under Ezra to reinstruct the people

* "**Nehemiah**" 3. The Return of the remnant under Nehemiah to rebuild Jerusalem.

"**Esther**" The Preservation of the remnant.

"commandment to restore and to build ..." begins the **70 Weeks**
(Now a period of **490** years to fulfill the prophecy program.)

II. The Structure of Nehemiah:

Nehemiah 1-6, The building of the wall of the city. Finished!

6:15-19! *Our enemies were much cast down ...*

Nehemiah 7-13, The reinstruction of the people. *The Watergate Experience!*

Nehemiah 8:12-18, *Great mirth because they had understood the words that were declared unto them.*

III. Nehemiah Chapters 1-6, The 3rd Return Under Nehemiah; *the builder*. (90+ years after phase 1.)

* *Nehemiah, the man*, had gained the respect of the king, and even though sad in his presence, his request was granted!

Nehemiah 1, He learns of the sad state of Jerusalem. Confession & prayer. (He wants to restore the city!)

Nehemiah 2, Nehemiah's sadness. The king's sympathy. His request: **Send me to build the city of my fathers.**

* **Nehemiah 2:6**, *So it pleased the king to send me; and I set him a time.* This is when the prophetic clock starts ticking!

Daniel 9:25, I From **the commandment** to restore and to build Jerusalem unto Messiah the Prince ... **7 + 62 wks**

These are *weeks* of 7 years, (like dozens is 12's) **7 x 7 = 49 years**

+ **62 x 7 = + 434 years**

After **483 yrs**

Nehemiah 2:6, From March 14th 445 BC **69 x 7 = 483 years**

Daniel 9:26, After - shall Messiah be cut off,

490

Daniel 9:24-27, 70 weeks determined on thy people, **70 x 7 = 490 years** The End!

Nehemiah 3, The labourers! **4:6**, *the people had a mind to work!* **6:3**, *I'm doing a great work!*

Nehemiah 4-6, The work opposed! Scorn, **4:1-7**, threats of force. **4:17**, *a tool & weapon* in each hand.

Lots of *rubbish* (**5:10**) & clutter, Needs unmet, **5:1-13**, Compromise? "Let us help!" NO! **6:2,3**, Opposition creates fear, **6:9**.

Nehemiah 6:19-19, *So the wall was finished!* Much to the discouragement of their enemies, **6:16**.

IV. Nehemiah Chapters 7-13, Nehemiah, *the governor*. The People reinstructed and renewed and rejoice!

* *Nehemiah, the man*, is of great character, and a courageous leader! He leads the 3rd phase of the return of the remnant, and the work during the opposition, and inspired the confidence of the people.

Nehemiah 7, The Levites commissioned to lead the worship.

The city is under populated. A registry of those who came with Zerubbabel is confirmed.

Nehemiah 8-10, Worship (*Back to the Bible!*) in the 7th month, *Feast of tabernacles!* (**8:1**). A *water gate* experience!

The people (almost 50,000, **7:66,67**,) request the word from *the book!* Attentive! The book is read aloud, *morn to mid-day*.

They preach the word *and gave the sense* (**8:7,8**,), *caused them to understand the reading!*

There is joy & strength in understanding the scriptures! **8:10**, *The joy of the LORD is your strength.*

Nehemiah 11, Based upon the new census (Ch.7), 1 in 10 by lot are to come and dwell in (repopulate) Jerusalem.

The city needs more people! The Jews of the land seem to accept his decisions and follow his leadership.

Nehemiah 12, The walls are dedicated. A loud celebration! *The joy of Jerusalem was heard even afar off*, (**:43**).

* **Nehemiah 13**, Nehemiah, *the man*, is one of great conviction! Angry at the compromise of Eliashib with Tobiah.

He will not tolerate the dishonoring of the Sabbath, (**:22**), nor the intermarriage again with the nations, (**:23-26**).

He even chases away (**:28**) the son-in-law of Sanballat! **13:31**, *Remember me, O my God, for good.*

Old Testament Survey

#17 Esther

Preservation & Hope!

I. The Setting of Esther: Written during the interim (60 years) *between* the 1st and 2nd phases of return.

The 3 post captivity books of **Ezra**, **Nehemiah** & **Esther** complete the (17 books) historical section.

3 phase return of Israel back into their homeland.

"Ezra" 1. The Return of the remnant under Zerubbabel to rebuild the temple.

(+70-80 years) 2. The Return of the priests under Ezra to reinstruct the people.

"Nehemiah" 3. The Return of the remnant under Nehemiah to rebuild Jerusalem. (The 70 Weeks begin, **Nehemiah 2.**)

"Esther" The Preservation of the remnant. God honors his afflicted people. God is sovereignly going to intervene and preserve his people. He has already laid out the 70 weeks timetable 90+ years earlier!
God is overruling in the affairs of men according to the Abrahamic Covenant and His revealed will.

Ezra 1:1-3, God had raised up Cyrus to restore Israel in the land. Esther elevated to preserve & deliver the Jews!

Types in Esther: (God is teaching some marvelous truths to the Jews in these hard and difficult days!)

Esther: The believing remnant; Courage to stand. Delivered and avenged. **4:16**, Willing to die for the cause of her people.

Mordecai: Jesus Christ: Won't bow to reverence & honor Haman. Has a plan to deliver the Jews. Exalted in the end, **10:1-3**,

Haman: The anti-christ: *The Jew's enemy*. His hatred, pride & arrogance leads to the defeat of his purpose & destruction.

His name: *Haman the wicked*, **7:6**, His power: *above all the princes*, **3:1**, His pride & boast, **5:11**, His hate, **3:10**, **9:10,24**,

God's ultimate enemy, the Devil, will be humiliated and defeated! Israel, tho under chastisement, will be restored & blessed!

II. The Structure of Esther:

Esther Chapters 1-5, The Crisis Arises. (God is not mentioned in the book, yet is going to preserve his people!)

Esther Chapters 6-10, The Crisis Overruled. (God is working behind the scenes to demonstrate his faithfulness & love.)

III. Esther Chapters 1-5, The Crisis Arises. **God has always had his people in dark days!**

Esther 1-2, Esther is elevated and Mordecai's valor. He is a man of stature and honor *in the gate*.

The future remnant (*little flock*) is raised up and given a place of prominence. Jesus, is a man approved by wonders & signs.

Esther 1, Queen Vashti is humiliated and demoted. She refuses to *show her beauty* in a vulgar dance exhibition.

Esther 2, Esther (very fair and beautiful) becomes queen. Mordecai's good goes unnoticed. He foils a plot to kill the king.

Esther 3-5, Haman's plot to destroy the Jews and Mordecai's plea.

Esther 3:1-6, An exalted leader, desires worship. Mordecai refuses! As type of Christ, who refused to bow to the Devil.

Haman, (a type of the anti-christ) *"the Jews' enemy,"* (6x's, **3:10**, **7:4,5**, **8:1**, **9:10,24**), seeks their extermination.

Esther 4, Mordecai commissions Esther to intercede for the Jews. **:16**, *"If I perish, I perish."* Willing to die for the cause!

Esther 5, Esther approaches & obtains favor of the king. Plans a banquet to make her request. Pride will humiliate Haman!

Haman in anger and pride prepares gallows in his front yard to hang Mordecai. Lucifer brings his own defeat the same way!

IV. Esther Chapters 6-10, The Crisis Overruled. **More than preservation, there's great hope & glory in the end!**

Esther 6, Mordecai's protecting the king (Ch.2) is recalled. He'll be honored! Haman thinks the honor is for him!

Haman's pride causes him to give his desired honor to Mordecai. The anti-christ desired glory, in fact honors Jesus Christ!

Esther 7, Haman's fall and the Jews preserved. The king honors Esther's request and commands Haman's death.

Haman and his family are hung on the gallows in his front yard (**7:9**). The Devil, anti-christ & his army are openly destroyed!

Esther 8, Esther given the house of Haman, *the Jew's enemy*, and Mordecai is promoted to Haman's place.

Mordecai arrayed *in royal apparel*, **:15**. The city of Shushan (Gentiles) & the Jews rejoice! Just like with Christ in the Kingdom!

Esther 9, The Jews execute judgment (**:2**), upon their enemies & rejoice! Mordecai waxes *greater and greater!* (**:4**)

Psalms 149:1-9, Just as Israel will in the kingdom! Jesus waxes greater and greater in the kingdom, (**Isaiah 9:7**).

Esther 9:29-32, Esther and Mordecai exercise authority sending *words of peace and truth for themselves and all their seed*.

Esther 10:1-3, The greatness of Mordecai is declared! He is exalted *and the power of his might*, and he is *accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed*.

Mordecai is a great type and picture of Jesus Christ, as a deliverer for Israel!

Esther is a wonderful *book of hope* closing out **the 17 books** of history!

The 5 Books: The Heart of Israel

“The Heart” of The Old Testament!

5 Books of Personal Experience:

Job: *The End of The Lord*

Psalms: *Hope In Suffering*

Proverbs: *Wisdom In Divine Viewpoint*

Ecclesiastes: *Vanity In Human Viewpoint*

Song of Solomon: *Israel & Her Beloved*

Old Testament Survey

#18 Job

The End of The Lord! "Prophecy"

17 Books of History

Genesis through Esther
5 + 9 + 3

5 Books: The Heart of Israel

* **Job:** The End of The Lord
Psalms: Hope In Suffering
Proverbs: Wisdom In Divine Viewpoint
Ecclesiastes: Vanity In Human Viewpoint
Song of Solomon: Israel & Her Beloved

17 Books: The Hope of Israel

Isaiah Through Malachi
5 + 9 + 3

These **5 books** are doctrine for (to!) the future believing remnant. There is learning and application for us!

I. The Setting of Job: Takes place during the book of Genesis. Probably written by Moses.

Job is used by James as an example to the "Little Flock" of patience in suffering and *the end of the Lord*. **James 5:7-11**, Job, (*persecuted*) is the 3rd son of Issachar, **Genesis 46:13**. His final name is "Jashub," (*He will return!*), **1 Chronicles 7:1**, The book of Job is doctrine for Israel and the future believing remnant. Job's suffering is part of the conflict and contest between God and Satan. He is *persecuted* as part of a larger purpose. God *turned the captivity of Job* and "Jashub" *returns* and is blessed in *the latter end*, **Job 42:10-12**. Job is a picture of *the end of the Lord* and the ultimate restoration of Israel.

II. The Structure of Job:

Job Chapters 1-3, Prologue: The man Job; his wealth, family and fame. The contest and his loss. His 3 friends and his sorrow.

Job Chapters 4-41, Dialogue: The give and take between Job and his 3 friends. Elihu; a 4th man speaks. Finally, God speaks!

Job Chapter 42, Epilogue: The reaction, repentance, and restoration of Job in *the latter end*.

III. Job Chapters 1-3, Prologue: (The *Abrahamic Covenant* in place! Job is a picture of the remnant; none like them in the earth!)

Job 1:1-3,8, *Perfect & upright, and hates evil*. Job is not suffering because he is an evil man! None like him in the earth!

Job 1:6-12, 2:1-6, The contest: A hedge removed. **Isaiah 5:1-7**, The hedge around Israel removed: results in their captivity!

Job 1:13-22, 2:7,8, His loss & suffering. His integrity: he does not sin with his lips, but there is sure agony & sorrow of heart!

Job 3, Job does not curse God, but does curse *his day*, (his birth & life, now with great loss & suffering).

IV. Job Chapters 4-41, Dialogue:

Job 4-31, Job & his 3 friends: Eliphaz, Bildad & Zophar. All 3 assert God is punishing Job for his sin! All 3 are wrong! (**42:7**)

<u>Epiphaz:</u> (human experience)	<u>Job's response</u>	<u>Bildad:</u> (history & tradition)	<u>Job's response</u>	<u>Zophar:</u> (legalist!)	<u>Job's response</u>
4:8 & 5:3 , <i>I have seen,</i>		8:8-10 , <i>Enquire of the former age,</i>		11:3-6 , <i>You liar! It should be worse!</i>	
Ch. 4 & 5,	Ch. 6 & 7,	Ch. 8,	Ch. 9 & 10,	Ch. 11,	Ch. 12-14,
Ch. 15,	Ch. 16,17,	Ch. 18,	Ch. 19,	Ch. 20,	Ch. 21,
Ch. 22,	Ch. 23,24,	Ch. 25,	Ch. 26-31,	X	X

Job's faith in God as a faithful creator, **1 Peter 4:19**,

13:15, *Though he slay me,
yet will I trust in him.*

9:4-9, *He is wise in heart ...
... which alone spreadeth out the heavens,*

23:5-17, *when he hath tried me,
I shall come forth as gold.*

Job 32-37, Elihu: One long discourse. A younger man. No response from Job.

His emphasis is on God's righteousness, not Job's sinning. God is correcting you! This is closer to the truth!

Ch. 33:15-18, "keep him from the pit" **Ch. 34:31-36**, Chastised and tried.

Job 38-41, God Speaks! A series of questions that demonstrate God's power, wisdom & majesty as the creator.

God as a faithful creator in 4 ways: **1 Peter 4:19**, God asks: *Can you ... ?* Because I can!

1. **Ch. 38:1-23**, God's power in creation. **:4**, *Where wast thou when I laid the foundations of the earth?* I was there!

2. **Ch. 38:24-34**, God's power in the function of the heavens. **:24**, *By what way is the light parted?* I know, do you?

3. **Ch. 39:1-30**, God's power is seen in the creatures on earth. **:1**, *Knowest thou the time when the wild goats ... ?* I do!

4. **Ch. 40 & 41**, God's power to judge. Can you judge evil? **:9**, *Hast thou an arm like God?* **:12**, *Bring the proud low?* I can!

Two creatures: 1. **40:15-24, Behemoth:** (A great beast), pictures the anti-christ.

(God will defeat!) 2. **41:1-34, Leviathan:** (a dragon in the sea, **Isaiah 27:1**), Satan. **:34**, *He is king over all the children of pride.*

V. Job Chapter 42, Epilogue: The reaction, repentance, and restoration of Job in *the latter end*. **James 5:11**,

Job 42:1-6, Job's repentance: *I uttered that I understood not*. I should have kept silence.

Job 42:7-9, Job's 3 friends were wrong! *Not spoken of me [the LORD] the thing that is right.*

Job 42:10-17, Jashub restored! *The LORD turned the captivity of Job. Gave Job twice as much as he had before!*

Israel will be restored from their captivity in *their latter end!* **Isaiah 61:4-9**, For your shame ye shall have double!

Old Testament Survey

#19 A Psalms

Hope In Suffering

Introduction & Overview

I. The Setting of Psalms: The word "Psalm" means song. Paul refers to them in Ephesians & Colossians.

The book of Psalms is a *collection* of "songs" spanning several hundred years of Israel's history.

Psalm 90 is attributed to Moses, (see title) and **Psalm 106:40-47**, speaks of the captivity and dispersion. They then represent "*the heart*" of Israel from the Exodus through the 70 year Babylonian captivity, about 900+ years! They express the personal experience of several stages throughout Israel's history. That is why they are beloved as devotional reading. Yet the Psalms are deeply prophetic of the Lord Jesus Christ, his suffering and death, resurrection, 2nd coming & kingdom glory! They are also prophetic of the future remnant's persecution & suffering from the anti-christ, and deliverance into the kingdom.

Psalms, written 100's of years prior, is quoted more in the NT than any other OT book. Evidence of inspiration! Added detail before the events occur. Jesus' prayers pre-written. Judas' betrayal foretold, **41:9**. His thoughts while on the cross. Crucifixion described before invented by Rome. His feet pierced too, **Psalms 22**. He quotes **Psalm 110** to silence his critics, **Matt. 22:43-45**. Science and information about creation, **48:1,2**, the heavenly Jerusalem. **103:12**, The earth is round. See also **104:1-6**, **136:6**,

II. The Human Writers:

David wrote 73 (Almost half) As he speaks of his experience, suddenly says things pertaining to Jesus Christ!
Sons of Korah, 12 These men lived after Moses.

Heman wrote	12	} I Chronicles 15:19 , Singers & musicians,
Asaph,	" 1	
Ethan,	" 1	
Moses,	" 1	
Psalm 90,		
100 + 50 are anonymous, = 150		

III. The Types & Groups of Psalms: Many are "clusters" together of a common truth or theme.

These clusters are often linked to the previous Psalms, and then flow to those that follow to present a full picture.

Types of Psalms:

Messianic: **Psalms 22-24**, The suffering of Christ, His care for the remnant, and the glory of the kingdom.

Psalm 22: Jesus, *the good shepherd*, **John. 10:11**, *giveth his life for the sheep*, **Psalm 69:6-9**,

Psalm 23, *the great shepherd*, **Hebrews 13:20,21**, *perfects and works in them*, **Psalms 37:40**,

Psalm 24, *the chief shepherd*, **I Peter 5:4**, *shall appear and receive a crown of glory*, **Psalm 50:1-6**,

Psa. 2, the rejected king, **Psa. 3-7**, the suffering remnant, **Psa. 8**, the reigning king,

Psa. 9,10, the anti-christ, **Psa. 11-17**, the remnant, (**16**, the hope of resurrection,) **Psa. 18**, 2nd coming, (**Psa. 22-24**),

Psa. 40:6-9, & **41, 45, 68 & 69, 72, 87, 102, 110**, 2nd coming, **118**,

Imprecatory: (calling for judgment) **Psalms 35, 58 & 59, 69, 83, 109, 137**,

Hallelujah: (*Praise ye the LORD*) **Psalms 106, 111-113, 135, 146-150**,

Key Themes:

Prayer: The cry of David, Jesus, and the remnant, for deliverance or vengeance. Thanksgiving! "*Praise ye the LORD!*"

Selah: (71 x's) (to pause, stop and think) More than a *musical rest* or pause. Often in a 2nd coming context!

Arise, O LORD, (14 x's) The prayer for God to judge his enemies and deliver! (also; *lift up* ... **Psalms 74:3 & 94:2**),

Psalms 2:4, [**110:1-6**, *The day of thy power.*] Jesus after his ascension, *sits at the right hand of the Father*, **Acts 2:34,35**,

How Long? (18 x's) before you judge and deliver?

(The Pentateuch of Moses: God speaks to Israel)

IV. The Structure of The Book of Psalms: 5 sections, (5 books) "The Pentateuch of David" Israel speaks to God!

<u>Content:</u>	<u>Core:</u>	<u>Conclusion:</u>
Book 1, Psalms 1-41 , Some call this the <i>Genesis</i>	Psalm 22-24 , Messiah: Shepherd suffers & reigns!	Psalm 41:13 , <i>Amen, and Amen!</i>
Book 2, Psalms 42-72 , Called the <i>Exodus</i>	Psalms 50-59 , Messiah Redeems! 49:7 ,	Psalm 72:19 , <i>Amen, and Amen!</i>
Book 3, Psalms 73-89 , Called the <i>Leviticus</i>	Psalms 79-83 , The tabernacle & temple,	Psalm 89:52 , <i>Amen, and Amen!</i>
Book 4, Psalms 90-106 , Called the <i>Numbers</i>	Psalms 96-100 , (Psalm 90 attributed to Moses,)	Psalms 106:48 , <i>Amen, Praise ye the LORD!</i>
Book 5, Psalms 107-150 , Called the <i>Deuteronomy</i>	Psalms 120-134 , "The Word" (9x's) is prevalent! Plus Psalm 119!	Psalms 150:6 , <i>Praise Ye the LORD!</i>

Old Testament Survey

#19 B Psalms

Hope In Suffering

Psalms 1-41, & 42-72,

I. Review: The 5 Books of The Psalms: Psalms is called the Pentateuch of David.

1. Psalms 1-41, Called the *Genesis* Section
2. Psalms 42-72, Called the *Exodus* Section
3. Psalms 73-89, Called the *Leviticus* Section
4. Psalms 90-106, Called the *Numbers* Section
5. Psalms 107-150, Called the *Deuteronomy* Section

II. Psalms 1-41, Book One: Largely the individual, notice *I, me, my,*

Psalms 1-21, The suffering of the remnant and the Messiah.

Psalm 1, *The godly*, :1-3, *Blessed!* Isa. 61:21, Jer. 17:7,8, *The ungodly*, :4-6, *Cursed!* Jer. 17:5,6, Matt. 3:12, *the chaff is burned!*

Psalm 2, The rejected king, Acts 4:25-28, **Psalm 3-7**, the remnant, **Psalm 8**, The King!

Psalm 9,10, The anti-christ: *the wicked and evil man, the man of the earth, the oppressor. A lion, seeking to devour.* I Peter 5:8, vs the remnant: *the innocent, the humble, the fatherless, the oppressed,*

Psalm 18, of David, II Samuel 22, yet is Messianic, :6-14, :20-24, :43, **Psalm 21**, the king, :1 & 7,

Psalms 22-24, The Core of Book One,

The **Psalm 22**, The crucifixion: *The good shepherd giveth his life for the sheep*, John 10:11,

Core **Psalm 23**, The remnant: *The great shepherd careth for the sheep*, Hebrews 13:20,21,

Psalm 24, The kingdom: *The chief shepherd glorified, and rewards the sheep*, I Peter 5:4,

Psalms 25-41, Blessing will come! I will trust Him!

Psalm 25:22, *Redeem Israel ... out of all his troubles.* 34:6, *saved him out of all his troubles,*

Psalm 29, *The voice of the LORD*, speaks in Judgment! *The Lord setteth upon the flood* [the nations] ... *King forever!*

Psalm 32:1, David: *Blessed is he whose transgression is forgiven, whose sin* [singular] *is covered.* One at a time!

Romans 4:7, Paul: *Blessed are they whose iniquities are forgiven, and whose sins* [plural] *are covered.* Totally! All!

Psalm 33:10, *The counsel of the heathen* = 12:1-5, *vanity!* **Psalm 33:11**, *The counsel of the LORD*, = 12:6,7, *preserved forever!*

Psalm 35, [Imprecatory] *The cry to judge! Let them be as the chaff before the wind! Let destruction come upon him ...*

Psalm 37, *The evil-doers*, & *the wicked, the transgressors.* *The righteous* (8x's); *the meek shall inherit the earth, the upright,*

Psalm 38, *There is no soundness in my flesh, I am troubled and bowed down greatly,* (Romans 7 of the Psalms, *O wretched man!*)

Psalm 40:6-8, (Hebrews 10:7-9) & 41:9, *Prophecy of Judas!* (John 13:18) = *Messianic Psalms!*

The closing doxology: **Psalms 41:3**, *Blessed be the LORD God of Israel from everlasting, and to everlasting. Amen, and Amen.*

III. Psalms 42-72, Book Two: Redemption & deliverance! (Sort of parallels Exodus. Israel was sad in bondage.)

Psalms 42-49, The excellency of our God! *Why art thou cast down?* In my sadness ...

Psalm 42:3, *I will remember thee!* 42:11, *Hope thou in God!* 44:1-3, *We have heard ...* :26, *arise for our help!*

Psalms 45, "The King!" :1, 11, 13, *Is fairer*, :2, *is mighty*, :3, *Jesus is God the Son*, :6-8, = Hebrews 1:8, ["Selah!"]

Psalm 46:1, *God is our refuge!* :6, *The heathen raged*, :9 & 10, *He maketh wars to cease, Be still and know ...* [= 2nd coming!]

Psalms 47-49, There's the kingdom! 47:7,8, *King of all the earth!* 48:1,2, *The city of the great King!* 49:14,15, *Resurrection!*

Psalms 50-59, The Core of Book two. The Power of God – To Judge! (God judged the Egyptians.)

The **Psalm 50:1-4**, *The mighty God – Our God shall come, a fire shall devour before him! He may judge his people!*

Core **Psalm 51:1,11**, *Blot out my transgressions, Take not thy holy spirit from me. Not good hymn theology today!*

Psalms 58:6-10, *Break their teeth! Let them melt away! He shall wash his feet in the blood of the wicked!*

Psalms 59:5,11,13,16, *Awake, to visit all the heathen, ... bring them down. Consume them in thy wrath.*

Psalms 60-72, The LORD will help and guide in the journey. (From Egypt to Sinai, God led them.)

Psalm 60:5, *Thy beloved may be delivered.* :9, *Who will bring me to the strong city?* (like Jericho!) ... *lead into Edom?*

Psalm 61:3, *For thou has been a shelter* [on the journey] *for me ... from the enemy.*

Psalm 63:1, *My soul thirsteth for thee in a dry and thirsty land*, :8, *My soul followeth hard after thee*, [on the journey].

Psalm 64,65, The remnant. The Kingdom! 66:4 *All the earth shall worship thee*, 67:7, *Ends of the earth shall fear him.*

Psalm 68, Messianic! :1, *Let God arise!* :4, *Rideth upon the heavens!* :7, *Thou didst march through the wilderness*, :29,

Psalm 69, Messianic! Prophetic of Jesus Christ! :4, *Hated me without a cause*, :9, *Zeal of mine house eateth me up!* :21,

Psalms 70 & 71, The Remnant. **Psalm 72**, David praying for Solomon, but also is prophetic of the Kingdom, 72:11-19,

The Closing doxology: **Psalms. 72:19**, *And blessed be his glorious name forever,*

and let the whole earth be filled with his glory, Amen and Amen.

Israel's hymnbook was filled with doctrine, understanding and hope! They sang *truth* about Jesus Christ!

Psalm 42:8, ... *his song*, **Psalm 47:7**, *Sing ye praises with understanding!* **Psalm 57:9**, *I will praise thee!*

Old Testament Survey

#19 C Psalms

Hope In Suffering

Psalms 73-89 & 90-106

I. Review: The 5 Books of The Psalms: Psalms is called the Pentateuch of David.

1. **Psalms 1-41**, Called the *Genesis* Section
2. **Psalms 42-72**, Called the *Exodus* Section
3. **Psalms 73-89**, Called the *Leviticus* Section
4. **Psalms 90-106**, Called the *Numbers* Section
5. **Psalms 107-150**, Called the *Deuteronomy* Section

II. **Psalms 73-89, Book Three:** Called the *Leviticus* section. Notice references to “the sanctuary,” God’s dwelling place.

Psalms 73-78, The wicked have *defiled* the sanctuary.

Psalm 73:1-9, The wicked prosper. :17, *I went into the sanctuary of God, then I understood their end.*

Psalm 74:1-8, The wicked have *defiled* ... the dwelling place of thy name. This is **Daniel 9:27**, the abomination of desolation.

“ :18, *Remember this, that the enemy hath reproached, :22, Arise, O God, plead thine own cause,*

Psalms 75-77, Judgment! **75:7-10**, *God is the judge; all the wicked of the earth shall ... drink* [the dregs of his cup]!

“ **76:8,9**, *Thou didst cause judgment to be heard from heaven ... When God arose to judgment, to save the meek ...*

“ **77: 13**, Thy way O God, is in the sanctuary, :16-18, Reference to the flood. (Matthew 13:34,35,]

Psalm 78, A history lesson to instruct a future generation, (:4-8), A prophecy of Jesus Christ, fulfilled in his parable ministry.

God had blessed the fathers, but they *forgot his works*, (:11,42,) and *tempted and provoked the most high God*, (:56,)

Psalms 79-83, The Core of Book Three, **79:6**, *Pour out thy wrath upon the heathen*,

The Core { **Psalm 79:1-3**, *The heathen are come into thine inheritance ... by revenging the blood of thy servants.*

Psalm 82:8, *Arise ... judge the earth*, **83:1-4**, *Keep not silence ... the plot of the anti-christ against the remnant!*

Psalm 83: 5-8, 10 nations of anti-christ! :14-18, Judge them! Burn them up!

Psalms 84-89, Blessing in thy house! Thy tabernacles.

Psalm 84:1-8, *Every one of them in Zion appeareth before God. I had rather be a doorkeeper in the house of my God ...*

Psalm 85:2, *Thou hast forgiven the iniquity of thy people, :9, Surely his salvation is nigh them that fear him,*

Psalm 86:5-9, *For thou, Lord, art good, and ready to forgive ... All nations whom thou hast made shall come and worship,*

Psalm 89, Highlights the mercies of the Lord in the **Davidic Covenant**, :3,4, :20-29, :34-37, & 49, *The sure mercies of David.*

The closing doxology: **Psalms 89:52**, *Blessed be the LORD God of Israel for evermore. Amen, and Amen.* (Isa. 55:3, Acts 13:34,]

III. **Psalms 90-106, Book Four:** Called the *Numbers* section. Notice references to the time in the wilderness.

Psalms 90-95, (Moses: **90:7-11**, **95:7-11**, **99:6,7**, **100:4**, **103:7**, **105:12-15**)

Psalm 90, [Title] Written by Moses. The earliest Psalm, probably during the wandering in the wilderness.

Psalm 91:11,12, Messianic: The Devil quotes to Jesus in the wilderness. Does not quote :13, judgment against the serpent!

Psalm 92, Judgment upon the wicked & the righteous flourish.

Psalms 93-95, The greatness of God. *Mightier than many waters*, [nations]. **94:1**, *Vengeance* is his, :23, *payback!* **95:3**, King!

Psalms 96-100, The Core of Book Four, “Joy to the world ... The LORD is come ... The LORD reigneth!”

The Core { **Psalm 96:1-13**, = **I Chron. 16:23-33**, *David’s music* - returns the Ark. *The Saviour reigns & heaven & nature sings!*

Psalm 97:1-7, Vivid 2nd coming language! :8-12, The nation rejoices at his judgment!

Psalm 98:3-10, *Remembered his mercy and truth toward the house of Israel, all the ends of the earth have seen ...*

Psalm 99:6-9, *Moses and Aaron & Samuel called upon the LORD, and he answered them!*

Psalm 100:4, *Enter into his gates [of the city] with thanksgiving! His mercy and truth endureth to all generations.*

Psalms 101-106, Blessing, praise and thanksgiving for his victory!

Psalm 101-102, Confidence! God will judge; *the set time is come*, :13, He shall appear in his glory, :16, Future hope! :18,

Psalm 103, Iniquities are forgiven, :3 & 12, I am redeemed, :4, His anger is past, :8-10, He is merciful!

Psalm 104, A song (:33) of praise to the creator and sustainer.

Psalm 105, Songs / psalms, of doctrine and truth, (:2) about the Abrahamic and Palestinian Covenants, :5-11, & :42-44,

“ **105:1-15**, = **I Chron. 16:1-15**, *The music of David*, singing history, :12-15, as they journeyed in the wilderness.

Psalm 106:1, (Israel’s failure and ingratitude, yet --) *His mercy endureth for ever!* = :45, *And he remembered his covenant ...*

The closing doxology: **Psalms 106:48**, *Blessed be the LORD God of Israel from everlasting to everlasting: ... Amen ...*

Old Testament Survey

#19 D Psalms

Hope In Suffering

Psalms 107-150,

I. Review: The 5 Books of The Psalms: Psalms is called the Pentateuch of David.

1. **Psalms 1-41**, The *Genesis* Section, 2. **42-72**, *Exodus* Section, 3. **73-89**, *Leviticus* Section, 4. **90-106**, *Numbers* Section,

5. **Psalms 107-150**, Called the *Deuteronomy* Section, National Salvation in view. **Psalm 124**,
The word of God is prevalent! **107:20, 108:4,7, 110:4, 111:5,9,10, 115:1, 117:2, 119**, (176 verses!) **138:2**, *Magnified!*

II. **Psalms 107-119**, The Messiah ...

Psalm 107:23,24, "They that go down to the sea in ships ... These see the works of the LORD," :43,

Matthew 8:23-27, [The 12 disciples in the storm:] "Even the winds and the sea obey him!" Jesus is Jehovah!

Matthew 13:16, Your eyes see! The Father's beloved Son = Jesus' earthly ministry!

Psalm 107:43, "Whoso is wise, and will observe these things, even they shall understand the loving kindness of the LORD."

Psalm 108:6, "Thy beloved," A clue to the book of Song of Solomon! See also **Psalms 60:5 & 127:2**,

Psalm 109:2,3, Messiah rejected. :8,9, There's Judas!

The cross,

Psalm 110:1-7, There's Jesus Christ at the Father's right hand,

His second coming!

Acts 2:34-36, "That same Jesus, whom ye crucified, both Lord, and Christ!"

(The Kingdom!)

Psalms 111,112, 113, 3 *Hallelu + jah* (short for Jehovah) Psalms! Sung to Messiah as ... He takes the throne!

111:6, National Salvation, *Praise ye + The LORD* **Revelation 19:1-8**, *The Alleluia Chorus!* Sung in heaven at the second coming!

Psalm 111:5-9, "His works" - done! "His people" (National Salvation) have their *heritage!*

Psalm 112:9,10, "His horn (king) is exalted! ... gnash with his teeth," There's hell and the lake of fire.

Psalm 113:2, "From this time for evermore ... The LORD is high above all nations."

Psalms 113-118, Another cluster of Psalms called *The Hallel Psalms*, sung at the passover.

113:1-3, Come out of Egypt, Red Sea, **115:4**, idols = gods of Egypt, **116:8-10**, *Believed and spoke* (Paul, **II Cor, 4:13-18**) Inward renewed!

118:22, Messiah's rejection, :25, (*Save Now!*) the Kingdom! **Matthew 21:9**, Palm Sunday! (*Hosannah*) & **42**,

Psalm 119, 22 (sections) x 8 verses = 176, 22 letters in Heb. Alphabet. Each verse in each Section begins with that letter.

10 different names of titles given to the word of God.

The Messiah ...

III. **Psalms 120-134**, ... Lifts Israel up ... 15 Psalms of Degrees, (*Ascents!*) The core of Book 5.

(5 x 3 triplets,)

Out of "Trouble,"

By "Trust,

Into "Triumph!" ☞ into Messiah's Kingdom!

Psalm 120, *Distress!*

Psalm 121, *My help & keeper!*

Psalm 122, *Thrones in Jerusalem*, **Matt. 19:28**, = 12

Psalm 123, *Scorned,*

Psalm 124, *On Our side!*

Psalm 125, *Abideth forever!*

Psalm 126, *Tears, captivity,*

Psalm 127, *The LORD builds*

Psalm 128, *Blessed (out of Zion) that feareth the LORD!*

Psalm 129, *Afflicted,*

Psalm 130, *Israel Hope!*

Psalm 131, *Let Israel hope in the LORD,*

Psalm 132, *Arise, O LORD!*

Psalm 133, *There - commanded*

Psalm 134, *Bless thee out of Zion,*

The Messiah lifts Israel up ...

IV. **Psalms 135-150**, ... into the blessing of the kingdom!

Psalms 135 & 136, Praise & Thanksgiving.

Psalm 135, Begins and ends; "Praise ye the LORD." :4, For the Abrahamic Covenant.

Psalm 135:8-13, "Who smote Egypt & gave their land. Who smote - Sihon & Og, and gave their land for an heritage."

Psalm 136, Begins and ends; "O give thanks unto the LORD, for he is good, and his mercy endureth for ever."

Psalm 136:10,11, "To him that smote Egypt and brought out Israel. :17-21, Smote - Sihon & Og, and gave their land ..."

Psalms 137 - 139, The Captivity; The Excellency of Thy Word.

Psalms 140 - 143, The Cry For Deliverance! Psalms of David, that also could be the cries of the Messiah.

Psalms 144 & 145, The Second Coming - And "The King, and Thy kingdom!"

Psalms 146 - 150, The Kingdom Is Established! Each Psalm begins and ends with ... "Praise ye the LORD!"

Psalm 149:4-8, "For the LORD taketh pleasure in his people: They execute vengeance with a two-edged sword in their hand,"

Psalm 149:9, "To execute upon them the judgment written: this honor have all his saints. Praise ye the LORD."

See **Jeremiah 51:19-24**, & **Revelation 2:26,27**.

The closing doxology: **Psalms 150:6**, "Let every thing that hath breath praise the LORD. Praise the LORD."

Old Testament Survey
#20 Proverbs
Wisdom In Divine Viewpoint

Review: The 5 Heart Books:

Job: Patience In Suffering
Psalms: Hope In Suffering
* **Proverbs:** Wisdom In Divine Viewpoint
Ecclesiastes: Vanity In Human Viewpoint
Song of Solomon: Israel & Her Beloved

These 5 books are doctrine **to Israel** and the future believing remnant. There is learning and application **for us!**
It should be remembered that this is part of "The Law" program.

I. Introduction:

The Writer: Solomon (for the most part) **Proverbs 1:1, 10:1, 25:1,**

When? Probably early in his 40 year reign. **I Kings 3:1-9, 25:1,** Later during the reign of Hezekiah.

He was given divine administrative wisdom, and wrote 3000 proverbs and songs. **I Kings 4:30-33,**

Later in his reign, *when he was old*, he departed from the LORD and *loved many strange women*. **I Kings 11:1-8,**

(This might have also been the time he wrote **Ecclesiastes**.) The Idolatry of the nations.

The Structure of The Book: 31 chapters, so read 1 chapter each day of the month!

Proverbs 1-9, *To Know Wisdom*, **1:2,** Wisdom is personified as Jesus Christ, **8:22-31,**

Proverbs 10-24, *To Practice Wisdom*,

Proverbs 25-31, *Borrowed Wisdom*, **25:1, The men of Hezekiah copied out, 30:1, Of Augur, 31:1, Lemuel's mother,**

Types of Proverbs: Illustrations of how to teach.

1. Contrast: Key word *but*. **10:1, A wise son maketh a glad father: but a foolish son is the heaviness of his mother.**
2. Complete/Compliment: Key words *and/for*, **10:22, The blessing of the LORD, in maketh rich, and he addeth no sorrow ...**
3. Comparative: Key words *better is / than to, & as / so*, **11:22, As a jewel of gold in a swine's snout, so is a fair woman ...**

II. To Know "Wisdom:" Proverbs Chapters 1-9, A unique and different style from the rest of the book.

Proverbs 1, The value of wisdom to the simple; a warning and consequences if refused.

Proverbs 2,3, The desire for wisdom; value & fruit if received. **2:12-19.** Delivered from the evil man & *strange woman*.

The challenge to: *Trust in the Lord with all thine heart, and lean not unto thine own understanding.*

Proverbs 2:21, For the upright shall dwell and remain in the land, :22, The wicked shall be cut off ... rooted out of it.

Proverbs 4-7, Wisdom to keep the heart. Or *The strange woman to deceive and destroy. The woman of Revelation 17,*

Proverbs 4:21-23, The issues of life. Proverbs 5:3,4,20, A smooth talker, with a bitter end, **Rev. 1:16, 8:11,19:15,**

Proverbs 6:20-26, Bind them upon thine heart. " 6:32, Adultery, To keep thee from the evil (strange) whorish woman

Proverbs 7, She's a harlot, with a bed, with fair speech, her end is death & hell

Proverbs 8:1, 22-31, Wisdom crieth! And is personified as Jesus Christ, (**Revelation 1:18, 6:8,** Jesus has *its* keys!) anti-christ!

Proverbs 9, Wisdom established. **:10,** The fear of the Lord is the beginning of wisdom, **1:9,** ... the beginning of knowledge,

III. To Practice Wisdom: Proverbs Chapters 10-24,

Proverbs 10:1, The Proverbs of Solomon. A wise son maketh a glad father, but a foolish son is the heaviness of his mother.

Types of Proverbs: (375) Contrast, (*but*), Complimentary, (*and*), & Comparative, (*better... than ... as / so*),

The struggle between good & evil, sluggard & diligent, talebearer and discreet, wise & foolish, prudent & simple, etc.

Divine moral viewpoint to explain and give insight to human nature, and the circumstances of life.

IV. Borrowed Wisdom: Proverbs Chapters 25-31,

(From Hezekiah & king Lemuel)

Proverbs 25:1, The proverbs of Solomon, which the men of Hezekiah copied out. Much about *oversight and rule*.

Proverbs 25-29, Wisdom that existed and used in Israel, added later by Hezekiah to scripture. Same 3 types of Proverbs.

These deal largely with our fellow man. Paul quotes **25:21,22, Romans 12:20,** The slothful, the fool, the mad, talebearer.

Proverbs 30:1, The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal.

The excellence of God and his word, **:1-6,** Do this before you die, **:7-9,** Lessons from: history, **:11-14,** & creation, **:15-33.**

Proverbs 31:1, The words of king Lemuel, (unknown king) the prophecy that his mother taught him. (Son of Queen of Sheba?)

Be wise in oversight, **:2-9,** A virtuous woman; **:10-31, her hands (5xs) of great value!** She's faithful, generous, diligent & kind.

Old Testament Survey

#21 Ecclesiastes

Vanity In Human Wisdom

Review: The 5 Heart Books:

Job: Patience In Suffering

Psalms: Hope In Suffering

Proverbs: Wisdom In Divine Viewpoint

* **Ecclesiastes:** Vanity In Human Viewpoint – Answers to life are not found - ***Under the Sun!***

Song of Solomon: Israel & Her Beloved

These 5 books are doctrine **to Israel** and the future believing remnant. There is learning and application **for us!**

It should be remembered that this is part of “The Law” program.

I. Introduction:

The Writer: Solomon: **1:1**, *Son of David, king in Jerusalem*, Probably later or towards the end of his 40 year reign.

Later in his reign, *when he was old*, he departed from the LORD and *loved many strange women*. **I Kings 11:1-8**,

The Theme: *Vanity Under The Sun*. Emptiness is the natural result of a life apart from divine viewpoint. (**Romans 1:21**,)

* **Ecclesiastes 1:13, 2:3, 7:25, 12:10**, Solomon is on a quest for the ultimate purpose and meaning of life.

He is being open and honest about the reality and frustration of his lack of happiness and fulfillment.

“Death:” *One event* (**2:14, 9:2,3**,) is the end of life *under the sun*. In the end, we go out as we came in, with nothing.

The Structure of The Book: Solomon’s quest for the meaning of life. (* Each section has: A Conclusion.)

Ecclesiastes Chapters 2 & 3, Solomon’s Personal Experiment: **1:13, 2:3**, *And I gave my heart to seek and to search out*

Ecclesiastes Chapters 3-5, Solomon’s Personal Observation: **3:1**, *To everything there is a season*, **:10**, *I have seen ...*

Ecclesiastes Chapters 6-8, Solomon’s Personal Conclusion: **6:1**, *There is an evil which I have seen under the sun*,

Ecclesiastes Chapters 9-12, Solomon Sums It All Up! **9:1**, *For all this I considered in my heart even to declare all this*.

II. Ecclesiastes 1 & 2, Solomon’s Personal Experiment: His experience in life.

Ecclesiastes 1:13, Solomon’s quest: *And I gave my heart to seek and to search out by wisdom all things that are done ...*

Ecclesiastes 1:16, *My heart had great experience*, **:17**, *The more you learn and know – increaseth sorrow*.

Ecclesiastes 2, I gave myself to seek *pleasure* and happiness [*mirth*]. Great accomplishment, *possessions*, wealth & the arts.

:10, I withheld nothing from my eyes desire, **:14**, *One event* is sure to all. **:16**, *All is forgotten*, **:18-21**, I can’t take it with me.

* His conclusion: **:24-26**, Life is good, and to be enjoyed, [**Then what?**] *This is vanity and vexation of spirit.*

III. Ecclesiastes 3-5, Solomon’s Personal Observation: **3:10**, *I have seen*, **4:4**, *I considered*, **5:18**, *I have seen*,

Ecclesiastes 3:1-8, The natural order and seasons: **Life is Good & Bad!** **:10-14**, God’s work is forever. Accountability to God.

Ecclesiastes 3:16-18, He desires justice, but sees wickedness & oppression. Everyone dies, both man and beast. After??

Ecclesiastes 4, In society there is oppression and injustice. **Life is not fair!** **:8-12**, Some are alone, & some have a friend.

Ecclesiastes 5:8, Marvel not at oppression. Not new! **:10-14**, Wealth doesn’t satisfy. The more we have, the more to care for.

* His conclusion: **:18-20**, Enjoy the good in life! (**:15,16**, We go out as we came in – with nothing!)

IV. Ecclesiastes 6-8: Solomon’s Personal Conclusion: **6:1-3**, *An evil which I have seen*, Success, yet not satisfied.

Ecclesiastes 6:11,12, Lots of vanity. **Who** knows what is good *in this life*? **Who** [under the sun] **can tell** what’s after?

Ecclesiastes 7, Sorrow & laughter, good & bad, the end & the beginning, **:13-15**, Stop- *and consider ...* **Life is not fair!**

Ecclesiastes 8, Be careful before a king, **:7,8**, We don’t know when, but death is coming. **:11**, The king has a job to do.

* His conclusion: **:14-17**, **Life is not fair!** The answers are not found *under the sun*. (They often don’t do it!)

V. Ecclesiastes 9-12: Solomon Sums It All Up. **9:1**, *For all this I considered in my heart to declare all this*,

Ecclesiastes 9:1-10, *One event* is common to all – then it’s over – *under the sun*.

Ecclesiastes 9:11,12, **Life is not fair!** *Time and chance happeneth to them all* = Vanity **God is not in control!** It’s vanity!

Ecclesiastes 10:5,6, Rulers can be stupid! **:16,17**, *Woe ... if thy king is a child!* **:11**, *The serpent will bite without cause.*

Ecclesiastes 11, Go out and work, don’t let the possibility of the bad stop you. **11:3**, *The tree will fall where it falls.*

Ecclesiastes 12:1, Remember God in your youth. Maintain your innocence as long as possible, before *the evil days* come.

Ecclesiastes 12:8, *All is vanity!* The book ends as it begins. (**1:2**) **:10**, **Truth** is hard! The words of the wise are as goads & nails.

* His Conclusion: *... of the whole matter*, **Ecclesiastes 12:13,14**, **Fear God and keep His word!** There’s where man should start!

Ecclesiastes [*Vanity - under the sun*] is the flip side of **Proverbs, 1:7 & 9:10**, *The fear of the LORD is the beginning ...*

Don’t wait until later in life to figure that out! **Ephesians 1:8**, *He does have a plan & revealed it!*

Old Testament Survey
#22 Song of Solomon
Israel And Her Beloved

Review: The 5 Heart Books: These 5 books are doctrine *to Israel* and the future believing remnant.

Job: Patience In Suffering

Psalms: Hope In Suffering

Proverbs: Wisdom In Divine Viewpoint

Ecclesiastes: Vanity In Human Viewpoint

*** Song of Solomon:** Israel & Her Beloved.

The love of Messiah for them will be a great comfort for them in their time of great suffering!
There is learning and application *for us!* It should be remembered that this is part of "The Law" program.

I. The Setting: Israel and her beloved (Messiah!). The love relationship between Israel and her Messiah.

Psalms 60:5, 108:5,6, Israel is *beloved* of the LORD.

Song of Solomon 1:7 & 13, *O thou whom my soul loveth, ... my wellbeloved,* Israel loves Him!

Song of Solomon is the love relationship between Israel and her Messiah. (This is not Christ and *the church* the body of Christ.)

The body of Christ enjoys a *permanent oneness* with Christ! Under the Old Covenant, there was a marriage between the LORD and Israel, but because of Israel's adultery God wrote her a bill of divorce, **Jeremiah 3:6-10, Hosea 2:1-3.**

Israel will be re-married to her Messiah at the second coming in the kingdom.

II. The Theme: Israel is seeking her beloved. There is a wedding coming!

Matthew 22:1-14, The parable of the wedding garment. The need to be clothed properly.

Matthew 25:1-13, The parable of the 10 virgins. The need for oil in their lamps. Oil is a type of the Holy Spirit.

Revelation 19:7-9, *Let us be glad and rejoice ... and his wife hath made herself ready. Arrayed in fine linen. Righteousness!*

Song of Solomon 1:2-4, Israel longs for Him. This is more than a one on one love relationship.

Draw me, we will run after thee, we will be glad ... we will remember thy love more than wine, the upright love thee.

Song of Solomon 1:5, Messiah loves Israel. *I am black, but comely, O ye daughters of Jerusalem,*

We see the nation at large in *the daughters of Jerusalem*, and the remnant in *the upright* [that] love thee.

III. The Structure: A dialogue between Israel and her beloved.

Chapter 1:7, The bride speaks to Him; *Tell me, O thou whom my soul loveth, where thou feedest,*

1:8,9, He speaks to her; *If thou know not, O fairest among women ... I have compared thee, O my love,*

Chapter 2:1-6, Israel speaks to Him, **:7-12,** She testifies about Him to the nation at large. An invitation: *Come away with me!*

Chapter 3:5,6, *He cometh.* Israel is in *the night*. The day of the LORD is a dark time. **:11,** *His mother* [Israel] crowned Him.

Chapter 4, Messiah praises her, and confirms his love. *Thou art fair* [her beauty!] *my love.* A comfort to Israel!

4:6-8, *Day break! The shadows flee away.* The night is past! *There is no spot in thee.* Israel purified! *Come with me!*

Ezekiel 16:7-14, God washes & clothes Israel. Her beauty is seen by the heathen. ... *my comeliness which I had put on thee.*

Malachi 4:1,2, *The Day cometh,* The second coming! *The Sun of righteousness arise with healing in his wings.*

Chapter 5:1-7, He comes! Knocks on the door! (1st coming) Then he's gone! (his ascension) Israel is then abused, **:7,** *at night*, **:2,**

5:8-16, The nation scoffs at her (at the little flock, *a foolish nation*) She then testifies of his beauty.

Chapter 6:1,2, The nation responds to her (little flock's) testimony! *Where is thy beloved ... that we may seek him with thee?*

6:3, She claims Him! **:4-12,** He confirms his love for her! Praises her again! **:11,** The vine brings fruit! (**John 15**)

Chapter 7:1-5, The nation acknowledges her again. **:6-9,** He praises her again! **:10,** Her assurance.

IV. The Summary:

Chapter 8, She charges the nation: **:4,** Do not disturb him. **:5-7,** She returns with him!

8:9,10, *A little sister.* Israel (10 northern tribes) & Judah have a sister relationship, **Jeremiah 3:6-10,**

8:11, His vineyard given to the keepers, (**Matthew 21:33-46,**)

8:14, *Make haste, my beloved, and be thou like a roe or to a young hart upon the mountains of spices.*

Revelation 22:20, *Surely I come quickly. Amen. Even so, come, Lord Jesus.*

The 17 Books: The Prophets

5 + 9 + 3

The 5 Major Prophets:

Isaiah

Jeremiah

Lamentations

Ezekiel

Daniel

The 12 Minor Prophets:

9 Pre-Captivity:

Hosea

Joel

Amos

Obadiah

Jonah

Micah

Nahum

Habakkuk

Zephaniah

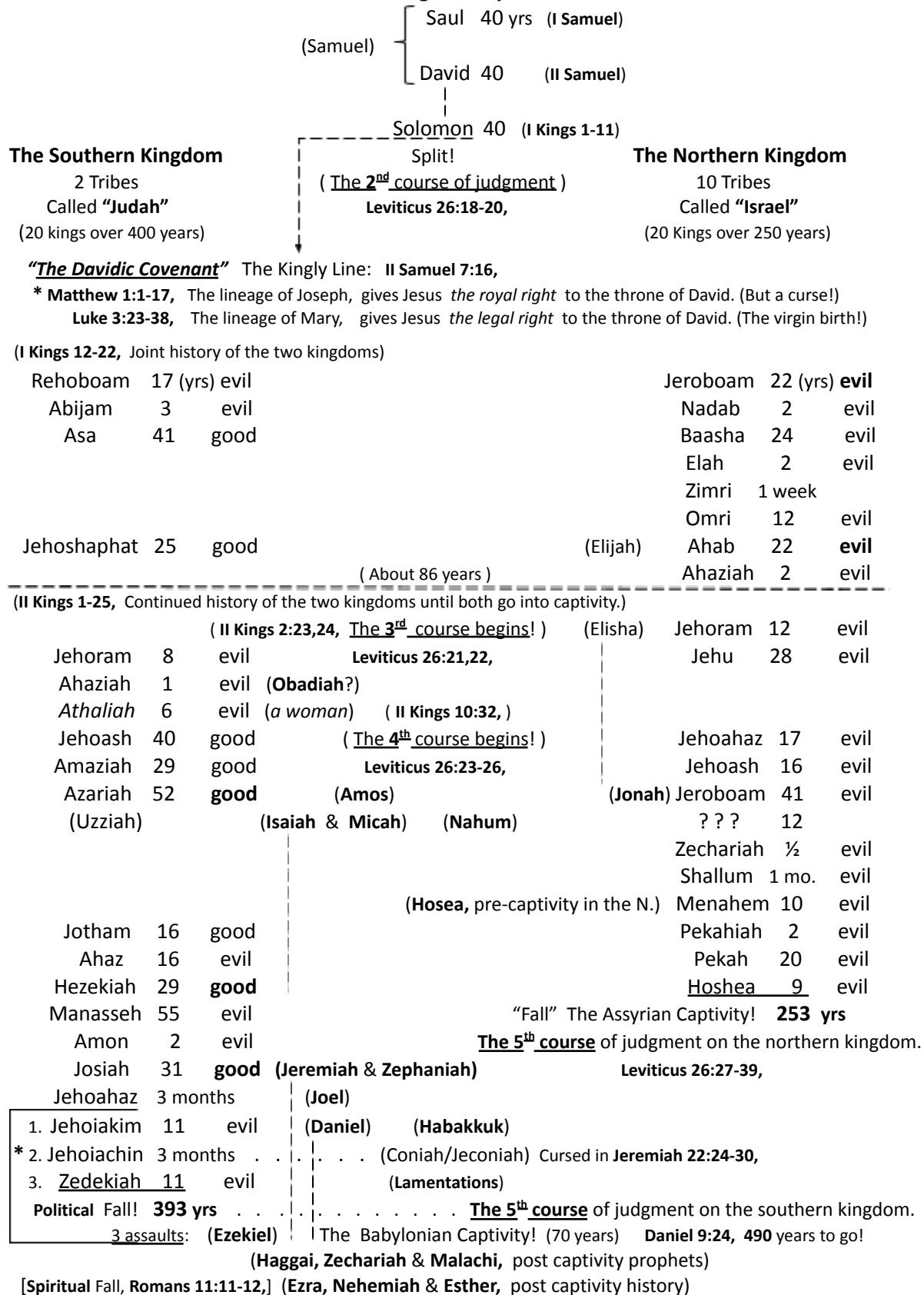
3 Post-Captivity:

Haggai

Zechariah

Malachi

The Kings & Prophets of Israel



Old Testament Survey

#23 A Isaiah (1)

The Foundation

Review: The 39 Old Testament Books

17 Books of History:

Genesis – Esther

5 Foundation of History

Pentateuch: **Genesis – Deuteronomy**

+ 5 Books of Heart:

Job – Song of Solomon

Personal Experience

+ 17 Books of Hope: The Prophets:

Isaiah – Malachi

5 Foundation of Prophecy

Major Prophets: **Isaiah – Daniel**

+ 12 Minor Prophets: Framework

9 Pre - Captivity: **Hosea – Zephaniah**

+ 3 Post - Captivity: **Haggai – Malachi**

→ + 12 Israel's National life
9 Israel Occupies The Land: **Joshua – II Chronicles** . . . (Corresponding) . . .
+ 3 Israel Expelled Out of The Land: **Ezra – Esther** . . . (Corresponding) . . .

The last **12 books** of history are like the 4 gospels and the book of Acts, they record some doctrine, but mainly events. Often, just a chapter or two to cover an extended period of time and a particular person or series of events.

The **17 books** of the prophets are like the epistles. They will expound the doctrine and message from God at a particular time to a particular king, or the nation as a whole, giving greater context and perspective to what is taking place.

I. The Prophets' Setting: Declension and decline.

There are prophets in Israel before these *writing prophets'* ministry. Men such as Samuel, Elijah, Elisha, Nathan, and others. As Israel goes under the first course of judgment (**Leviticus 26:14-17**), during the book of Judges, God raises up a *special class* of spokesmen to testify to Israel. Samuel was both the last judge and the 1st prophet. Prior to him they are called *seers*, **I Samuel 5:20, & 9:9**. The *prophets* begin with Samuel because Israel had rejected God's design to be led by Him through the priesthood. They ask for a king to be *like the other nations*, **I Samuel 8:1-9**, because of the corruption of Samuel's sons and failure of the priests. The prophets minister at critical times in Israel as they progress through the 5 courses of judgment.

II. The Writing Prophets' Theme: Suffering & Hope!

These *writing prophets* warn of the coming judgment and captivity of both the northern kingdom of *Israel* and the southern kingdom of *Judah*. They also prophesy of the future judgment under the anti-christ, and their deliverance, **hope** and future glory and blessing in the land through the coming Messiah. You will often see historical information and the distant future together in the same passage, sometimes in the same verse! As you read the prophets, look for *the coming and rejection of Jesus Christ, the future remnant, the second coming, and the kingdom*.

The **5 Major Prophets, Isaiah – Daniel**, lay the broad *foundation* and *timeline* of prophecy.

The **12 Minor Prophets, Hosea – Malachi**, fill in *framework* and the details.

The **12 Minor Prophets** can be sub-divided:

9 Books: **Hosea – Zephaniah**, Pre-captivity, (in the land) which correspond to the **9** history books; **Joshua – II Chronicles**.

+3 Books: **Haggai – Malachi**, Post-captivity, (expelled & return) correspond to the **3** history books; **Ezra – Nehemiah**,

III. Isaiah: Lays the Foundation of Prophecy. (1:1) Isaiah's 60 + year ministry through the reign of 4 kings.

The Romans of Prophecy: Rightly stands first in this group. Introduces us to basic terminology expanded later.

The first 2 chapters: *The Holy One of Israel, The Remnant, The Fire, The Last Days, The Day of The LORD, Arise & judge.*

A Miniature Bible: 66 chapters in the book of Isaiah, and the 66 books in the Bible.

Isaiah naturally divides itself into **39** chapters in the first half of the book, and **27** chapters in the last half of the book, as the books of our Bible are divided, **39 Old Testament** and **27 New Testament**. Often a chapter in Isaiah will parallel the corresponding numbered book of the Bible. Examples: (See how many others you can find!)

Isaiah 1:2, & Genesis 1:1, Isaiah 39:5-7, & Malachi 4:6, Isaiah 40:3, & Matthew 3:3, Isaiah 66:22, & Revelation 21:1,

The Structure of Isaiah: Naturally divides itself into **39** and **27** chapters.

Isaiah 1-39, Judgment for disobedience. **The Day of The LORD** for Israel, Israel's enemies, and the world.

Isaiah 40-66, Comfort, hope and salvation! The coming Christ and redemption of Israel! (**27** Chapters: **3 x 9**)

IV. The Prophet Isaiah: II Kings 19 & 20, Only a little info about Uzziah, Jotham passed over completely,

Isaiah 1:1, His 60 + year ministry spans the reign of 4 kings of Judah, . . . *concerning Judah and Jerusalem.*

Uzziah, (near end) **Jotham, Ahaz, & Hezekiah**

(52 years) 5? + 16 years + 16 years + 29 years (**II Kings 18:10,**)

Early in **Hezekiah's** reign (6thyr) the northern kingdom falls into Assyrian captivity.

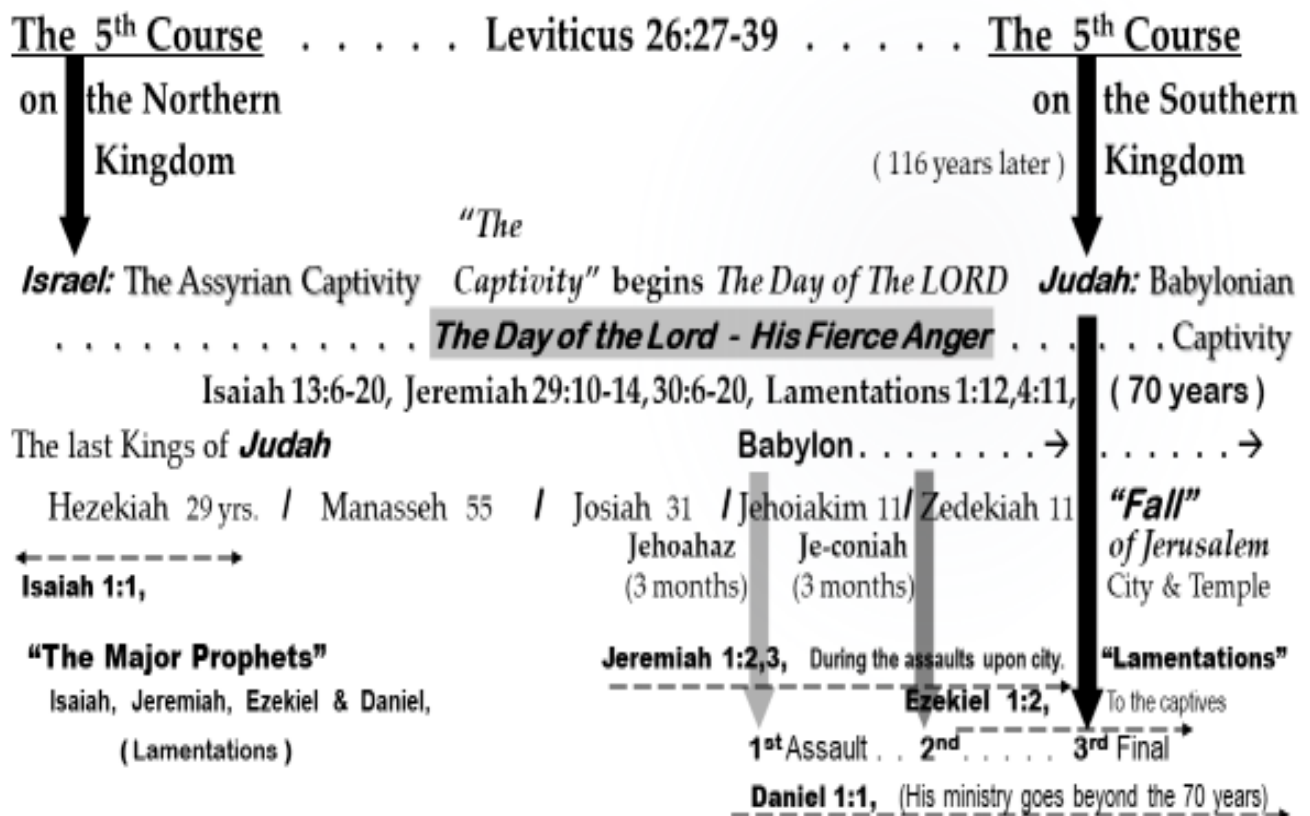
Jeremiah 3:6-11, Judah should be watching and learning from what is happening to her sister!

Isaiah 1:1-23, Even though **Uzziah & Hezekiah** were "good" kings, Judah as a whole is in deep apostasy.

Old Testament Survey
#23 B Isaiah (2)
The 5th Course of Judgment
Leviticus 26:27-39,
The "Prophets" in relation
to the curse of The Law.
(See also #12 B)

Isaiah introduces us to the terms: "*The Last Days*" and "*The Day of The LORD,*" **Isaiah 2:1-4, 2:11,12.** The historical application of scripture is indeed important. As we read the prophets, they speak from both a *historical perspective* to their generation, and a *prophetic viewpoint* of the future. Keeping that in mind we notice the "*day of the LORD*" and His *wrath* and *anger* warnings by Isaiah, and others, of the impending conquest of the Assyrians in the north, and Babylonians in Judah, **Isaiah 13:6-20, Jeremiah 29:10-14, 30:6-20.** (See #25!) Yet there is an obvious *future aspect* of hope and deliverance in the Messiah, the *elect servant* of Jehovah, **Isaiah 42:1-7,** the Lord Jesus Christ. With the visions to the last major prophet, **Daniel 9:24-27,** etc., a time schedule is given for the climax of "*day of the LORD*" and future judgment of God by his *rod*, the anti-christ. The ultimate deliverance and hope for Israel by *Messiah the Prince* then is pushed 490 years out into the future! "The Prophets" need to be read and studied from both *the historic* and *future viewpoints.*

See studies: #24 B on **Jeremiah,** & #33 on **Micah,** & #36 on **Zephaniah.**



Old Testament Survey

#23 c Isaiah (3)

The Foundation of Prophecy: 1st Section

I. Isaiah: Notable Quotes (terms) in the New Testament: Just a few! OT needed to understand the NT.

Isaiah 2:2-4, *the last days*, Acts 2:17, & nations come to Jacob and Jerusalem.

Isaiah 6:9,10, Ministry to a people of no understanding and blindness. Matt. 13:14,15, John 12:40, Acts 28:25-27,

Isaiah 7:14, 9:6,7, a virgin conceives, Matt. 1:21, Unto us a son is given. Luke 1:33, 2:10, given the throne of his father David.

Isaiah 8:14,15, 28:16, Stone, stumbling block, rock of offence, rejected, Matt. 21:42, Acts 4:11, Romans 9:32,33, I Peter 2:6-8,

Isaiah 11:10, a root of Jesse ... to him shall the Gentiles seek, Romans 15:12,

Isaiah 53, Who hath believed ... a sheep led to the slaughter, John 12:38, Acts 8:32, Romans 10:16,

Isaiah 59:20, The redeemer shall come to Zion, Romans 11:27,

Isaiah 61:1,2, This day is this scripture fulfilled, Luke 4:16,17,

II. The Structure of Isaiah, Naturally divides itself: in two parts: 39 and 27 chapters. (60+ year ministry)

1. Isaiah 1-39, Judgment for disobedience. *The Day of The LORD* for Israel, Israel's enemies, and the world.

Jeremiah 3:6-11, Judah should be watching and learning from what is happening to her sister! (*Israel*: Northern Kingdom.)

2. Isaiah 40-66, Comfort, hope and salvation! The coming Christ and redemption of Israel! (27 Chapters: 3 x 9)

Jeremiah 23:5,6, A coming king! Isaiah 40:1-10, Behold your God! The Lord God will come!

II. Isaiah 1-39, The 1st Section: Judgment for disobedience.

Chapters 1-12, The Day of the LORD for Israel and her enemies.

Chapters 13-23, The Burdens of Israel's Enemies.

Chapters 27-35, The Day of The LORD and the world.

Chapters 36-39, A historical parenthesis and transition. The sickness and recovery of King Hezekiah.

III. Isaiah 1-12, "The Day of The LORD" Also: *In that day*, 2:17, 3:18, 4:1,2, 5:30, 7:18,20, 10:27, 11:10,11, 12:1,4,

Isaiah 1 & 2, Not only an introduction to the book, but an introduction to *the prophets*.

The book of *Isaiah* is the *Romans* of the prophets. It is the 1st of the 5 Major Prophets, and lays the foundation for the books that follow and the future of Israel. In these first 2 chapters we are introduced to 5 key major themes in prophecy.

Isaiah 1:4, *The Holy One of Israel*, 1:9, *The Remnant*, 1:31, The fire: *burn together*, 2:2, *The last days*, 2:12, *Day of the LORD*,

Isaiah 2:11-22, *The day of the LORD* is an extended time when He will put down the proud and He will be exalted.

Isaiah 3-7, *The Day of The LORD* and Judah, Isaiah's commission. Ahaz comforted, Syria & Israel wont take Judah.

Isaiah 8-12, A stone of stumbling & disciples, signs! 8:13-18! 9:6,7, A son/child given us, given the throne of David!

Isaiah 10, The Assyrian (a rod-pictures the anti-christ) chastens Israel and is destroyed, History pictures the future.

Isaiah 11 & 12, Another rod of the stem of Jesse! *The Holy One*! He shall judge and fill the earth with his glory!

IV. Isaiah 13-23, "The Day of the LORD" The burdens of Israel's enemies "*In that day*" 13:6-9, 14:3,

Isaiah 13:5-13, *The day of the LORD cometh* ... The future: heavens & earth shake! History: upon the Medes & Babylon.

Isaiah 14:9-21, *Lucifer* is mocked at his final demise for his original boast. He (the Assyrian) is broken!

Isaiah 15-23, Moab, Damascus, Ethiopia, Egypt, Babylon, Edom, Persia, Tyre, *In that day*, 17:9-14, 19:16-24, 22:5-25,

V. Isaiah 24-35, "The Day of The LORD" Upon the earth and the nations! It's wider impact! "*In that day*,"

Isaiah 24,25, *The earth* (15x's), *Broken down & dissolved*, :19-21, *The host of the high ones punished*, & kings of the earth.

Isaiah 26:1,2, *The righteous nation* (remnant) *keepeth the truth*, enters the city! :17-20, *Travail for a moment*.

Isaiah 27, *Leviathan* (*beast in the sea* = nations) punished! Israel a fruitful vine, *fills earth, gathered, sin taken away*!

Isaiah 28-33, Woes pronounced: A *mighty one comes, crown of glory unto the residue*. Ariel (Jerusalem warned).

Isaiah 29:17-19, *Very little while* (pre capt.view) *in that day* the deaf hear, the blind see! Meek rejoice in the Holy One!

Isaiah 31:4-8, *The LORD of hosts shall come down, as birds flying*! *The Assyrian shall fall* (wounded and regrouped).

Isaiah 32:1, A king & princes shall reign! :15, *The spirit is poured out upon us*! (Pentecost!) 33:2, *waited for thee*! :10, *I rise*!

Isaiah 34, *The indignation of the LORD is upon the nations*! *Sword bathed in heaven and shall come down*!

Isaiah 35, The glory and blessings of the Kingdom! *Behold, your God will come with vengeance & everlasting joy*!

VI. Isaiah 36-39, A Historical Transition: The sickness and recovery of Hezekiah. See II Kings 18-20,

The Northern kingdom has just fallen (5th course upon north) to Assyria, II Kings 18:13. Assyria is emboldened against Judah!

Hezekiah will die, prays and is healed! Jerusalem delivered, but his seed will be carried to Babylon. The captivity is predicted!

Judah will be judged & fall, but Hezekiah will have peace in his days, and be spared. Judah will continue for about 130 years.

Old Testament Survey

#23 D Isaiah (4)

The Foundation of Prophecy: 2nd Section

I. The Structure of Isaiah: Naturally divides itself into 39 and 27 chapters.

Isaiah 1-39, Judgment for disobedience. *The Day of The LORD* for Israel, Israel's enemies, and the world.

Isaiah 40-66, Grace, comfort, hope and salvation! Israel's future glory and restoration.

II. Isaiah 40-66: The 2nd Section: Grace, comfort, hope and salvation! ☐ ☐ ☐ The Abrahamic Covenant!

27 Chapters: 3 Triplets: 3 x 9 = 27 chapters 13 Ch. Ch. 53 middle! + 13 Ch.!

Chapters 40-48, The LORD is Supreme! In power and judgment.

Chapters 49-57, The LORD is Faithful! *My word shall not return void. My Covenant sure!*

Chapters 58-66, The LORD is Righteous! He will judge in vengeance, bless and restore!

Through Israel to the world!

42:6, blessing through Israel

49:6, light through Israel

56:6, joined to Israel, covenant

61:6, Priests of the LORD,

III. Isaiah 40-48: The LORD is Supreme! In Power & Judgment. 9 Chapters. 46:9, ... *I am God, there is none like me!*

Isaiah 40-43, Matthew, 40:3, :15,17, the nations are as a drop of a bucket, :25, To whom then will ye liken me, ... be equal?

Mark, 41:8,9, :4, I am the first and the last; I am he. :10, Fear thou not, for I am with thee, I will uphold thee,

Luke, 42:13, :8, I am the LORD: that is my name: my glory will I not give to another, :15, Will make waste ...

John, 43:3, :11, I, am the LORD; and beside me there is no Saviour, :13, Before the day was, I am he,

Isaiah 44, Acts, :3, For I will pour water upon him that is thirsty ... I will pour my spirit upon thy seed, :45, Cyrus restores!

Isaiah 45, Romans, :1, a message to a Gentile king! :12, I have made the earth! :23, That unto me every knee shall bow ...

Isaiah 46, I Corinthians, :1-7, Dumb Idols! :5, To whom will ye liken me ... ? :13, Israel my glory! (Glory for us!)

Isaiah 47, II Corinthians, :1-3, O virgin, daughter of Babylon, [O ye Corinthians ... come out ...] :14, the fire shall burn them,

Isaiah 48, Galatians :18, O that thou hast hearkened to my commandments, [... so soon removed ... O foolish Galatians,]

IV. Isaiah 49-57, The LORD is Faithful! Good to My Word! 9 Chapters. 55:11, *My word ... not return unto to me void.*

Isaiah 49, Ephesians, :3, Glorified in Israel! [glory in the church!] :6, Light to the Gentiles! :7, the LORD that is faithful,

Isaiah 50, Philippians, :5-7, I gave my back to the smiters! [Christ was faithful! Philippians 2:5-9,] :3, I clothe the heavens!

Isaiah 51, Colossians, :6, Lift up your eyes to the heavens! [Set your affections on things above!] :2, Abrahamic Covenant.

Isaiah 52, I Thessalonians, :1, Awake, awake! [let us not sleep ... but let us watch and be sober ... But let us who are of the day!]

* Isaiah 53, II Thessalonians, :12, Conquest! **The lamb** at the heart of this section! 13 Ch. + [Ch. 53] + 13 Ch.

Isaiah 54, I Timothy, :5, The Holy One of Israel, The God of the whole earth! [King of kings- Only Potentate!] :9, Faithful!

Isaiah 54:8, in a little wrath, for a moment, 29:17, yet a very little while, = soon! This is **pre-captivity** viewpoint!

The prophet Daniel's vision from Gabriel in **Daniel 9:24-27, + 490 years!** Daniel = **post-captivity** viewpoint!

Isaiah 55, II Timothy, :3, sure mercies of David, "Faithful to David!" [seed of David] :9-11, As the rain & snow! So my word!

Isaiah 56, Titus, :1,2, Keep ye judgment, do justice, doeth this ... [Good Works!] :4-6, My Covenant,

Isaiah 57, Philemon, :17, For I will not contend forever, [Philemon was angry with Onesimus,] ... neither will I always be wroth.

V. Isaiah 58-66, The LORD is Righteous! He's Just! 9 Chapters. 63:1, ... *I that speak in righteousness, mighty to save.*

Isaiah 58 & 59, *God's hand is not shortened!* Your sin is the problem, and *separated between you and your God!*

Isaiah 58, Hebrews, The Old Covenant brought judgment because of sin. :9, The right kind of fasting – Then ... :8,9, :14,

Isaiah 59, James, :18-20, Accordingly he will repay ... And the redeemer shall come to Zion, [The judge standeth at the door,]

Isaiah 60-62, Blessing will come to Jerusalem! 60:14-18, 61:11, 62:1-3, 6,7,

Isaiah 60, I Peter, :1-3, But the LORD shall arise upon thee, and his glory shall be seen upon thee. [the glory that should follow,]

Isaiah 61, II Peter, :1-3, The 1st & 2nd coming together! Quote from **Luke 4:16,17**, [power & coming-eyewitness of his majesty,]

Isaiah 62, I John, :1-3, A lamp that burneth, Gentiles see thy righteousness, be a crown of glory, [darkness past, light shineth]

Isaiah 63 & 64, The wrath to come! Who is this? Trodden, treadeth, trample, 63:1-6, 64:1-5,

Isaiah 63, II John? :4, 10, The day of vengeance is in mine heart, they rebelled, he fought against them,

Isaiah 64, III John? :1-5, Oh ... come down ... the melting fire ... thou camest down, behold, thou art wroth,

Isaiah 65 & 66, Blessing to come! I will rejoice in Jerusalem ... ye shall be comforted in Jerusalem, 65:19, 66:13,

Isaiah 65, Jude? Two groups in Israel: :9, My servants, **Revelation 1:1**, :11, But ye are they that forsake the LORD,

Isaiah 65:1, A nation [the remnant], :9, a seed out of Jacob, (as wine is in the cluster,) mine elect shall inherit,

Isaiah 65:2, A rebellious people, [apostate-unbelief], :12, will I number you to the sword ... all bow down to the slaughter,

Isaiah 66:22-24, **Revelation**, [A new heavens & a new earth,]

Isaiah 66:10-13, Rejoice ye with Jerusalem ... be glad with her, all ye that love her ... I will extend peace to her like a river,
As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in Jerusalem.

Isaiah 40:1, Comfort ye, comfort ye my people, 40:5, And the glory of the LORD shall be revealed, :9, Behold your God!

Old Testament Survey

#24 A Jeremiah (1) Introduction

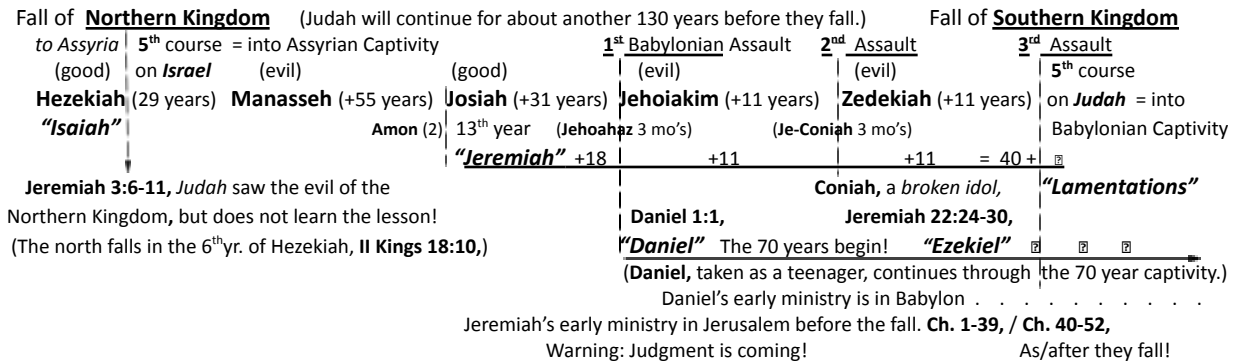
The Weeping Prophet (40+ years)

I. Jeremiah: The Man And His Times. (Also a timeline for the 5 Major Prophets.)

His Times: A 4th and 5th course prophet. Great national decline, 1:1-3, His 40+ year ministry spans the reign of Judah's last 5 kings.

His ministry begins during **Josiah's good** reign, Judah's last good king. He warns of the judgment of the Babylonian Captivity; it's coming! He continues through Nebuchadnezzar's first two assaults against Jerusalem through the final sack and fall as Judah goes into captivity.

A timeline: (See also #23 B)



The Man: A great example of faithfulness and courage- in very difficult times!

Jeremiah 1:6, Humble and hesitant, :7-9, Just go and preach! *Be not afraid.* :17-19, They will oppose you. Preach anyway!

Jeremiah 2:1,2, Faithful! *Go and cry* unto them! Ministry not measured by success but by faithfulness to God & His Word!

Jeremiah 7:1,2, *Stand and proclaim: Thus sayeth the LORD, :27, They won't harken* – preach anyway!

Jeremiah 9:1, 13:17, 14:17, A tender man who loves his people, he is called: "The weeping prophet."

Jeremiah 12:7-9, His ministry cost him dearly. Certainly his nation, and perhaps even his wife & children turned against him!

Jeremiah 15:20, 30:11, 46:28, Forsaken, alone, and persecuted, like Paul, but *the LORD stood with him!* II Timothy 4:14-18,

In reality God's faithfulness and His Word are all we really need to stand in an evil day!

Man's response is not our issue, faithfulness to God and his Word is our responsibility and calling!

II. Jeremiah's Message: Judgment Is Coming! His early ministry warns of it, later ministry- *it's coming- it's here!*

"I will punish ..." The phrase occurs 14 times in the book. And, *"I will heal* (twice) & *restore* (twice) ..."

Jeremiah 1:13-16, 3:1, :6-11, :19, 35, 13:27, Because of spiritual adultery, they *played the harlot, just like her sister, Israel.*

The 5th course had fallen upon the northern kingdom with the Assyrian captivity, and now Babylon is coming for Judah.

The Old Covenant Law of Moses had circumstantial blessings and curses associated with obedience or disobedience.

The 5th course of **Leviticus 26** is coming! Another element of his message is: *"you have defiled the land and polluted it."*

Jeremiah 3:12-22, *Return, acknowledge your sin, and turn unto the LORD, and I will heal your land.* II Chronicles 7:14-20,

Pre-captivity viewpoint gives hope that ultimate blessing will be soon if Israel, **4:1,2,** will get right! **70 years,** then restored!

Post-captivity viewpoint (through **Daniel 9:24-27,**) states restoration is now future. **70 weeks,** or **490 years,** then they're restored!

III. Jeremiah: The Structure of The Book, 2 sections:

Jeremiah 1-39, Jeremiah's ministry before their fall into Babylonian captivity. *Warning!*

Jeremiah 1-20, General information and warning.

Jeremiah 21-39, Gives specific dates during Jehoiakim's & Zedekiah's reigns; as Babylon comes against Jerusalem.

1st & 2nd assaults, **Jehoiakim: 21:1, 24:1, 25:1, 26:1, 27:1, 28:1, 29:2,**

2nd & 3rd assaults, **Zedekiah: 32:1, 34:2, 37:1, 39:1,**

Jeremiah 40-52, Jeremiah's ministry as/after going into captivity. Future judgment upon the nations.

Jeremiah 40-44, Jeremiah treated kindly in Egypt. Prophecy to the remnant.

Jeremiah 45-51, Prophecies against the Gentiles.

Jeremiah 52, An actual account of the fall of Jerusalem.

IV. Lamentations - Sadness for the fall of Jerusalem. 3:23, *Great is thy faithfulness!*

Old Testament Survey

#24 B Jeremiah (2)

The Weeping Prophet The Book!

I. Jeremiah: (Review) The Man And His Times. A prophet in Jerusalem in trying and difficult times!

His Times: A 4th & 5th course prophet during great national decline. His 40+ year ministry prior and during Judah's fall.

The Man: A great example of faithfulness and courage! Humble and hesitant. A tender man who loves his people.

Jeremiah 15:20, 30:11, 46:28, Forsaken, alone, and persecuted, like Paul, but *the LORD stood with him!* II Timothy 4:14-18,

In reality God's faithfulness and His Word are all we really need to stand in our evil day! I Corinthians 4:1, Ephesians 6:10-18,

His Message: Judgment is coming! His early ministry warns of it. His later ministry- *it's coming- it's here!*

"I will punish ..." *"I will heal ..."* *"I will restore ..."* There is also hope in Israel's future!

II. Jeremiah: The Structure of The Book, 2 sections: 52 chapters (4 x 13)

Jeremiah 1-39, Jeremiah's ministry before their fall into Babylonian captivity. *Warning!*

Jeremiah 40-52, Jeremiah's ministry as/after they go into captivity. **Jeremiah 46:10,** *The day of the Lord God of hosts,*

III. Jeremiah 1-39, The First Section. [39 chapters, 3 x 13] Early ministry before the captivity. **Warning!** * *And Hope!*

Jeremiah 1-20, Early ministry, mainly during the good reign of Josiah.

General information and warning. Chronicles the long history of the sin of the nation.

Jeremiah 21-39, Later ministry, during the reigns of evil **Jehoiakim & Zedekiah**, as the Babylonian siege begins.

Gives specific dates during Jehoiakim's & Zedekiah's reigns, as Babylon comes against Judah & Jerusalem.

Jeremiah 21:1,2, Zedekiah sent a priest. *Nebuchadnezzar maketh war,*

Jeremiah 22:24-30, The 2nd assault against **Coniah**. A curse pronounced against him for his wickedness!

* **Jeremiah 23:5-8,** Hope! The good news of *a righteous branch of David*, a king and a kingdom *in the latter days*.

Jehoiakim: "Evil" The 1st assault by Babylon in the 3rd year of his 11 year reign. **Daniel 1:1,** Daniel & some vessels taken. <

Jeremiah 25:1, A pivotal chapter. The first mention of the 70 years of Babylonian captivity. **Pre-captivity viewpoint!**

Jeremiah 26:1, *If they hearken* and turn, I will turn from the evil, *If not, I will make this place a curse*. Jeremiah opposed.

Jeremiah 27:1, Don't heed the prophets who lie & speak peace. Neby will take the land & others shall serve him. Yield!

Jeremiah 29:1-9, I have *caused you to be carried away, build houses, get married, settle down, :28, this captivity is long,*

* **Jeremiah 29:10-14,** After 70 years, I will visit and perform my good word toward you and cause you to return to this place.

* **Jeremiah 30:6-13,** *The day of the LORD, The time of Jacob's trouble, He shall be saved out of it!*

* **Jeremiah 31:31-34,** Hope! A New Covenant with the house of Israel. (Not the body of Christ!) The A.C. & D.C. Covenants still!

Jeremiah 35:1, 36:1-32, Jehoiakim (in 4th year) burns up the roll of scripture! **As Nebuchadnezzar comes against him!** <

Zedekiah: "Evil" The 3rd and final assault against Jerusalem in the 9th year of his 11 year reign.

Jeremiah 32:1, No escape of him. **34:2,** Nebuchadnezzar will burn the city. **37:1,** They did not hearken, **39:1,** The fall!

IV. Jeremiah 40-52, The Second Section. [13 chapters] Later ministry as/after they fall to the Babylonians.

Jeremiah 40-44, Jeremiah is carried to Egypt and treated kindly. Prophecy to the remnant.

Nebuzar-adan, a captain in Babylon, acknowledges God's word and judgment *upon this place*, frees and releases Jeremiah.

Jeremiah 43 & 44, Jeremiah & the remnant taken to Egypt. Two prophecies in Egypt.

1. Egypt will be smitten by Nebuchadnezzar, **43:10-13,**

2. The Jews who went to Egypt in disobedience will be punished, **44:11-14.**

Jeremiah 45-51, Prophecy about Baruch. Prophecies against the Gentiles.

Israel's enemies: Egypt, the Philistines, Moab, the Ammonites, Edom, Damascus, Kedar & Hazor, Elam, and Babylon.

Jeremiah 46:10, *For this is the day of the Lord GOD of hosts, a day of vengeance.*

The day of the Lord begins with the (5th course) captivity. (**Zephaniah 1:1-10,**) upon Judah, and Israel's neighboring enemies.

Jeremiah 48:41, 49:22, 50:43, That day shall be *as a woman in pangs of her travail,*

Jeremiah 51:2, *... for in the day of trouble they shall be against her round about* The day of the LORD is an extended

time of judgment upon Israel and the nations. It begins with the 5th course of punishment and there is an ebb and flow to it, high and low points.

The 70th week is a period within it when Israel experiences their full chastisement and then restored as the kingdom is

established. It extends out into the millennium. **But the day of the Lord is interrupted by the mystery dispensation of grace.**

Today God deals with the world in grace. It resumes after the rapture, I Thessalonians 5:1-9, *For God hath not appointed us to wrath.*

Jeremiah 52, An actual account of the fall of Jerusalem.

Zedekiah is dragged from his throne, blinded, humiliated, and carried captive. The city is taken, the temple burned.

V. Lamentations An Appendix: **Sadness for the fall of Jerusalem.** 3:23, *Great is thy faithfulness!*

Old Testament Survey

#25 Lamentations Of Jeremiah

I. The Setting of Lamentations: “The LORD hath accomplished his fury!”

Written by Jeremiah after the 3rd and final assault and sack of Jerusalem by the Babylonians. It naturally follows the 52nd chapter of the book of Jeremiah’s graphic description of the actual fall and destruction of Jerusalem. King Zedekiah is taken to Babylon, his sons are killed before his eyes, then his eyes are plucked out. The walls of the city are broken down, the city is burned, the temple plundered and destroyed and Judah is taken captive. It is the reaction and reflection of the prophet Jeremiah as he identifies with the suffering and plight of his people. Because this is “scripture,” and the Holy Spirit is speaking through the pen of Jeremiah, this is also the *Lamentations* of Jehovah himself as He judges His people. His justice requires faithfulness to His word to judge his people but He has no pleasure in doing so. **The day of the LORD’S fierce anger** has come!

II. The Structure of Lamentations: 5 Chapters, 154 verses. Hebrew poetry is based in thought not rhythm & rhyme.

Each chapter has its own line of thought. Each chapter has 22 verses except chapter 3, which has 66. Each verse of chapters 1, 2, & 4, begin with the next letter of the Hebrew alphabet. The 66 verses of chapter 3 are 22 triplets of verses, (22 x 3 = 66) each verse in each triplet beginning with the same letter of the Hebrew alphabet, (like Psalm 119 is 22 groups of 7 verses, each verse in each group begins the same letter of the Hebrew alphabet,). Chapter 5 is itself a prayer, 22 vs. are shorter.

Lamentations	Chapter 1,	22 verses.	:12-22,	Jerusalem’s condition. She speaks: <i>my, me, mine, I,</i>
Lamentations	Chapter 2,	22 verses.	:2,	The LORD’S doing! <i>The Lord hath ...</i>
Lamentations	Chapter 3,	66 verses.		Jeremiah’s identification with the suffering of his people.
Lamentations	Chapter 4,	22 verses.	:11,	The LORD hath accomplished his fury;
Lamentations	Chapter 5,	22 verses.	:1,	Jerusalem’s prayer, <i>Remember, O LORD, and consider,</i>

III. The Book of Lamentations: Lamentations 4:11, “The LORD hath accomplished his fury!”

Lamentations Chapter 1, (22 verses) The subject is **Jerusalem**,

Lamentations 1:1-11, Jerusalem observed,

Lamentations 1:12-22, Jerusalem speaks, :12, ... the day of his fierce anger, :18-22, Confession! & prayer,

Lamentations Chapter 2, (22 verses) The subject is **The LORD**,

Lamentations 2:1-8, :1, The day of his anger. This is the Lord’s doing: *He hath ...*

Lamentations 2:9-16, Jeremiah observes,

Lamentations 2:17-19, The LORD did this!

Lamentations 2:20-22, Jeremiah prays. :21, 22, ... the day of [the LORD’S] thine anger ...

Lamentations Chapter 3, (66 verses) Jeremiah’s grief. He identifies with his suffering nation.

Lamentations 3:19-21, Sorrow and hope in the midst of anguish!

Lamentations 3:22-24, *It is of the LORD’S mercies that we are not consumed because his compassions fail not.*

Lamentations 3:23, *They are new every morning:* Just as sure as the day before!

“Great is thy faithfulness!” The LORD’S **mercies** are his unconditional promises in spite of Israel’s failure!

He is faithful to His word and will still have mercy because He is faithful to do what He has promised!

The Covenants are **the mercies** that will endure forever! Great promises in spite of Israel’s unfaithfulness!

Lamentations 3:24, *The [faithful God!] is my portion, saith my soul; therefore will I hope in Him!*

Psalms 89:1-3, The “everlasting” Davidic Covenant are the sure mercies of David, **Isaiah 55:2,**

Psalms 105:6-11, :40-45, The “everlasting” Abrahamic Covenant. **Psalms 106:1, :43-45,**

Lamentations Chapter 4, (22 verses) The subject is **The LORD**,

Lamentations 4:11, *He hath accomplished his fury; He hath poured out his fierce anger.*

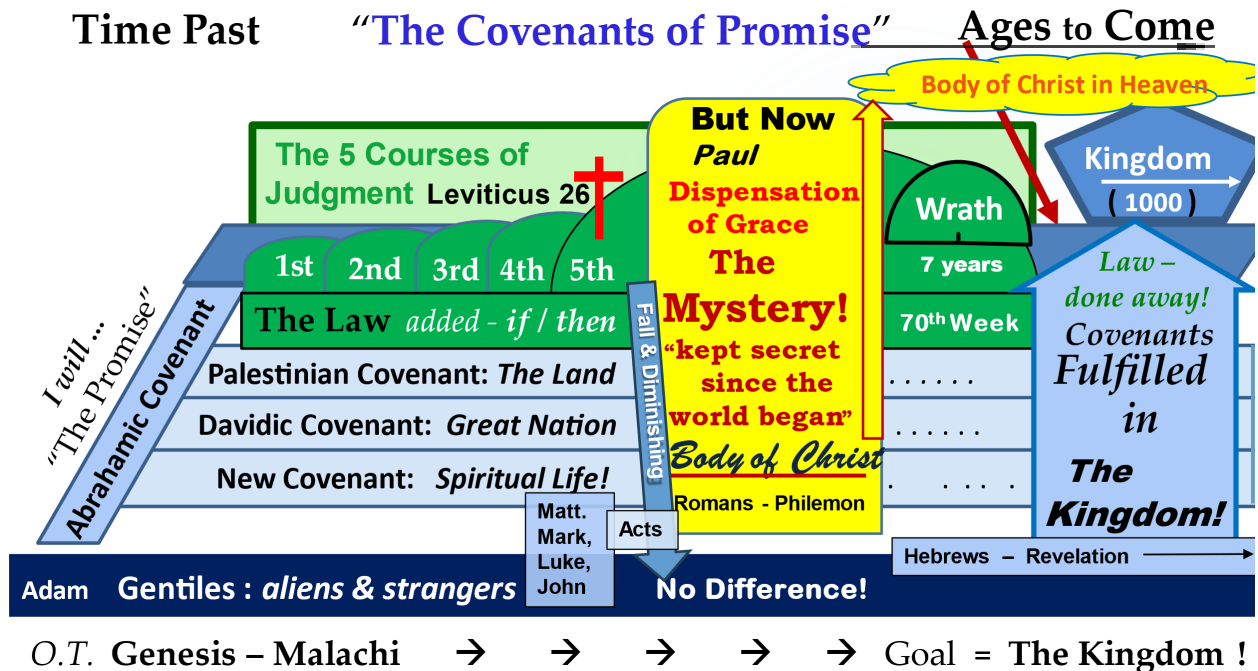
Isaiah 13:6-9, The Day of The LORD = the day of his fierce anger. **The day of the LORD** begins with the captivity.

Lamentations Chapter 5, (22 verses) The subject is **Jerusalem**, The entire chapter is a prayer.

Lamentations 5:1, *Remember ... consider, and behold our reproach.* [Faithfulness!]

Lamentations 5:6,7, Confession, :19-22, Prayer, *Thou remainest for ever! Turn thou us unto thee.*

The 5 Courses of Judgement
Of Leviticus 26:14-39
Page 25 B



Old Testament Survey

#26 A Ezekiel (1) Introduction

- I. The Setting of Ezekiel:** Ezekiel is the logical next step in the progression of the major prophets.
 Isaiah, 100+ years *before* the fall of Judah; to Judah and Jerusalem warning of the judgment that is coming!
 Jeremiah's (& Lamentations) ministry is *in Jerusalem* prior to, during, and *after* the fall of Jerusalem. It's here!
 *Ezekiel begins his ministry in between the 2nd & 3rd assaults as he is carried *into Babylon, to the remnant there*!
 Daniel's ministry runs through the 70 years and beyond into the reign of Medes & the Persians. **Daniel 6:1. 9:1, 10:1,**

The 5th year of Jehoiachin's captivity; Zedekiah is his successor.

- II. The Book of Ezekiel:** = The 5th year of Zedekiah's reign is also the 30th year (his age?) of Ezekiel's life.
Ezekiel 1:1,2, The dates. The 5th year of king Jehoiachin's captivity. Jehoiachin was carried away during the 2nd assault by Nebuchadnezzar, so the 5th year of his captivity was **also the 5th year of Zedekiah**, his successor's reign. Then the many dates in the book are reckoned from the date of his carrying away into Babylon during the 2nd assault as Zedekiah is installed as Jehoiachin's successor. Ezekiel in Babylon, ministers to those carried away, and also writes of things happening in Jerusalem. He also testifies of future judgment on Israel's enemies and the future hope and restoration of Israel.

The key phrase: (In some form - over 70 times!) *"And they shall know that I am the LORD."*

Daniel 4:17, *The most High ruleth in the kingdom of men!* Nebuchadnezzar learned this lesson the hard way!

- III. The Man Ezekiel:** 1:1, *The heavens were opened unto him,*
Ezekiel 1:1,2, He was a priest and evidently begins his ministry *in the 30th year (1:1),* of his life.
Ezekiel 1:3, 3:24, 8:1, He lived in a Jewish settlement in Babylon in his own house.
Ezekiel 24:16-18, He was married. His wife died as a sign to Israel.
Ezekiel 24:24,27, His strange visions were a sign to Israel. *As he hath done, so shall ye do.* [**Daniel 1:1,** in 4th year of Jehoiakim
Ezekiel 14:14, 20, 28:3, He knew Daniel who was a bit older, who was already there. - [taken to Babylon in the 1st assault.
Jeremiah 29:1-3, Ezekiel would have known of Jeremiah, who had sent a letter to the captives in Babylon.

- IV. The Opening Vision:** **Ezekiel 1:4-28,** **Matthew 25:31,** "Movement" to **"the throne of his glory!"**

Ezekiel sees a vision of the throne room in heaven. A similar scene to: **Psalms 18:8-13, Habakkuk 3:1-13, Jeremiah 4:12,13,**

Ezekiel 1:4-28,	Movement!	also Ezekiel 8, & 10,11,	Daniel 10:5,6,	Revelation 1, 4 & 5
The glory - - -	the whirlwind	8:4, the glory of the God of Israel,		1:10-20, a man
Brightness!	the cloud	9:3, the glory of the God of Israel,		Jesus Christ:
	the fire	10:4,18, the glory of the LORD,	eyes-lamps of fire	eyes- lamps of fire
Living creatures:	four creatures	10:6-22, four creatures		4:3-11, worthy of glory!
	four faces & wings	four faces & wings		lamps of fire
A throne: of the glory of the LORD	10:1, likeness of a throne	(colors)		a throne, a rainbow
(crystal platform, :22) a rain-bow		beryl, gold, brass	sea-glass, floor/crystal	
A man: appearance of a man upon it	10:6, a man	a certain man	four beasts-creatures	
"No man hath seen God at any time!"	"The express image of his person."	"We beheld his glory!"	"His majesty!"	
<i>The Lord appeared in his glory on the mount of trans-figuration.</i>				

Acts 1:8-11, The movement: What goes up must come down. His departure from earth *in like manner* as his return.

- V. The Structure of Ezekiel:** 2 Main parts,

Ezekiel 33:21, Marks off these 2 parts. ... *one that had escaped out of Jerusalem came unto me, saying, the city is smitten.*

- Ezekiel 1-32,** Prophecies *before* Jerusalem fell. (Like **Jeremiah 1-39,**)
Ezekiel 1-3, The opening vision and his commission, *a watchman.* **3:17,** ... *give them warning from me.*
Ezekiel 4-24 The Judgment upon Jerusalem. **4:17,** ... *for their iniquity.*
Ezekiel 25-32, The Judgment upon the nations. (Like **Isaiah 13-23, & Jeremiah 45-51,**)
Ezekiel 33-48, Prophecies *after* the fall of Jerusalem. (Like **Jeremiah 46-51,**)
Ezekiel 33, His renewed commission, as *a watchman.*
Ezekiel 34, 35, Against the evil shepherds, (False prophets in Babylon) & Mt. Seir (Edom). A good shepherd! **34:11-23,**
Ezekiel 36, 37, Israel's future restoration.
Ezekiel 38,39, Against Gog and Magog.
Ezekiel 40-48, The future land and temple!

Old Testament Survey

#26 B Ezekiel (2) The Book

I. The Structure of Ezekiel: 2 main divisions of the book.

Ezekiel 1:2,3, ... the 5th year of Jehoiachin's captivity, the word of the LORD came expressly unto Ezekiel,

At the 2nd assault: Jehoiachin begins his captivity, and Zedekiah begins his 11 year evil reign.

The many dates given in the book will reckon from the 2nd assault and the beginning of Jehoiachin's & Ezekiel's captivity.

So ... Ezekiel begins his ministry in between the 2nd & 3rd assaults as he is carried into Babylon, to the remnant there!

Ezekiel 1-32, Prophecies before Jerusalem fell. (Like **Jeremiah 1-39,**)

Ezekiel 33:21, Marks off 2 main parts. ... one that had escaped ... saying, the city is smitten.

Ezekiel 33-48, Prophecies after the fall of Jerusalem. . . . (Like **Jeremiah 40-52,**)

The key phrase: (In some form - over 70 times!) "And they shall know that I am the LORD."

The Key words: **Because** ... & **therefore** ... God will act. This is a further indictment and explanation of God's judgment.

(68 x's) (85 x's) Very often found close together!

Examples of judgment: **5:5-11, 13:10-15, 25:1-17, 29:6-16, 31:10,11, 35:5,6, :9-13, 35:12,** "And thou shalt know ..."

Examples of blessing! **36:1-14, 39:20-29, 39:28,** Then shall they know ...

God **does not** work in mysterious ways! He explains himself! Especially today as we have His completed written word!

II. The First Section of the Book: Ezekiel 1-32, Prophecies before (3rd & final assault) Jerusalem fell.

Ezekiel 1-3, The opening vision and his commission, as a watchman. Accountability in ministry!

Ezekiel 1:4-28, Ezekiel sees a vision of the throne room in heaven, and the glory of God. (See: **IV.** Page 26A)

Ezekiel 2 & 3 Ezekiel is sent as a watchman, **3:17,** ... hear the word at my mouth, and give them warning from me.

Acts 18:6, 20:26, The apostle Paul refers to this in relation to his ministry in the face of Israel's opposition. And to the Ephesians!

Ezekiel 4-24 The Judgment upon Jerusalem. **4:17,** ... for their iniquity. **5:9,** ... because of thine abominations.

The curse of the Old [Law] Covenant! The 5th course (**Leviticus 26:27-39,**) of judgment will fall upon Judah and Jerusalem.

Ezekiel himself was a sign to Israel: **Ezekiel 4:3, 12:6, & :11, 14:8, 24:24-27,** His strange actions were a picture to Israel.

Ezekiel 7:1-12, ... the end is come ... the day of trouble is near, Now will I shortly, **:19,** ... the day of the wrath of the LORD:

Ezekiel 8:1-18. The glory of the Lord & the image of jealousy, (an Idoll). Greater & greater abominations!

Ezekiel 9, A vision of judgment. The faithful marked & spared. **:3,** The glory of God moving- from the cherub to the threshold.

Ezekiel 10,11, A vision like Ch. **1:4-28. :18,19,** The glory of the LORD- from the threshold ... **11:23,** ... the city to east mount.

The glory of the LORD departs from the cherubs, to the threshold, to over the city, then Mt. [of Olives] to the east = gone!

Ezekiel 13-16, False prophets. 4 judgments coming: sword, famine, beast, & pestilence. You were mine- now play the harlot!

Ezekiel 17:11,12, Babylon is coming. **:16-20,** Your king will be taken! **II Samuel 7:14,** Chastening with the rod of men.

Ezekiel 20:28, A history lesson: Brought them into the land, and idolatry continued! **:37,** The rod is coming! **Isaiah 10:5,**

Ezekiel 21:26-27, The crown is coming off! The political fall of Israel and the loss of their homeland.

Ezekiel 22:18-22, Purging is coming - fire to purge and purify! Just as Isaiah had warned! **Isaiah 1:20-31, Jeremiah 4:1-4,**

Ezekiel 23,24, Judgment is on Samaria (**Aholah, 23:4**) & Judah (**Aholibah, 23:11**). **24:1,** & **II Kings 25:1,** "The day" Jerusalem falls!

Ezekiel 25-32, The Judgment upon the nations. (Like **Isaiah 13-23, & Jeremiah 45-51,**)

The curse of the Abrahamic Covenant (**Genesis 12:3,**) will come upon the nations because of their hatred (**35:5**) of Israel.

Ezekiel 25, Upon the Ammonites, Moab, & Edom. **26-28:19,** Tyrus & their king: (typifies Lucifer, **28:13,** & anti-christ), & Zidon.

Ezekiel 29-32, Upon Egypt, and those Jews (**29:19**), who fled there in disobedience, **Jeremiah 42:10-22,**

III. The Second Section of the Book: Ezekiel 33-48, Prophecies of hope- after the fall of Jerusalem. (**33:21**)

Ezekiel 33, His renewed commission, as a watchman.

Ezekiel 34, Against the evil shepherds, (False prophets in Babylon).

[**John 10:11, Luke 19:10, Psalms 23,** The LORD is my shepherd,

A good shepherd! **34:11-23,** will I seek out my sheep,

Ezekiel 35, Against Mt. Seir (Edom). Because **:5,** a perpetual hatred of Israel [Jacob]. God will hate him! **Malachi 1:2-4,**

Ezekiel 36, A very important chapter. **:1-15,** Because your enemies rejoiced over your fall, therefore, God - jealous to bless!

36:16-20, Were judged, scattered & dispersed. **:21-24,** I will have pity and compassion, & gather you ... into your own land.

36:25-38, The New Covenant: Cleansed & forgiven ... a new heart ... cause you to walk, & dwell there. Heathen shall know!

Ezekiel 37, 2 key visions: **Valley of dry bones:** Israel's future resurrection. **2 sticks become one stick:** = made one nation!

Ezekiel 38,39, Against Gog (king) & Magog (land). A final invasion from the north put down!

[Not Russia: **38:17,** he of whom I

Ezekiel 40-48, Final vision: 25th yr = 14yrs after the fall! The future land & temple!

have spoken ... the prophets,

Ezekiel 40-42, Hope! The future- house: **40:5, 41:5,** /temple: **41:1, 4,** /sanctuary: **41:21, 42:20,**

The anti-christ!

Ezekiel 43:1-9, The glory returns from the east, to the gate, & fills the house; the place of my throne. Dwell ... forever!

Ezekiel 44-46, The "oblation" portion of the land given for the priests and the prince.

Ezekiel 47, The healing waters, a river of life; flows from the throne, south to the city, splits to the great sea & dead sea.

Ezekiel 48, The division of the land; for the tribes, for the sanctuary, for the city, and for the prince. **:35,** The LORD is there.

Old Testament Survey

#27 Daniel

The A B Cs of Prophecy (Revelation is the X Y Zs!)

Introduction to the book of Daniel. (Covers 73+ years)

The Setting: Daniel is the last of the major prophets. He lays out the course of what Jesus refers to in **Luke 21:24**, as *the times of the Gentiles*. With **the political fall** of the southern kingdom of Judah, they are "*led away captive into all nations; and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.*" Israel has fallen *politically* and are now in subjection to the Gentiles until the kingdom. *The fullness of the Gentiles* in **Romans 11:25**, refers to their **spiritual fall** and *no difference* status during the dispensation of grace until the Gentiles receive their *fullness* and hope at the rapture.

The Man Daniel: Daniel in type pictures the course, resolve and faithfulness of the future remnant. He is taken captive as a teenager during the **1st assault (1:1-4)** of Jerusalem, and his life and ministry extends on through the entire 70 years of the Babylonian captivity into the reign of Media Persia. He is in his late 80's at the close of the book.

I. The Structure of Daniel: 2 main divisions of the book. 12 chapters.

Daniel 1-6, The History Section. Daniel's ministry during the 70 year Babylonian captivity, and the rise of Media Persia.
Daniel 7-12, The "Hope" Section. Prophecies of the future rise of anti-christ, & the coming Messiah restoring the nation.

II. The First Section of the Book: Daniel chapters 1-6, The History Section. "*The course of this world,*" **Ephes. 2:1-3**, Daniel is the interpreter of dreams of the Babylonian kings. He is *full of wisdom* and has *skill in understanding* from God.

Daniel 1, Daniel's resolve. Daniel & his 3 friends purpose in heart to remain pure and separate from the Babylonian religion, picturing the need of the future remnant to stand against the religion of the anti-christ. God blesses them!

Daniel 2, The political course of the times of the Gentiles. Daniel interprets Nebuchadnezzar's dream, and is promoted. He is given wisdom by God to understand *the latter days*, :28, whereas *the wise men* of this world cannot.

2:32-35, The dream: A great man image. (A decline!)

Head of gold, Chest & arms of silver, Belly & thighs of brass, Legs of iron, 2:36-45, Interpretation: (Kingdoms, beginning with Babylon) Neby & Babylon, Media / Persia, Greece, Rome.	a stone destroys <u>the feet</u> . * Great Mt. Feet (& 10 toes) of iron & clay, Jesus Christ destroys! & God's Kingdom! Anti-christ & 10 kings, is set up!
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* Notice **the stone** hits the feet (not the legs = Rome!) There is not a spiritual kingdom [not Christianity!] in the days of Rome!

Daniel 3, The religious course. Towards a one world religion & demanded worship, or death! Gathered by music!

Daniel 4, The intellectual course. Insanity & chaos! Driven by pride and abandonment of God. (**Romans 1**,)

Daniel 5, The social course. Merriment & debauchery & national fall, *as in the days of Noah. The handwriting on the wall!*

Daniel 5:31, The fall of Babylon to the Medes & Persians marks the end of the 70 years. **Isaiah 13:17-19, 45:1, Jeremiah 25:12**,

→ **Daniel 6**, The course of faith for the future remnant. [The 1st year of Darius.] Daniel: the faithfulness of the remnant!
 (In a crisis! He is facing the lion's den. He gains more light and understanding, Ch. 9:2,)

III. The Second Section of the Book: Daniel chapters 7-12, The "Hope" Section. The ugly, bad & the good!

Daniel is receiving visions and revelation. God is laying out the timetable for restoration and path of the anti-christ.

Daniel 7, The political rise of the anti-christ. **7:17-28**, A "night vision" 4 beasts are future, (*that shall arise*, :17, :24,).

These beasts are not (historical kingdoms) a repeat of the kingdoms of chapter 2, but are all in the **future** from Daniel.

The diverse 4th beast has 10 horns which are 10 (middle east, **Psalm 83**) kings (10 toes) of the "little horn" – the anti-christ.

"The little horn" *came up among*, :8, & *after them*, :24. The anti-christ comes out of these 10 middle east nations.

He comes out of them, then subdues 3, :8 & :24, and then takes dominion and control of all 10, See **Revelation 13:1,2**,

Daniel 8, The geographic rise of the anti-christ. From the middle-east, out of **Assyria**, out of & after the 10 kings.

The ram (2 horns: Media/Persia, :20) is conquered by **The he-goat** (1 horn: Greece, :21). Greece is divided into 4 parts, :8,

Out of that 4-fold division :9, of Greece comes the "little horn" (the anti-christ). He is called: **the Assyrian**, in **Isaiah 10:5**.

Daniel 9 , <u>The Jewish Time Schedule</u> . (In 1 st year of Darius) Daniel 9:25 , He is praying 7 Weeks + 62 Weeks = 69 Wks & studying x 7 Years x 7 Years his Bible! 49 Years + 434 Years = 483 Yrs	"Messiah" The Prince cut off GAP "war" (Now almost 2000 Years!)	(Disp. of grace) Daniel 9:26 , Daniel 9:27 "The End!" + 1 Week = 70 Weeks! x 7 Years x 7 Years + 7 Years = 490 Years 4 th Beast Anti-christ & 10 Kings destroyed!
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Daniel 10, A vision of Jesus Christ in His glory! **Ezekiel 1 & 10, Matthew 17:1,2, II Peter 1:16-18, Revelation 1:12-18**,

→ **Daniel 11, & 12**, In the 1st year of Darius, A final vision of Hope! The final battle!

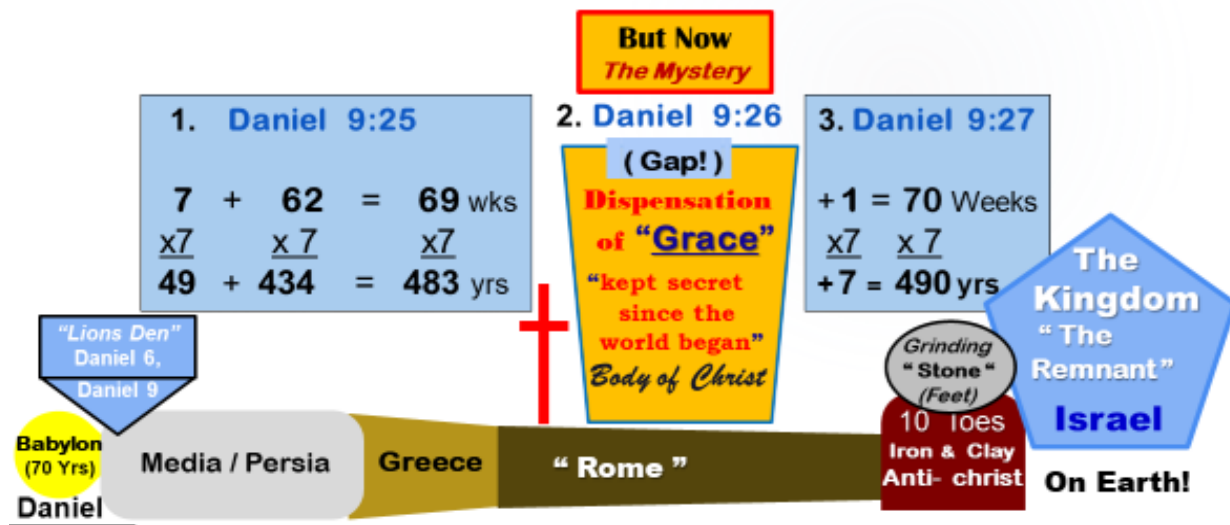
Daniel 12:1-13, At that time- **Michael stands up!** Daniel will find *rest and stand in thy lot at the end of the days!*

Daniel 12:4, (7:28 & 8:27,) Much of prophecy is not understood until the actual time (*the end*,) and those events take place.

Daniel 12:9,10, At that time, *the wise shall understand!* Until then he *rose up and did the king's business!* **Let's do the same!**

“ The 70 Weeks ”

The Jewish Time Schedule
 The Parameters & Goal of Prophecy,



(Daniel 2 Vision: The Great Image)

Old Testament Survey

#28 Hosea

The Sad Prophet

The Minor Prophets

Introduction to the book of Hosea.

The Minor Prophets: **Hosea – Malachi**, the last 12 books of the Old Testament look back at the testimony of God through these prophets to the nation before, during and after both the northern kingdom of “Israel” and the southern kingdom of “Judah” fall into captivity under the 5th course of judgment, **Leviticus 26:14-39**. These 12 can be subdivided into 9 + 3.

Hosea – Zephaniah (9) pre-captivity in the land. **Haggai – Malachi** (3) post captivity, the remnant returns to the land.
Joshua – II Chronicles (9) **history** . . . in the land. **Ezra – Esther** (3) **history** . . . the remnant returns to the land.

The Setting: 1:1, Hosea in the north is a contemporary of the prophet Isaiah (1:1) who ministers in Jerusalem & Judah.

Hosea 1:1 includes *Hezekiah*, which means he likely ministers 35-40 years through the actual fall of the north to the Assyrians. This adds the element of great sorrow, sadness, and loss to the narrative of Hosea and his unfaithful wife.

The Man Hosea: Hosea pictures Jehovah in relation to his beloved yet unfaithful nation. His emphasis is the northern kingdom, yet mentions “Judah” 15 x’s. As Israel was undefiled when called out of the nations, then played the harlot, Gomer is likely undefiled and then becomes the harlot. Judah is warned to consider lest she *offend* - *also*, **4:15 & 5:5,10 & 14**.

(See also **Jeremiah 3:6-11**,) ←

I. The Structure of Hosea: *Judgment & future mercy!* 14 chapters. “The Sad Prophet”

Hosea 1-3, The Narrative of Hosea & The Whoredom of His Wife Gomer.

Hosea 4-6, The Controversy God Has With The Whoredom of The Nation.

Hosea 7-10, The Consequences of The Whoredom of The Nation.

Hosea 11-14, The Love, Blessing & Future Hope of The Nation.

(**1:7**, Judah will have extended mercy.) ←

II. The First Section of Hosea: **Hosea 1-3, The Narrative Section.** Hosea, his wife & children. The Northern Kingdom.

Hosea 1, Hosea is a type of God. Gomer, a type of Israel. The LORD took Israel out of the unclean nations as His beloved.

Hosea’s wife (pure) has 3 children: **Jezeel**: *scattered & sown*, **Lo-Ruhamma**: *no mercy*, **Lo-ammi**: *not my people*.

God will *scatter* Israel, show *no mercy*, & divorce (*not my*) his *people*. Yet there will be future blessing as God *gathers* them!

Hosea 1:10, quoted by Paul; **Romans 9: 25-26**, & Peter; **I Peter 1:10,11**, There is hope for Israel now scattered in judgment.

Hosea 2, Israel played the harlot. In going after other (lovers) gods, God divorced her, but will love her again, **2:14-23!**

Hosea 3:4-5, *Israel shall abide many days without ...*

III. The Second Section of Hosea: **Hosea 4-6, The Controversy Section.** **4:1**, ... *with the inhabitants of the land* ...

Hosea 4, *A controversy! No truth, mercy or knowledge of God. I will reject & forget thy children.* **:15**, Judah warned! ←

Hosea 5, *Priests & princes warned! :5,6*, Judah served notice! **:14,15**, Warned! *I will go to my place* *till they acknowledge their offence and seek my face.* That’s the national confession of **Lev. 26:40 & Matt. 3:6**. *There’s the ascension!* **Acts 1:9-11**,

Hosea 6, *Come let us return! I desired mercy and not sacrifice! Transgressed the covenant,* **Leviticus 26:25**, *the quarrel!*

IV. The Third Section of Hosea: **Hosea 7-10, The Consequences Section.** (Emphasis: the North) **7:12**, *I will chastise them,*

Hosea 7, *They commit falsehood ... spoiled by robbers, ... consider not ... strangers devour ... because they transgressed,*

Hosea 8, *Because they have transgressed ... my law, :5-7*, *Thy calf-mine anger is kindled, sown ... reap the whirlwind,*

:8,9, *Israel is swallowed up, They are gone to Assyria, Because Ephraim hath made many altars, :13*, *They sacrificed flesh,*

Hosea 9, *Not dwell in the LORD’S land ... eat unclean things in Assyria, :9-17*, *I hated them for the wickedness ... cast away*

Hosea 10, *The inhabitants of Samaria shall fear ... her king is cut off, :13*, *Ye have plowed wickedness ... reaped iniquity,*

(A new tone!)

V. The Fourth Section of Hosea: **Hosea 11-14, The Hope Section!** **11:1**, *I loved him*, **14:4**, *I will love them* ...

Hosea 11, *I loved him, and called my son out of Egypt, :4*, *I drew them with the cords of a man* (as his betrothed),

:7-10, *How shall I give thee up, I will not execute the fierceness of mine anger ... return to destroy, Shall walk after the LORD,*

Hosea 12:2-6, (Judah warned,) *turn thou to thy God, 12:9*, *I am the LORD thy God, ... make thee to dwell in tabernacles,*

Hosea 13:1-8, (Ephraim’s sin,) **13:9-10**, *Thou hast destroyed thyself, but in me is thine help! I will be thy king!*

:13, *sorrows of a travailing woman, ... unwise* (prodigal, **Luke 15:12**,) *son, :14*, *Ransom them from the power of the grave,*

Hosea 14, *Hope! :1,2*, The appeal: *O Israel, return unto the LORD thy God, Take with you words, and turn to the LORD.*

Hosea 14:3, The Choice: Repentance! *Neither will we say anymore to the work of our hands.*

Hosea 14:4-6, The Hope: Restored! *I will heal their backsliding, I will love them freely!* **Sown & planted!**

Hosea 14:7,8, The Result: Return-Revived! *They that dwell under His shadow shall return, they shall revive!*

Hosea 14:9, LORD’S Ways: Are Right! *The wise and the prudent shall understand. The transgressors shall fall!*

Old Testament Survey

#29 Joel

The Acts 2 Prophet!

Introduction to the book of Joel.

The Setting: Joel ministers during the assault upon Jerusalem, **1:6,7**, but before the fall. Babylon has come upon Jerusalem like a plague of insects, and laid the land waste. The *historical context* is the lead up, (**1:2**, *in your days*), to the fall into Babylonian captivity. Yet, there is a *future prophetic context* for future generations, **1:3**, *tell ye your children*, to tell their children to tell their children! etc. *Prophetically*, this fits for the generation of the early Acts period (*this is that*) and *the last days ... before that great and notable day of the Lord come*, **Acts 2:16-21**. *The day of the Lord is at hand* for the generation in Joel's day, **1:15**, and the future generation - *afterward*, **Joel 2:27 & 28**, [that] *ye shall know that I am in the midst of Israel*, see **Acts 2:22**.

I. The Book of Joel: *The Acts 2 Prophet!* 3 chapters.

Joel 1, The Land- Wasted & Mourns! *The day of the LORD is at hand*, **1:15-17**

Joel 2, The Land- Warned & Called to Repent! *Blow the trumpet!* **2:1 & 15**

Joel 3, The Land- Avenged & Blessed! *Will I return your recompence upon your own head*, **3:4,7, & 19**

II. Joel Chapter 1 A Narrative & Interpretation. *The Land*: In Peril. Wasted ... lament & mourn,

Joel 1:2,3, History at that time ... *in your days*, Prophetic in the future ... *Tell ye your children*, & tell them to tell their's,

Joel 1:4-14, A nation *is* come up upon my land (Babylonians like a plague of insects) and **hath** laid my vine waste,

Isaiah 5:1-7, Isaiah predicted it! *The vineyard is the nation*, and *the people his pleasant plant*. Hedge removed: land eaten up!

Joel 1:15-20, *The day of the LORD is at hand ... and as a destruction from the Almighty ... before our eyes*,

O LORD, to thee will I cry: for the fire (**Isaiah 1:31**), **hath** devoured the pastures of the wilderness,

III. Joel Chapter 2: The Warning Section! *The Land*: Warned & Promised Blessing!

Joel 2:28 & Acts 2:16,17
"In the last days"

Joel 2:1-14, Sound an alarm, for the day of the LORD cometh, a great people have come like a plague of insects,

A fire devoureth before them ... like the noise of chariots ... run like mighty men ... climb the wall ... up upon the houses:

Joel 2:11, his army, **:12**, turn to me with all your heart, **:13**, rend your heart and not your garments,

Joel 2:15-17, Call a solemn assembly, gather the people ... weep ... pray; Spare thy people O LORD,

Joel 2:18-24, Then will the LORD be jealous for his land, and pity his people. **:20**, remove the northern army,

Joel 2:25-32, And I will restore (**Acts 1:6, 3:21**) to you the years that the locust (nations) have eaten (**:29, those days**)

Joel 2:27, And ye shall know that I **am** in the midst of Israel, and that I **am** the LORD your God, [Jesus: the "I am" in John!]

Acts 2:22, They know Jesus was approved of God and [He] was in the midst of you! [John has 8 "I am's"]

Joel 2:28-32, ... *afterward* (Know God in their midst), I will pour out my spirit, Delivered in **the remnant** the LORD shall call,

Acts 2:17-21,47, *the last days* (God was in their midst!), I will pour out of my spirit, The Lord added to **the [little flock] church**,

Acts 2:16,17, *This is that* which was spoken by the prophet Joel, Acts 2 is the *last days*, *before* the great - day of the Lord,

IV. Joel Chapter 3: The Hope Section! *The Land*: Avenged and Blessed! "In those days"

Joel 3:1, For, behold, *in those days*, and in that time, also **2:29**, *in those days* = "The last days" of **Acts 2:16,17**,

When I shall bring again the captivity of Judah and Jerusalem, A phrase of restoration and renewal!

Acts 3:21-26, ... all the prophets ... have likewise foretold of *these days*. = Blessing based on the promise to Abraham!

→ Again, in **Acts 2 & 3**, Israel has not fallen, but are still the children of the covenant! The **middle wall of partition** hasn't fallen!

Joel 3:2-17, These are days of recompence, **:4,7, & 19**, upon the nations for the violence upon Judah! Payback!

The nations gathered into the valley of Jehoshaphat, **:2 & 12**, (of decision, **:14**), Gentiles: Prepare war, draw near, come up!

These days are also the prophesied days of **Revelation 16:16-18**, and the battle of Armageddon.

Joel 3:16,17, *These days* are when the LORD's voice speaks in wrath as He roars from Jerusalem, not days of grace & peace!

Joel 3:18-21, And it shall come to pass in that day ... the land that was wasted, shall drop down new wine,

Judgment upon Israel's enemies for the violence against the children of Judah, and blessing and cleansing of the land.

Joel 3:21, ... for the LORD dwelleth in Zion. **Acts 2:17 & 3:24-26**, *these days*: are a re-offer of blessing to Israel!

Conclusion: Failure to understand *prophecy* leads to confusion, and a false anticipation of *the mystery* and the beginning of the dispensation of the grace of God. **Joel**, **David**, **Peter**, **Luke**, **Paul**, (**Galatians 2:7-9**), and **the Holy Spirit** himself, together give the explanation of early Acts as the fulfillment of prophecy and *last days* of Israel's program, **not** the beginning of a new unprophesied *mystery* purpose among the Gentiles. **Acts 2** is the days of Joel's prophecy to bless **Messiah's remnant church!** This is why the study of prophecy is **essential** to *stablish* the believer today, **Romans 16:26**. See also **Acts 20:27**, **Romans 9-11**,

I Thessalonians 5:1-9, **II Thessalonians 2:1-12**. Included in Paul's ministry! *The church* of Acts 2 **cannot** be the body of Christ!

Old Testament Survey

#30 Amos

The Simple Prophet

Introduction to the book of Amos.

The Setting: **1:1,2**, Amos speaks of *Israel*, the northern kingdom, yet also references *Judah*. He is a contemporary of Isaiah, Hosea, Joel, Micah & Jonah, though probably ministers a bit earlier during the 41 year reign of Jeroboam II. That was the longest any of the north's kings ruled, and was a time of relative peace and prosperity. He is sent to Bethel, a seat of apostasy in the northern kingdom from the days of the split after the death of Solomon, many years earlier, **I Kings 12:29-33**.

The Man: **1:1**, Amos was a simple herdsman and farmer in the southern kingdom of *Judah*. No previous ministry in his family; *I was no prophet, neither was I the son of a prophet, but I was a herdsman and a gatherer of sycamore fruit;* **7:14**, So, he was a man of the earth, acquainted with life in the countryside. *Not many mighty and noble are called.* But God gave him His word and a mission to fulfil. Amos was from Tekoa, about 10 miles south of Jerusalem. He is sent to Bethel in the southern part of Samaria (*Israel*) to the north.

I. The Book of Amos: 3 parts, 9 chapters.

Amos 1,2, Judgment Pronounced,

Amos 3-6, Warning!, *Hear ye, Hear ye, Hear ye, Woe To Them*,

Amos 7-9, Five Final Visions,

II. Amos Chapters 1 & 2, 8 Judgments Pronounced,

Amos 1, 5 judgments: The curse of the Abrahamic Covenant.

1. Damascus (in Syria), *Because they have threshed Gilead*, **Jeremiah 49:23-27**
2. Gaza (southern coast), *Because they carried away captive the whole captivity, ... to Edom*, **Zephaniah 2:4, Zechariah 9:5**
3. Tyros (on the coast), *Because they delivered up the whole captivity to Edom*, **Ezekiel 26:28-19**
4. Edom (Esau), *Because he did pursue his brother [Jacob] with the sword*, **Jeremiah 49:7-22, Joel 3:19**
5. Ammon (of Lot), *Because they have ripped up the women with child of Gilead*, **Jeremiah 49:1-6, Zephaniah 2:8-11**

Amos 2, 3 Judgments:

6. Moab (of Lot), *Because he burned the bones of the king of Edom into lime*, (Edom [Esau] was still from Abraham)
7. Judah (S) *Because they have despised the law of the LORD*, **Jeremiah 3:8-10, 7:28-34, 11:1-17**
8. Israel (N) *Because they sold the righteous for silver, and the poor for a pair of shoes*, (spiritual for temporal)

III. Amos Chapters 3-6, The Warning Section! *Hear this word which the Lord hath spoken*,

Amos 3, *Hear this word which the Lord hath spoken, against the whole [nation] family of Israel,*

I will punish you for all your iniquities, An adversary there shall be round about the land; ... shall bring down your strength,

Amos 4, *Hear this word, ye kine [fem. cow] of Bashan, which oppress the poor, which crush the needy,*

Come to Bethel, and transgress ... ye have not returned unto me ... not returned unto me ... not returned unto me ... not ...

Amos 5, *Hear ye this word which I take up against you, the virgin of Israel is fallen,*

Seek not Bethel, Seek the LORD, Seek ye good, and not evil, Hate the evil, and love the good, establish judgment in the gate,

Amos 6, *Woe to them that are at ease in Zion, Judah & Jerusalem too! Ye that put far away the evil day,*

Therefore now shall they go captive with the first that go captive, But I will raise up against you a nation, O house of Israel,

IV. Amos Chapters 7-9, Five Final Visions,

1. **Amos 7:1-3**, A plague of grasshoppers; The land will be consumed. God repents!

2. **Amos 7:4-6**, A devouring fire; *It devoured [a part of] the great deep?* God repents!

3. **Amos 7:7-9**, A plumbline; *Israel is not on the level*, so God can no longer overlook their sin.

Amos 7:10-17, Amos is opposed! Amaziah is an apostate priest and slanders him to king Jeroboam (II).

"You're a conspirator. We can't bear your words, go back to Judah where you came from!" Amos proclaims judgment!

4. **Amos 8**, A basket of summer fruit; Fruit – yet, *The end is come*. Can't pass anymore. Spiritual famine coming!

5. **Amos 9:1-10**, Judgment: then the kingdom! *I command the sword – upon the sinful kingdom. Sift Israel.*

Amos 9:11,12, *In that day [after judgment] ... raise the tabernacle of David! :13-15, days come- fruit & blessing!*

Amos 9:11,12, Quoted at the council of Jerusalem in **Acts 15:15-17**, There will be Gentile salvation. Paul's ministry legit!

Old Testament Survey

#31 Obadiah

The Esau Prophet

Introduction to the book of Obadiah.

The Setting: 1:1, Obadiah speaks concerning Esau and specifically his descendants. He explains the notable quote from **Malachi 1:2,3**, & **Romans 9:10-13**, *Jacob have I loved, but Esau have I hated*. Esau [the elder] & Jacob were the twin sons of Isaac and Rebekah. Jacob [the younger] was "elected" to be the seed line through which the blessing of the Abrahamic Covenant would flow. The Abrahamic Covenant also had a promised *curse* for those who curse the promised seed of Jacob. Esau's (also called *Edom*) descendants have a long history of conflict with God's chosen people of - "Israel" [Jacob's last name!]. Therefore are also come under ***the curse** of the promise to Abraham.

The Man: 1:1, There are several men named Obadiah in the OT. His background is not clear, but based upon 1:15, *the day of the LORD is near*; and 1:20, *the captivity of Jerusalem*; it appears his ministry is just prior to the fall of Judah and Jerusalem.

I. The Book of Obadiah: 1 chapter.

Obadiah :1-9, Judgment Pronounced Upon Esau.

*** Obadiah :10-16**, Why? *For thy violence against thy brother Jacob*,

Obadiah :17-22, The Future Victory of Jacob!

II. Obadiah :1-9, Judgment Pronounced Upon Esau. *Small among the heathen: thou art greatly despised!*

:1-4, The pride of Esau deceived him and will bring him down. **Isaiah 2:11,12**, **Ezekiel 35:10,11**, **Daniel 4:37**

Just like Lucifer, Pharaoh, Nebuchadnezzar, and the anti-christ! Pride goeth before a fall.

:5-7, You are defenseless, deceived, and wounded! *There is none understanding in thee*.

:8,9, *Shall I not in that day ... even destroy the wise men out of Edom ... every one ... cut off by slaughter*.

Edom is the secondary name of Esau given him as he *despised his birthright*. **Genesis 25:30**, **36:1**, & **:8,9**

"The mount of Esau" (4x's in the book) is mount Seir, given to Esau, **Deuteronomy 2:5**, **Joshua 24:4**, & **Ezekiel 35:2** also **:19 & 21**

III. Obadiah :10-16, Why? *Jacob have I loved, but Esau have I hated*. **Malachi 1:2,3**, **Genesis 25:23**

Obadiah explains why God will judge Esau by summarizing some of the historical conflict between the - *"two nations."*

:10, *For thy violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off*.

[**Ezekiel 35:5-20**, *Because thou hast had a perpetual hatred, :10,11*, longs to possess these two [both!] countries, in envy!]

:11-14, *In the day of Jerusalem's distress & destruction; You should not have just looked on [onlooker on the side]*

→ *Helping the strangers [who] carried away his forces ... thou wast as one of them ... laid hands on their substance,*

Should not have stood in the cross way, to cut off those of his that did escape ... or delivered up those ... remain,

Esau was aligned with Israel's enemies, then rejoicing in their downfall is under **the curse** of the Abrahamic Covenant!

:15,16, *For the day of the LORD is near upon all the heathen, as thou hast done, it shall be done unto thee,*

A warning to that generation, for their persecution of their brother, but also looks into the future!

Isaiah 34:6-8, ... *for the LORD hath a sacrifice in Bozrah (a city in Edom), For it is the day of the Lord's vengeance,*

IV. Obadiah :17-22, The Ultimate Victory & Blessing For "Jacob!"

→ **Joel 3:1**, *"in those days,"*

:17, *But upon mount Zion shall be deliverance, [Joel 2:32, Deliverance in mount Zion, in Jerusalem, and in the remnant, and there shall be holiness; and the house of Jacob shall possess their possessions.*

:18, *And the house of Jacob shall be a fire ... and the house of Esau shall be for stubble ... and shall devour them,*
Psalms 149:9, *The saints shall execute upon them the judgment written!*

:19,20, *And they of the south [Judah & Jerusalem] shall possess the mount of Esau; = mount Seir, Ezekiel 35:2, 15*
And the captivity of this host ... shall possess ... shall possess ... and the captivity of Jerusalem shall possess ...

:21, *And saviours [Micah 5:5?] shall come up upon mount Zion, and judge the mount of Esau; mount Seir*
and the kingdom shall be the LORD's. Ultimate victory and blessing for Jacob!

Old Testament Survey

#32 Jonah

The Come-Back Prophet

Introduction to the book of Jonah.

The Setting: Jonah is a prophet in the northern kingdom during the *days the LORD began to cut Israel short*, **II Kings 10:32, & 14:25**, during the reign of Jeroboam II, just before the fall of the northern kingdom. He was from the city of Gath-hepher, 15 miles west of the southern tip of the Sea of Galilee. He is sent to the *great city* of Nineveh, capital of Assyria, the larger kingdom to the north of Syria, which becomes an enemy soon to conquer and take captive the northern kingdom of Israel.

The Critics: Many doubt the legitimacy of Jonah being swallowed by the whale. To question this is to then impugn the Lord Jesus himself, for He mentions the 3 days & 3 nights as a picture of his own death and resurrection, **Matthew 12:41**.

The Typology: Jonah is also a picture of the nation, disobedient, and cast into *the sea* (**Isaiah 17:12**) of the nations. He is repentant, then takes God's message to Nineveh (the Gentiles) who repented *at the preaching of Jonah*.

I. The Book of Jonah: 4 Chapters.

Jonah 1, Refusal of Jonah & God's Recompence.

Jonah 2, Repentance of Jonah & God's Resurrection.

Jonah 3, Repentance of Nineveh & God's Repentance.

Jonah 4, Resentment of Jonah & God's Reproof.

II. Jonah Chapter 1, The Refusal of Jonah & God's Recompence.

Jonah 1:1-3, Jonah is sent to Nineveh, Israel's enemy to the north. He refuses then hops a ship to Joppa.

Jonah 1:4-17, Jonah flees his *country* (**4:2**), the *presence of the LORD*. The storm is a judgment and Jonah is chastened by the men (Gentiles) of the ship. *The LORD prepared a great fish* (not ordinary!) that swallows Jonah for 3 days & 3 nights.

III. Jonah Chapter 2, The Repentance of Jonah & God's Resurrection.

Matthew 12:40,41, Jonah in type, pictures Christ's resurrection after 3 days & 3 nights to the generation of unbelieving Israel.

As ... Jonah, in two places at once, **So ... Jesus Christ**, in two places at once! Both men dead 3 days!

His body: **2:1**, *out of the fish's belly*, **1:17**,

His body was buried in the tomb, Jesus died!

2:3, *cast me into ... midst of the seas*,

Matthew 27:60, **Mark 15:46**, **Luke 23:53**, **John 19:41,42**,

2:5, *waters compassed me about, "weeds"*

His soul: was *in hell*, **Jonah died!**

(David died)

His soul: was *in paradise*, (down) *in the heart of the earth*,

2:2, *out of the belly of hell*, **Psalms 16:10**,

Luke 16:22, **23:43**, **Ephesians 4:9**,

2:6, *the earth with her bars, about him*,

down to the bottoms of the mountains,

Jonah 2:4, Repents: ... *cast out of thy sight, look again ... temple*, According to the scriptures (book of Jonah!)

Jonah 2:10, Jonah back to life the 3rd day, **1:17**, **Jesus** raised from the dead the 3rd day! **I Corinthians 15:4**,

Jonah 2:2-9, Jonah's prayer: Multiple quotes (18x's!) from the book of Psalms! Thanksgiving: **120:1**, **50:14,15**,

The suffering Messiah: **Psalms 18:4,6**, **22:25**, **31:6**, **69:2**, **88:6**, The suffering remnant: **Psalms 3:8**, **5:7**, **31:22**, **107:5-7**,

IV. Jonah Chapter 3, The Repentance of Nineveh & God's Repentance.

Jonah 2:1-4, Jonah goes to Nineveh and cries against it! **1:2**, *Wickedness!* **3:8**, *Evil & violent!*

Jonah 2;5-9, The city believed God! The king leads the way! *They repented at the preaching of Jonah*, **Matthew 12:41**,

Jonah 2:9, God "*repent*" (s) *of the evil*, *turns from the anger*. To *repent* is to *change the mind*. God does not *turn from sin*!

Jonah 2:10, *God saw their works, that they turned from their evil way*; Today, to define **repent** as - to *turn from sin* is adding "works" to the gospel! **An important passage to demonstrate the meaning of "repentance."**

V. Jonah Chapter 4, The Resentment of Jonah & God's Reproof.

Jonah 4:1-3, Jonah is angry! He wished wrath & judgment upon Nineveh! Like Elijah he wants to die! **II Kings 19:4**,

Jonah 4:4-9, God's illustration: Comforts Jonah with the gourd, then God consumes it!

Jonah wishes the gourd was preserved! He is angry that it was not preserved! **:9**, *Doest thou well to be angry?*

Jonah 4:10,11, The LORD'S reproof: Jonah: you *had pity* and compassion for the gourd! Wanted it spared!

And should I not spare Nineveh ... with more than [120,000] persons!

Old Testament Survey

#33 Micah

The Pleading Prophet

Introduction to the book of Micah.

"O my people . . . Hear ye the rod, and who hath appointed it." 6:3,9,

The Setting: Micah is the first of a cluster of the 4 final pre-captivity minor prophets, warning of the coming judgment.

Micah, Nahum, Habakkuk & Zephaniah open with or contain a vivid description of the 2nd coming fire and wrath to come.

The last days (4:1-13) are also days of hope and blessing! *A ruler ... whose goings forth have been from everlasting* is coming!

And this man shall be peace, (5:1-5)! In that day also he shall come ... he shall have compassion upon us ... perform ... the mercy to Abraham which thou hast sworn unto our fathers from the days of old. (7:11-20) Micah's ministry, **1:1**, is concerning

→ [both] *Samaria and Jerusalem*, just prior to the fall of the northern kingdom.

The Man: Micah, "The pleading prophet," is a contemporary of Isaiah. See **Isaiah 1:10-20, & 3:13**, They speak the same things!

I. The Book of Micah:

7 Chapters, 3 visions: **Hear** (7x's) *the word of the LORD*,

Micah 1:2, 1:2, *Hear, all ye people; hearken ...* Judgment is coming,

Micah 3-5, 3:1,9, *Hear, I pray you, O heads of Jacob, & ye princes*, A kingdom (Ch. 4) & king (Ch. 5) are coming,

Micah 6,7, 6:1,2,9, *Hear ye now ... the LORD's controversy ... the rod ...* Hope, **7:11-20**, *In that day ...*

II. Micah Chapters 1,2, Judgment Is Coming!

Micah 1:1 & Isaiah 1:1, Micah & Isaiah are contemporaries with each other. [Cp. **Micah 4:1-4**, & **Isaiah 2:1-4**,]

→ **Micah 1:2**, *Hear, all ye people, Samaria, :6-8, & Judah :9*, also!

Micah 2:1, *Woe to them ... :4-13, In that day ... We be utterly spoiled ...*

III. Micah Chapter 3-5, To The Leadership: A King & Kingdom Are Coming!

Micah 3:1,2, *Hear ... O heads ... Is it not for you to know judgment? Who hate the good and love the evil*,

Amos 5:14,15, *Seek good, and not evil, ... Hate the evil and love the good*, **Isaiah 5:20**, *Woe to them that call evil good ...*

Micah 3:5-8, *... concerning the prophets, 3:9-11, ye heads ... and princes, 3:12, Therefore shall Zion ... be plowed*,

Micah 4, A Kingdom is coming! *In the last days ...* Blessing flows from Jerusalem through Israel to all nations!

Isaiah 2:1-4, The prophetic post-captivity viewpoint: *In the last days ... 4:13, I will make thine [king] horn iron ...*

Micah 4:10, The historical pre-captivity viewpoint: *Thou shalt go even to Babylon; there shalt thou be delivered*,

Micah 5, A King is coming! *A ruler ... from Bethlehem ... his goings forth have been from everlasting!*

Micah 5:3, *... she which travaileth hath brought forth: then the remnant of his brethren shall return ...*

Micah 5:5,6, *This man will be peace and give victory over the Assyrian* (a type of the anti-christ).

The Post-captivity viewpoint: The prophecy of **Daniel 9:24-27**, is yet to be told. **Daniel 9** pushes *Messiah the prince* and their deliverance 490 years into the future, **after** the 70 years of captivity.

IV. Micah Chapter 6,7, *Avenge the quarrel of my covenant*, **Leviticus 26:25**,

Micah 6:1,2, *Hear ye now what the LORD saith; ... the LORD's controversy*,

Micah 6:3-16, God pleads with them! *What have I done unto thee? :13*, I must judge them.

Micah 6:9, *Hear ye the rod, and who hath appointed it.*

Leviticus 26:41, *... the punishment of their iniquity*,

Micah 7:1-10, *Woe is me! ... the summer fruits*, There is no fruit in the nation. **Amos 8:1,2**, *a basket of summer fruit*,

Micah 7:9,10, *I will bear the indignation of the LORD, because I have sinned against him, :10*, Pictures Jezebel! **II Kings 9**,

Micah 7:11-20, *In that day thy walls are to be built! Future hope and blessing! :14,15*, Like *the days of old*,

Micah 7:18-20, Pardon & compassion! *Cast all their sins into the depths of the sea!*

Micah 7:20, *Thou wilt perform the truth to Jacob, and the mercy to Abraham, which thou hast sworn unto the fathers from the days of old.* See **Romans 15:8**,

Old Testament Survey

#34 Nahum

The Assyrian Prophet

1:11, *One shall come out of thee,*

Introduction to the book of Nahum.

The Setting: Nahum is the Prophet to Nineveh which was the capital of Assyria. Jonah was sent earlier to Nineveh, Nahum is the prophet who testifies later *about* Nineveh in Judah, **1:15**. He is a contemporary of Isaiah, see **Isaiah 36 & 37**. The key verse is **Nahum 1:11**, *There is one come out of thee, that imagineth evil against the LORD, a wicked counsellor*. Historically this is Sennacherib, the king of Assyria with his general Rabshakeh, who came against Jerusalem in the days of Hezekiah, but were defeated, **II Kings 18,19**. Prophetically, this *wicked counsellor* would typify the anti-christ, in contrast with the *wonderful counsellor* of **Isaiah 9:6**. Often the prophets speak of the Assyrian of history who is a picture of the *future Assyrian* Jesus Christ will conquer and destroy, **Isaiah 10:5-7, & :24-27**, with **Micah 5:2-6**. Assyria has conquered and taken the northern kingdom.

I. The Book of Nahum: 3 Chapters, The Prophet To Nineveh: **1:11** *One shall come out of thee,* (The Assyrian)

Nahum 1, Doom Declared,

Nahum 2, Desolation Described,

Nahum 3, Destruction Deserved,

II. Nahum Chapter 1, Doom Declared!

Nahum 1:1, *The burden of Nineveh,*

Nahum 1:2-6, *He reserveth wrath for his enemies,*

[Blessing to us today! *Grace & Peace!* **II Corinthians 5:18-20**,
cp. **Romans 5:10**, Enemies reconciled by the death of his Son!]

Nahum 1:7, *Day of trouble,* See **Jeremiah 30:7**, *the time of Jacob's trouble*. Also **Habakkuk 3:16** & **Zephaniah 1:15**,
A stronghold to them that trust in him! **Psalms 2:12**,

Nahum 1:11-13, *One out of thee,* (Nineveh- Capital of Assyria), *that imagineth evil against the LORD,*

For now I will break his yoke from off of thee,

Isaiah 10:24-27, *Be not afraid of the Assyrian!*

II Kings 18 & 19, Sennacherib proudly comes against Jerusalem and God delivers them, just like He will from anti-christ!

Nahum 1:14,15, His ministry gives comfort to the southern kingdom of Judah.

III. Nahum Chapter 2, Desolation Described!

Nahum 2:1-7, Be strong!

Nahum 2:8-13, But Nineveh ... shall be destroyed. *I am against thee ... I will burn her chariots in the smoke ...*

IV. Nahum Chapter 3, Destruction Deserved! **Nahum 3:1**, *Woe to the bloody city!* ...

Nahum 3:4, *Because of the multitude of whoredoms of the wellfavoured harlot,*

There is a remarkable similarity and comparison between Nineveh and future Babylon!

Nahum 3, Nineveh,

Jonah 1:2, 3:2, *That great city!*

Nahum 3:1, *the bloody city,*

Nahum 3:4, *a harlot city, (a woman)*

Nahum 3:4, *witchcrafts,*

Nahum 3:7, *laid waste,*

Nahum 3:7, *bemoan her,*

Nahum 3:13, *fire devours, :15,*

Nahum 2:9, *gold/silver, merchants, 3:16,*

Nahum 3:19, *clap the hands!*

Revelation 17 & 18, Future Babylon,

Revelation 17:18, *that great city,*

Revelation 17:6, *the blood of the saints,*

Revelation 17:1,5, *the great whore, the mother of harlots,*

Revelation 18:2, *habitation of devils,*

Revelation 18:19, *desolate,*

Revelation 18:9,19, *wail, lament & weep for her,*

Revelation 18:8,9, *burned,*

Revelation 18:3,13-15, *merchants, gold/silver,*

Revelation 18:20, 19:1-4, *Rejoice at her destruction!*

Whether Nineveh and Babylon actually exist separately or are one city in the future we cannot tell. These are two separate cities in two countries in the history of Israel. The anti-christ does have a multi-nation kingdom in the future. The details of future prophecy will be clear at the time they take place, **Daniel 12:4 & 10**.

Old Testament Survey

#35 Habakkuk

The Vexed Prophet

Introduction to the book of Habakkuk. “The just shall live by his faith.” (The walk of faith, not by sight!)

The Setting: Habakkuk is vexed and burdened because of the rise and aggression of Babylon against Jerusalem. He also sees the evil and apostasy in his homeland. It seems he is near the conquest and fall of the southern kingdom to Babylon, **1:6**, which would make him a contemporary of Jeremiah. His *burden* (**1:1**) is the plight of his people, their sin of unbelief, and God’s seeming indifference to both. Habakkuk is unique for unlike the other prophets who speak directly to Israel, his book records his dialogue with God himself, and God’s answer to his vexation. *The just shall live by his faith*, **2:4**, is the answer for Israel at that time, Israel in the future, and for the saints of all ages, which is why the apostle Paul quotes it at the outset of the book of Romans, (**1:17**). Faith alone is the only way any man can be just before God unto eternal life, Romans 3:28, or to live and to please God, day by day in their walk, **Galatians 3:11**, **Hebrews 11:6**.

I. The Book of Habakkuk: 3 Chapters, The Prophet is in a dialogue with God Himself. (The book then is actually a prayer!)

Habakkuk 1, His Complaint: God’s 1st Answer, The Cause of Vexation – looking at life without divine perspective.

Habakkuk 2, God’s 2nd Answer: His Vision & 5 Woes, The Answer to Vexation – *the just shall live by his faith*.

Habakkuk 3, His Prayer & Praise, & Joy & Rest! Vexation Vanquished! Faith brings peace in the day of trouble.

II. Habakkuk Chapter 1, His Burden, 1:2, “The Vexed Prophet” Personal distress & the press of life.

Habakkuk 1:2-4, How long O Lord ... This is the language of the Psalms, (**6:3**, **13:1,2**, etc.)

His burden is the plight of his people and their sin of unbelief, and God’s seeming indifference to both.

Habakkuk 1:5-11, God’s first answer: The Chaldeans will come and conquer Judah. God will indeed judge!

Habakkuk 1:5, is quoted by the apostle Paul in **Acts 13:41**, as a warning to the unbelieving Jews in Antioch that God will judge them for their unbelief. Paul has clearly laid out that Jesus was indeed the Christ, rejected and crucified by them in unbelief, but God raised him from the dead! They can avoid the judgment of God and be justified by faith. **Acts 13** is Paul’s

first recorded sermon in the book of Acts and he preaches justification by faith without the deeds of the law, **Acts 13:38,39**.

Habakkuk 1:12-17, Habakkuk then has another complaint: So you will judge us by a people more evil than we?

III. Habakkuk Chapter 2, His Vision, God’s answer to the vexation of life. *The just shall live by his faith!*

Habakkuk 2:1, (Habakkuk) I will ... watch to see what He will say unto me,

Habakkuk 2:2-3, (The LORD) Write the vision down ... for an appointed time ... it will surely come and not tarry.

Habakkuk 2:4, Behold (the proud man, :5!) His soul ... is not upright in him, (:5-19, 5 woes: he transgresseth!)

The famous quote: ... but the just shall live by his faith. 3 x’s in the NT, It is a heart issue first! **Hebrews 11:6**,

Romans 1:17, Paul in connection with how a man receives imputed righteousness and personal justification and eternal life.

Galatians 3:11, Paul in connection with practical righteousness before God. Not by the law’s beggarly elements- but by faith!

Hebrews 10:38, In the ages to come, for Israel in the tribulation, faith is the issue, and God will supply the power!

God’s answer is living by faith! Don’t look at the things which are seen, (or-walk by sight,) but trust the written word of God!

Habakkuk 2:4, (Live by “his” faith) is one of many verses that debunk the Calvinist doctrine that faith is the gift of God!

Habakkuk 2:5-19, God’s answer: Woe to him ... (5 x’s) God will indeed judge! :3, though it tarry, wait for it!

Habakkuk 2:20, But the LORD is in his holy temple; let all the earth keep silence before him. (You too- Habakkuk!)

God is still on the throne: Trust me! Live by faith! (**Romans 10:17**) Faith (is not blind!) but in what God says!

The principle: Walk by faith, not by sight! Faith for salvation and faith in the Christian walk. Habakkuk, and us often also,

look around at circumstances and life and become perplexed and in despair. Habakkuk was to rest in God’s word to him!

We are to rest in God’s word to us- The word of his grace, that is sufficient and works effectually in us, & wait for our hope!

IV. Habakkuk Chapter 3, His Prayer & Praise, “I have heard!” Vexation Vanquished! (Ch.3 is a song! :19,)

Habakkuk 3:1,2, I have heard ... and was afraid. (The law does bring a spirit of fear, **Romans 8:15**,)

Revive thy work ... wrath (upon enemies) and mercy (unto us) in the midst of the years.

Habakkuk 3:3-16, A walk through history: Habakkuk chronicles God’s faithfulness and provision in the past.

There are also prophetic glimpses of the second coming - Israel’s hope in the future! Thanksgiving & joy - by faith!

Habakkuk 3:3, His glory covered the heavens, :5, burning coals went forth at his feet, :10, the mountains ... trembled,

:11, The sun and the moon stood still, :12, thou didst march through the land in indignation,

:13, Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; (their Messiah!)

Habakkuk 3:16, When I heard, my belly trembled ... trembled in myself, that I might rest in the day of [Jacob’s] trouble,

[The second coming!] When he cometh unto the people, he will invade them with his troops.

Habakkuk 3:17-19, Suffering first! Faith in the LORD brings joy & strength in our walk. Power of {prayer & music!} by faith!

Old Testament Survey

#36 Zephaniah

"The Day of The LORD" Prophet

Introduction to the book of Zephaniah. Historically; *The day of the LORD is near!* The day of his wrath!

The Setting Zephaniah (1:1) is a 5th course prophet, **Leviticus 26:27-39**, during the reign of Josiah, the last "good" king of the southern kingdom of Judah. There was a revival during Josiah's reign as recorded in the history of **II Kings** and **II Chronicles**, but it was not deep and complete because according to **Zephaniah 1:3-6**, & Jeremiah there was still apostasy and wickedness among the people. Revival can be led by leadership, but it will not be lasting unless it is supported by the people. This time is significant because it is the sons of Josiah, **1:8**, who reign after his death that begin to see the Babylonians come against and ultimately conquer Judah and the city of Jerusalem. Zephaniah then is a contemporary with Jeremiah, whose ministry extends beyond Josiah's reign; "unto the carrying away of Jerusalem," **Jeremiah 1:3**. In effect Zephaniah along with Jeremiah has "the last word" to Judah before their final collapse. *The day of the LORD is at hand ... it is near*, **Zephaniah 1:7 & 14**,

The Man: Zephaniah **1:1**, had royal blood! He was a 4th generation grandson of king **Hizkiah**, (different spelling of Hezekiah), another earlier "good" king and therefore he was in the lineage of David.

I. The Book of Zephaniah: 3 Chapters, Judgment Is Coming! *"The day of the LORD,"*

Zephaniah 1, Judgment Is Coming Upon Judah!

Zephaniah 2, Judgment Is Coming Upon Israel's Enemies!

Zephaniah 3, Judgment And Then Blessing & Praise!

II. Zephaniah Chapter 1, Judgment Is Coming Upon Judah! *"The day of the LORD is at hand,"*

Zephaniah 1:2-6, *I will consume all from off the land*, **Jeremiah 3:6-11**, Still great evil in the days of Josiah, Apostasy: remnant of Baal, astrology: worship the host of heaven upon the housetops, indifference: not sought the LORD.

Zephaniah 1:7,8, Historically; *the day of the LORD is at hand, ... is near*, **:14-18**, It begins with the captivity!

Pre-captivity viewpoint: *I will punish the princes, and the king's (Josiah's) children*, The sons of Josiah that reign after him:

Jehoahaz, (3 mo's), ☐ **Jehoiakim**, (11 yrs) ☐ **Jehoiachin**, (3 mo's) ☐ **Zedekiah**, (11 yrs), **II Kings 24 & 25**,

Daniel 1:1, The 1st assault, 2nd assault, 3rd assault & fall! **II Chronicles 36:1-21**,

Post-captivity viewpoint: **Zechariah 14:1-11**, *Day of the LORD*: a future element, *The LORD shall be king over all the earth*,

Daniel 9:24-27, Written after the 70 years pushes *the day of the LORD* and the kingdom 490 years into the future.

III. Zephaniah Chapter 2, Judgment Is Coming Upon Israel's Enemies. *"The Day of The LORD"*

Zephaniah 2:1,2, Repentance – *O nation ... before the fierce anger of the LORD come upon you*,

Zephaniah 2:3, Repentance – *all ye meek of the earth, it may be ye shall be hid in the day of the LORD'S anger*,

Zephaniah 2:4-15, Judgment upon: **:4-7**, The Philistines, **:8-11**, Moab & Ammon, **:12**, Ethiopians, **:13-15**, Assyria,

IV. Zephaniah Chapter 3, Judgment First, And Then Blessing & Praise! *In that day, "The day of the LORD,"*

Judgment shall come first!

Zephaniah 3:1-7, *Woe to her (Jerusalem) the oppressing city ... She obeyed not the voice ... received not correction, She trusted not in the LORD, she drew not near to her God. Her prophets ... priests ... have polluted the sanctuary*,

Zephaniah 3:8, *Therefore wait ye upon me, until the day that I rise up to the prey, even all my fierce anger*,

... all the earth shall be devoured with the fire of my fierce anger. Just as He said in **Habakkuk 2:3**! *It will surely come!*

Then shall come blessing and praise! *In that day ... at that time!* A glorious future!

Zephaniah 3:9,10, *Then ... a pure language ... may call upon the name of the LORD ... serve him with one consent*.

Zephaniah 3:11-15, *In that day ... an afflicted and poor people ... shall trust in the name of the LORD ... remnant ... shall not do iniquity*, **Isaiah 26:2**, a righteous nation, **Ezekiel 36:26,27**, a new heart ... cause you to walk in my statutes.

Sing, O daughter of Zion ... The LORD ... hath cast out thine enemy; the king of Israel, even the LORD is in the midst of thee ...

Zephaniah 3:16-18, *In that day it shall be said to Jerusalem, fear thou not ... The LORD thy God in the midst of thee, is mighty, he will save, ... rejoice over thee with joy, he will rest in his love, he will joy over thee with singing*.

Zephaniah 3:19,20, *Behold, at that time I will undo all that afflict thee ... get them praise and fame in every land*,

*At that time will I bring you again, even in the time that I gather you,
for I will make you a praise among all the people of the earth,
when I turn back your captivity before your eyes, saith the LORD.*

Old Testament Survey

#37 Haggai

1:8, *Go Up ... And Build* Prophet

The Setting of Haggai:

Haggai, Zechariah & Malachi are the 3 Post-Captivity *Minor* Prophets recording the **ministry and doctrine** to the remnant, after their return to the land following the 70 years of Babylonian captivity, under the subsequent **Media/Persian** empire. **Ezra, Nehemiah & Esther** are the corresponding books that record the **historical events** and context of that time.

After the conquest of Babylon, **Cyrus** the Persian as prophesied 200+ years earlier in **Isaiah 44:28**, issues a decree releasing the Jews who were taken captive and scattered throughout his empire, permitting them to return to their homeland.

The returning of Israel to the land occurs in 3 separate phases: (**II Chronicles 36:22,23, Ezra 1:1-3,)**

→ **Ezra 1-6**, The return led by **Zerubbabel**, about 50,000 to rebuild the temple. (**Ezra 5:1, 6:14**, Very effective ministry!)
Ezra 7-10, The return led by **Ezra** some time later. "Haggai"

Nehemiah 1-6, The return led by **Nehemiah** to rebuild the city of Jerusalem. This is when the 70 weeks of Daniel 9 begin!

Haggai is God's exhortation, **1:1**, to **Zerubbabel**, the leader of the first group, and the 50,000 in the land who have returned with him. It covers about **4 months** in the second year of **Darius** the Mede, co-ruler with **Cyrus** the Persian. It's interesting to also note the dates in the book of Daniel. He is receiving revelation about this same time. **Daniel 6:1, 9:1 & 10:1**

I. The Book of Haggai: 2 Chapters, 5 messages to Zerubbabel & the remnant in the land.

Haggai 1:1-11, Haggai to Zerubbabel; *Consider... Go up...and build!*

Haggai 1:12-15, Haggai to the people: *I am with you, saith the LORD.*

Haggai 2:1-9, Haggai to Zerubbabel; *Be strong! In the face of hardship!*

Haggai 2:10-19, Haggai to the priests; *Consider... Are the people clean?* (**Daniel 9**)

Haggai 2:20-23, Haggai to Zerubbabel; *I will shake the heavens... overthrow... In that day...* Now Future!

II. Haggai Chapter 1:1-11, Haggai to Zerubbabel; *Consider your ways... Go up...and build!*

Haggai 1:1-5, The work stopped! *This people say: The time is not come. Consider your ways...*

They left off the work on the temple for fixing their own houses! Time to dwell in your houses *and this house lieth waste?*

Haggai 1:6-11, You've put in lots of work with no results. *Consider your ways. Because...mine house...is waste...*

Haggai 1:8, *Go up and build! And I will take pleasure in it, and I will be glorified!*

And I have called for a drought upon the land, Physical blessing has been withheld.

→ **Ezra 5:1,2**, His ministry: **Haggai**...*prophesied unto the Jews. Then rose up Zerubbabel...and began to build!*

III. Haggai Chapter 1:12-15, Haggai to The People: *I am with you, saith the LORD.*

Haggai 1:12, ... *all the remnant* responded: *obeyed to the voice of the LORD their God, and the words of Haggai.*

Haggai 1:13-15, Haggai's encouragement! *I am with you, saith the LORD.* The people responded to the leadership!

IV. Haggai Chapter 2:1-9, Haggai to Zerubbabel; *Be strong!* (Not as glorious!) (Still thankful!)

Haggai 2:1-3, *Who of you has seen this house in her first glory?* ☞ **Ezra 3:12**, *Some wept! . . . Some rejoiced!*

Haggai 2:4,5, *Be strong ... be strong ... be strong ...* Facing hardship! **Ezra 5:3-12**, Interference and opposition arises!

Haggai 2:6-9, *Be strong! According to the word that I covenanted with you,* Faith in the LORD's word for the future!

V. Haggai Chapter 2:10-19, Haggai to The Priests; *Consider ... Are the people clean?*

Haggai 2:10-13, Are the people clean? **NO!** :12,13, Separation is needed!

Haggai 2:14, *So is this people!* Unclean as though touching a dead body.

Ezra 6:14, *And the elders of the Jews prospered through the prophesying of Haggai the prophet.*

Ezra 6:20,21, *For the priests and the Levites were purified together, all of them were pure ... and all such as had separated themselves from the filthiness of the heathen of the land,*

Haggai 2:15-19, *Consider from this day (:18) and upward ... I smote you ... from this day will I bless you.*

The nation has turned a corner. Judgment has subsided. *From the day that the foundation was laid* God now deals favorably.

VI. Haggai Chapter 2:20-23, Haggai to Zerubbabel; *I will shake the heavens ... overthrow ... In that day ...*

Haggai 2:20-22, *I will shake the heavens and the earth; And I will overthrow the throne [sing.] of kingdoms,*

Here is *the post-captivity future view of the day of the LORD.* As revealed by *the post-captivity prophet, Daniel.*

Haggai 2:23, Here we have the promise of resurrection to Zerubbabel, who is a type of Jesus Christ, - *in that day!*

Zerubbabel (of the royal line of David) will be *a signet*, which was a mark of honor & authority! Jesus will also - *in that day!*

Matthew 1:12,13

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#38 Zechariah

3:8 & 6:12, *The Branch Prophet*

The Setting of Zechariah:

Zechariah & Haggai minister at the same time to the remnant that returned under Zerubbabel, **Ezra 5:1 & 6:14**. Haggai seems to be "the preacher," (*Go ... up and build, Be strong!*), while Zechariah is "the teacher," receiving visions and distant prophecies of the future. As they reestablish their national and spiritual life, hope rests in **The LORD** as their future **King**.

Zechariah has several specific prophecies of **The LORD** that are clearly fulfilled by **Jesus Christ** in His 1st & 2nd comings.

The Theme: The LORD *had* (negative) *indignation* 70 years, but now; *I am jealous for Jerusalem*, **1:14-16**, **8:2,3**, & **14,15**.

The 4 O.T. Branch Prophecies:

Jeremiah 23:5,	A King:	Raise unto David a righteous <u>Branch</u> , and a king ,	The King in	Matthew
* Zechariah 3:8 ,	My Servant:	Behold, I will bring forth my servant the Branch ,	The Servant in	Mark
* Zechariah 6:12	The Man:	Behold the man whose name is the <u>Branch</u> ,	The Man in	Luke
Isaiah 4:2,	The LORD:	In that day shall the <u>branch of the LORD</u> be glorious,	God in	John

Jesus presented as

I. The Book of Zechariah: 14 Chapters, 2 Sections:

Zechariah 1-8, The Branch; He is Coming! **3:8 & 6:12**,

Zechariah 9-14, The Branch; His Ultimate Triumph!

Jesus is **The Branch** of Jehovah! Zechariah's prophecies confirm the deity of Jesus Christ!
The **LORD** of Zechariah is **Jesus** of the 4 gospels!

II. Zechariah Chapters 1-8, "The Branch;" He Is Coming! Several dates given during earlier construction of the temple.

Zechariah 1-8, Contains **7** visions:

(*The Light of the World* is coming!)

Zechariah 1:7-17, The **1st vision**: A night vision: *The day of the LORD* is a time of darkness, **Joel 2:1,2**, etc.

The Second Coming of Jesus Christ: A man on a blood speckled horse with armies *behind him*. **Isaiah 63:2 & Revelation 19:11**,

Zechariah 1:18-21, The **2nd vision**: 4 horns (kings) & 4 carpenters that have scattered Judah. Present enemies.

Zechariah 2:1-13, The **3rd vision**: Glory for Jerusalem! *Sing and rejoice ... I come, and I will dwell in the midst of thee*.

Zechariah 3:1-10, The **4th vision**: Joshua; (high priest) his filthy garments changed. **:8**, Behold, I will bring forth **my servant**

* **the BRANCH**. **:9**, I will remove the iniquity of that land in one day, Joshua (*Jehovah is salvation*) is a type of Israel.

Jesus Christ will reclothe his nation in white raiment at the second coming, **Revelation 19:7-10**,

Zechariah 4:1-14, The **5th vision**: A golden candlestick with 7 lamps, and 7 pipes, **:14**, Two olive trees; two anointed ones.

"Light" needed to wake out of sleep. **Jesus in the midst of 7 candlesticks**: 7 churches, **Rev. 1:12-20, 2:1, & 11:3,4**, 2 witnesses,

Zechariah 5:1-11, The **6th vision**: The flying roll, **the curse** that goeth forth over the face of the whole earth. Judgment!

Zechariah 6:1-10, The **7th vision**: 4 war chariots: 4 spirits go forth from before the Lord of all the earth, **Revelation 7:1-3**,

* **:11,12**, The symbolic crowning of Joshua; a type of Jesus, **the man, the BRANCH**, shall sit and rule, a priest upon his throne.

Zechariah 7, Another call to repentance.

The LORD!

Zechariah 8:2,3, **I was** jealous in fury and great jealousy! **I am returned** unto Zion, and **will dwell in the midst** of Jerusalem.

:4-23, The blessings of the kingdom! **:7**, I will save my people. **:20-23**, The nations are blessed as they go with Israel!

"In that day" (19x's)

The LORD, The King: **9:9**, = me, **12:10**, whom they have pierced. (**John 19:37**)

III. Zechariah Chapters 9-14, "The Branch;" His Ultimate Triumph! Far reaching future prophesies & no dates given.

Zechariah too is post-captivity viewpoint. Daniel 9 pushes the coming king and their salvation over 400 years into the future.

Zechariah 9, Judgment on their enemies. a governor, no oppressor any more, **:7-10**, **Rejoice ... behold thy King cometh ...**

We see the 1st coming, **Matt. 21:4,5**, and 2nd coming victory in one passage, and Israel's victory through him, **:11-17**. This is

why they shout; *Hosanna* (save now!) to the son of David, **Matt. 21:9**. The *gospel of the kingdom* does not include the cross!

Zechariah 10, The latter rain = latter blessing! Anger against the false shepherds & goats; the goat nations, **Matt. 25:31-46**,

Israel shall be as mighty men and tread down their enemies, **:5-8**, They will be regathered back into the land, **:9-12**,

Zechariah 11, Anti-christ! **:15-17**, The foolish/idol shepherd, and the flock of slaughter, **:4**. Jesus Christ's betrayal, **:12,13**,

Zechariah 12, Future power & glory of Jerusalem in that day! **I will meet and destroy all nations that come against Jerusalem**

Pentecostal blessing: in that day ... **I will pour upon ... the spirit of grace and supplication, and they shall look upon me** **12:1**,

(= **the LORD** - Jehovah) whom they have pierced. **John 19:37**, Look upon him (**Jesus Christ!**) whom they have pierced. **:10**,

Zechariah 13, In that day ... a fountain open unto the house of David ... unclean spirits depart out of the land, **Mark 5:10**,

Wounds in thine hands - of the shepherd, **:6,7**. Smite the shepherd and the sheep shall be scattered, **Matthew 26:31**,

Zechariah 14, The day of the LORD cometh, **The LORD** shall go forth and fight against those nations ... And **his feet** shall

stand in that day upon the mount of Olives, **:1-4**, **Acts 1:9-12**, Jesus - **He** shall so come in like manner as ye have seen him go,

And **the LORD** shall be king over all the earth ... there shall be one LORD ... Jerusalem shall be safely inhabited. **:9-11**, And ...

everyone that is left of the nations which came against Jerusalem shall ... go up from year to year to worship the king, **:12-21**,

Old Testament Survey

#39 “ Malachi ”

The Last Word Prophet

The Setting of Malachi:

While Haggai and Zechariah minister early to the remnant that returned after the 70 years in Babylon, Malachi seems to be written much later. Early under Ezra and even Nehemiah there was the will to build and restore. There was opposition and challenge in the days of Ezra and later Nehemiah, yet the work went on. There was even revival and faithfulness toward the end on Nehemiah's ministry. But Malachi speaks of a departure and decline once again into apostasy. Such is the nature of man and direction in the history of Israel. The book of Malachi seems to be written well after the rebuilding of the temple and Jerusalem was completed. Malachi then, is a later heavy-hearted message; *The burden of the LORD to Israel by Malachi, 1:1*. God's **last word** to Israel for 400+ years is the book of Malachi. The next step will be the sending of *His messengers!* (3:1,2,)

- I. **The Book of Malachi:** 4 Chapters, 2 Sections: **The Last Word** of Jehovah! Notice the word *curse* (7x's) in the book!
Malachi 1 & 2, A Summary of The Failure of Israel. The departure of the priests and the people.
Malachi 3 & 4, A Summary of The Future of Israel. The *Day of The LORD*; purging and purifying!

II. **Malachi 1 & 2,** (The first section:) A Summary of the Failure of Israel.

Malachi 1:1-5, *Yet I loved Jacob, And I have hated Esau.* God's love for Israel as the chosen seed line!

Romans 9:11-13, Abraham's seed through Jacob are God's beloved *elect nation* and channel of blessing. This is about their descendants not election to personal salvation. Esau's *heritage laid waste because* of their hatred of Jacob. (**Ezekiel 35**)

Malachi 1:6-14, The failure of the priests; *Ye offer polluted bread upon mine altar ... the blind ... lame and sick. The table of the LORD is polluted; and the fruit ... even his meat, is contemptible ... cursed be the deceiver ...*

Malachi 1:8, The mention of an unnamed *governor* also indicates this is later beyond the time of Nehemiah, **Nehemiah 12:26**.

Malachi 2:1-9, Appeal to the priests; Repent! *or I will even send a curse upon you, and I will curse your blessings, The priests should keep knowledge ... departed out of the way ... corrupted the covenant ... not kept my ways,*

Malachi 2:10-17, The failure of the people; *Judah hath dealt treacherously ... an abomination is committed ...*

Malachi 2:8-10, They have *corrupted* and are *profaning the covenant of our fathers,* **Leviticus 26:25.** God has sent **a curse!**
Ye ... wearied the LORD with your words. When ye say, Every one that doeth evil is good in the sight of the LORD,

III. **Malachi 3 & 4,** (The Second Section:) A Summary of The Future of Israel. “Behold” begins Ch. 3 & 4!

Malachi 3:1, *Behold,* Two Messengers!

(... **The LORD** of hosts is coming!)

1. **Behold,** *I will send my messenger, and he shall prepare my way before me:* **Mark 1:2,** This is John the Baptist!

2. (Behold) ... *and the Lord whom ye seek, shall suddenly come to his temple, the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.* This is Jesus Christ, as **the LORD** - God is coming!
This again is the 1st and 2nd comings seen together as one event! John introduces Jesus as Christ in his earthly ministry.

Malachi 3:2-5, *But who shall abide in the day of his coming? ... he is like a refiners fire, and like fullers soap:*

Here is his second coming in fire and judgment, to refine *and purify the sons of Levi,* and (*Judah*) the nation as a whole.

Malachi 3:6,7, *For I am he LORD, I change not:* God is faithful to His covenant and His word!

Return unto me, and I will return unto you, See also **Zechariah 1:2-4,** A call to repentance! Ye ... are not consumed!
“ Yet I loved Jacob! ”

Malachi 3:8-15, *Ye have robbed me ... In tithes and offerings ... Ye are cursed with a curse. Bring tithes – I'll bless!*

Malachi 3:16-18, *They that feared the LORD ... a book of remembrance written ... they shall be mine ... my jewels;*

Malachi 4:1-3, *For, behold, the day (... of the LORD, :5,) cometh ... the proud and the wicked shall be burned up.*

The Sun of righteousness shall arise with healing ... Blessing for His people, and judgment for the wicked.

The future hope of Israel! The “Sun” arises and joy cometh in the morning, after the darkness of the night! **Psalms 30:5,**

“Hail the Sun of Righteousness;” in the Christmas Carol is Jesus at His second coming as blesser of Israel & judge of the world.

Malachi 4:4, *Remember ye the law of Moses my servant, which I commanded unto him in Horeb,*

Malachi 4:5, *Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the*

LORD, God would have sent Elijah if they would have received Jesus Christ. **Matthew 11:10-14.** God knowing Jesus is rejected sends John *in the spirit and power of Elijah,* at his first coming, **Luke 1:17.** Elijah will come before the second coming as one of the two witnesses in **Revelation 11:3-12, in the 1st 3 ½ years, before** (the 2nd 3 ½ years) *the coming of the great and dreadful day of the LORD.* This is an important verse! The 70th week of 7 years is the day of the LORD, but the 2nd half is more intense!

Last half of the 70th week: **Malachi 4:5,** is *great and dreadful, Joel 2:31, great and terrible, Acts 2:20, great and notable.*

Malachi 4:6, Messiah and his messenger will unite the nation! The “last word” of the OT. ... *smite the earth with a curse!*

The last word from God for 400 years is *a curse!* Yet there is hope!

In 400 years they will **Behold – “The Son”** of Righteousness!

Old Testament Survey Study Guide

Utilize this chart to correspond the notes found in your Old Testament Survey booklet by Ted Fellows with the message videos on our YouTube channel:

www.youtube.com/@graceheritagebiblechurch

Download a PDF or request a printed booklet by contacting us:

www.graceheritagebiblechurch.org

Read the notes:	Watch the video:
(no notes)	#1 - Introduction - Paul & The Old Testament
#1 - Genesis	#2 - Genesis 1-20 #3 - Genesis 21-40 #4 - Genesis 41-Exodus 10
#2 - Exodus	#4 - Genesis 41-Exodus 10 #5 - Exodus 11-30 #6 - Exodus 31-Leviticus 10
#3 - Leviticus	#6 - Exodus 31- Leviticus 10 #7 - Leviticus 11-27
#4 - Numbers	#8 - Numbers 1-14 #9 - Numbers 15-Deuteronomy 3
#5 - Deuteronomy	#9 - Numbers 15-Deuteronomy 3 #10 - Deuteronomy 4-30 #11 - Deuteronomy 31-Joshua 12
#6 - Joshua	#11 - Deuteronomy 31-Joshua 12 (video missing for Joshua 13-Judges 3)
#7 - Judges	#12 - Judges 4-Ruth 4
#8 - Ruth	#12 - Judges 4-Ruth 4
#9 - I Samuel	#13 - I Samuel 1-17 #14 - I Samuel 18-II Samuel 10
#10 - II Samuel	#14 - I Samuel 18-II Samuel 10 #15 - II Samuel 11-I Kings 11
#11 - I Kings	#15 - II Samuel 11-I Kings 11 #16 - I Kings 12-II Kings 9
#12 - II Kings	#16 - I Kings 12-II Kings 9 #17 - II Kings 10- I Chronicles 9
#13 - I Chronicles	#17 - II Kings 10- I Chronicles 9 #18 - I Chronicles 10-29

#14 - II Chronicles	#19 - II Chronicles 1-20 #20 - The Place - II Chronicles 3:1-5:1-22 #21 - II Chronicles 21-Ezra Intro
#15 - Ezra	#21 - II Chronicles 21-Ezra Intro #22 - Ezra-Nehemiah Introduction
#16 - Nehemiah	#22 - Ezra-Nehemiah Introduction #23 - Nehemiah 2-Esther 10
#17 - Esther	#23 - Nehemiah 2-Esther 10
#18 - Job	#24 - Job: Part 1 - Introduction #25 - Job: Part 2 - The Book
#19 A-D - Psalms	#26 - Psalms: Part 1 - Introduction #27 - Psalms: Part 2 #28 - Psalms: Part 3 #29 - Psalms: Part 4 #30 - Psalms: Part 5
#20 - Proverbs	#31 - Proverbs Introduction #32 - Proverbs-Ecclesiastes
#21 - Ecclesiastes	#32 - Proverbs-Ecclesiastes
#22 - Song of Solomon	#33 - Song of Solomon
#23 A-D - Isaiah	#34 - Introduction to the Prophets - Isaiah #35 - Isaiah Introduction #36 - Isaiah 1-39 #37 - Isaiah 40-66
#24 A-B - Jeremiah	#38 - Jeremiah Introduction #39 - Jeremiah 1-22 #40 - Jeremiah 23-52
#25 - Lamentations	#41 - Lamentations
#26 A-B - Ezekiel	#42 - Ezekiel Introduction #43 - Ezekiel 1-22 #44 - Ezekiel 23-48
#27 - Daniel	#45 - Daniel: Part 1 #46 - Daniel: Part 2
#28 - Hosea	#47 - Hosea
#29 - Joel #30 - Amos #31 - Obadiah	#48 - Joel, Amos, & Obadiah

#32 - Jonah #33 - Micah	#49 - Jonah & Micah
#34 - Nahum #35 - Habakkuk	#50 - Nahum & Habakkuk
#36 - Zephaniah	#51 - Zephaniah & Haggai
#37 - Haggai	#51 - Zephaniah & Haggai #52 - Haggai & Zechariah
#38 - Zechariah	#52 - Haggai & Zechariah #53 - Zechariah: Part 2
#39 - Malachi	#54 - Malachi